

APN: 038-182-09

Recording requested by,
and when recorded return to:
Truckee Meadows Water Authority
P.O. Box 30013
Reno, Nevada 89520-3013
Attn: Heather Edmunson, Lands Administrator

The undersigned hereby affirm that this document submitted for recording does not contain the personal information of any person or persons pursuant to NRS. 239B.030.

CONSENT TO USE

THIS CONSENT TO USE ("Consent") dated for identification purposes as of the date last executed by the parties below (the "Effective Date"), is entered by and between SIERRA PACIFIC POWER COMPANY, d/b/a NV ENERGY ("NV Energy"), TRUCKEE MEADOWS WATER AUTHORITY, a Joint Powers Authority entity created pursuant to a cooperative agreement among the cities of Reno, Nevada, Sparks, Nevada and Washoe County, Nevada pursuant to N.R.S. 277 ("TMWA"), and WASHOE COUNTY, a political subdivision of the State of Nevada ("County") (collectively "the Parties") and is hereby acknowledged and agreed to by all parties.

WITNESSETH:


WHEREAS, TMWA granted NV Energy a non-exclusive blanket access easement on certain real property known as Assessor's Parcel Number 038-182-09 ("the Property") which was recorded on May 16, 2008, as Document No. 3650764 in the Official Records of Washoe County, State of Nevada ("Easement Deed"); and


WHEREAS, TMWA desires to grant County a public trail easement for the benefit of the general public across a portion of the Property which is described in Exhibit A and shown on Exhibit "A-1" attached hereto, for use of a public trail and signage on and across a portion of the Property.

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

NV Energy, TMWA and County hereby agree and consent to such use as a permissible use of the Property for the purpose of a public trail and signage on and across a portion of the Property. The Parties acknowledge and agree such uses shall be permitted and shall not be deemed to violate or conflict with the terms and conditions of the Easement Deed. The Parties acknowledge and agree that this portion of the Property is a critical access road to TMWA's Washoe Hydroelectric Station and NV Energy's Washoe Substation.

IN WITNESS WHEREOF, the parties have caused these presents duly to be executed the day and year first above below.

"NV ENERGY" SIERRA PACIFIC POWER COMPANY, d/b/a NV ENERGY By:  Name: <u>William Kruger</u> <u>Manager, Land Resources</u> Title: _____	"COUNTY" WASHOE COUNTY, a political subdivision of the State of Nevada By: _____ Name: _____ Title: _____
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"TMWA" TRUCKEE MEADOWS WATER AUTHORITY, a Joint Powers Authority By:  Name: <u>Edmund Quaglieri</u> Title: <u>Natural Resources Manager</u>	
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[Notary Page Follows]

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On the 29th, day of OCTOBER, 2025, before me, a notary public in and for said State, personally appeared WILLIAM KRUGER, as MNGM LAND RESOURCES, of SIERRA PACIFIC POWER COMPANY, d/b/a NV ENERGY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their capacity.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC

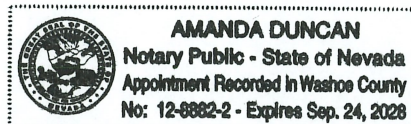


STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On the 21st, day of November, 2025, before me, a notary public in and for said State, personally appeared Edmund Quagliari, as Natural Resources Manager, of TRUCKEE MEADOWS WATER AUTHORITY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their capacity.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC



STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On the _____, day of _____, 2025, before me, a notary public in and for said State, personally appeared _____, as _____, of WASHOE COUNTY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their capacity.

WITNESS my hand and official seal.

NOTARY PUBLIC

EXHIBIT A
LEGAL DESCRIPTION FOR
A 15' WIDE TRAIL EASEMENT

All that certain real property situate within a portion of the Southwest One-Quarter (SW 1/4) of Section Fourteen (14), Township Nineteen (19) North, Range Eighteen (18) East, Mount Diablo Meridian, County of Washoe, State of Nevada, being a portion of Adjusted Parcel 2 as described within Deed Document No. 3344030, and further shown as Adjusted Parcel 2 on Record of Survey Map No. 4674, both documents recorded February 2, 2006, Official Records of Washoe County, Nevada, and being more particularly described as follows:

An easement being 15.00 feet in width, lying 7.50 feet each side of the herein described centerline.

COMMENCING at the northeast corner of aforesaid Adjusted Parcel 2, said property corner is further identified as lying South 49°53'07" West, 17,260.63 feet from Washoe County Survey Control Point "Northwest Reno" as shown on aforesaid Record of Survey Map;

THENCE southerly coincident with the easterly boundary of said Adjusted Parcel 2, South 13°33'41" West, 22.66 feet to the **POINT OF BEGINNING**;

THENCE northwesterly departing said easterly boundary, North 57°06'46" West, 7.50 feet;

THENCE South 32°51'51" West, 375.61 feet to the beginning of a curve to the right, concave northwesterly, and having a 160.00 foot radius;

THENCE 73.34 feet along the arc of said curve, through a central angle of 26°15'45";

THENCE South 59°07'36" West, 109.82 feet to the beginning of a non-tangent curve to the right, concave northwesterly, having a 300.00 foot radius from which a radial line bears North 27°34'44" West to the radius point;

THENCE 123.46 feet along the arc of said curve, through a central angle of 23°34'48";

THENCE South 86°00'04" West, 63.80 feet;

THENCE South 78°29'41" West, 23.83 feet;

THENCE South 11°30'19" East, 23.00 feet to a point coincident with the southerly boundary of aforesaid Adjusted Parcel 2 and the **POINT OF TERMINANCE** and end of this description.

NOTE: The sidelines of the hereinbefore described centerline are to be lengthened or shortened so as to intersect at all angle points, and the exterior boundary of aforesaid Adjusted Parcel 2.

Containing 11,994 square feet of land, more or less.

SEE EXHIBIT A-1 attached hereto and made a part hereof.

BASIS OF BEARINGS for this description is based on the Nevada State Plane Coordinate System of 1983, West Zone, NAD 83/94.

Prepared By:

JKAE Design

Justin M. Moore, P.L.S.

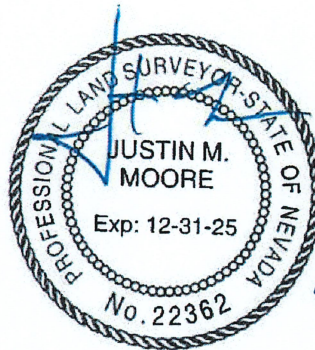
Nevada Certificate No. 22362

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11/17/2025

EXHIBIT A-1

