| SUMMARY: An ordinance amending Washoe County Code Chapter 2 by adopting Supplement 18 to the Washoe County Code.  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BILL NO   |  |  |  |  |  |  |  |  |  |
| ORDINANCE NO  |  |  |  |  |  |  |  |  |  |
| TITLE: AN ORDINANCE AMENDING WASHOE COUNTY CODE CHAPTER 2 BY ADOPTING SUPPLEMENT 18 TO THE WASHOE COUNTY CODE AND ALL CLERICAL AND TECHNICAL CORRECTIONS MADE THEREIN. SUPPLEMENT 18 CODIFIES ORDINANCES 1627 (BUILDING CODE), 1674 (ADOPTION OF SUPPLEMENT 15), 1694 (AFFORDABLE HOUSING TRUST FUND), 1695 (PERSONNEL CODE), 1697 (BUILDING PROGRAM), 1698 (TRAFFIC), 1699 (ADOPTION OF SUPPLEMENT 16), 1701 (ADOPTION OF SUPPLEMENT 17), 1702 (SIDESHOWS & STREET RACING), 1707 (REGULATION OF LOBBYISTS), AND 1708 (VARIANCE PERMITS). |  |  |  |  |  |  |  |  |  |
| THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WASHOE DO ORDAIN:  |  |  |  |  |  |  |  |  |  |
| SECTION 1. The Washoe County Code is hereby amended by adding the following new section which shall read as follows:  |  |  |  |  |  |  |  |  |  |
| 2.670 Adoption of Supplement 18 to the Washoe County Code. Supplement 18 to the Washoe County Code, together with all clerical and technical revisions to the general ordinances contained therein, is hereby ratified and adopted. Supplement 18 codifies ordinances 1627, 1674, 1694, 1695, 1697, 1698, 1699, 1701, 1702, 1707, and 1708.   |  |  |  |  |  |  |  |  |  |
| [Business Impact Note: The Board of County Commissioners hereby finds that this ordinance does not impose a direct and significant economic burden upon a business, nor does it directly restrict the formation, operation or expansion of a business.]   |  |  |  |  |  |  |  |  |  |
| Proposed on the day of, 2024.   |  |  |  |  |  |  |  |  |  |
| Proposed by Commissioner  |  |  |  |  |  |  |  |  |  |
| Passed on the, 2024.  |  |  |  |  |  |  |  |  |  |
| Vote:   |  |  |  |  |  |  |  |  |  |
| Ayes:   |  |  |  |  |  |  |  |  |  |

|       | Nays:     |       |           |                |     |        |                |  |
|-------|-----------|-------|-----------|----------------|-----|--------|----------------|--|
|       | Absent:   |       |           |                |     |        |                |  |
| ATTES | ST:       |       |           | <br>Cha<br>Was |     | County | Commission     |  |
| Count | ty Clerk  |       |           |                |     |        |                |  |
| This  | ordinance | shall | in<br>202 | се             | and | effect | from and after |  |