

**RESOLUTION OF INTENT TO CONVEY REAL PROPERTY**

A RESOLUTION DECLARING WASHOE COUNTY’S INTENT TO CONVEY TO THE CITY OF RENO, WITHOUT CHARGE, CERTAIN REAL PROPERTY KNOWN AS DEDICATION AREA 2 AND DEDICATION AREA 3 WITHIN APN 021-270-44, SUBJECT TO THE PROVISIONS OF NEVADA REVISED STATUTES 277.053; AND ALL OTHER MATTERS PROPERLY RELATED THERETO

WHEREAS, Washoe County owns a certain parcel of real property in Washoe County located at 0 Alexander Lake Road, known as Assessor’s Parcel Number 021-270-44, more specifically described as all that certain real property situated in the City of Reno, County of Washoe, State of Nevada, described as follows:

Dedication Area 2 (+/- 76,210 square feet) and Dedication Area 3 (+/- 79,048 square feet) within the Dedication Tract Map of Alexander Lake Road.

WHEREAS, Nevada Revised Statutes 277.053 authorizes the governing body of a political subdivision to convey real property without charge to another political subdivision if the property will be used for a public purpose; and

WHEREAS, the City of Reno has requested that Dedication Area 2 and Dedication Area 3 be conveyed for use as a future public roadway and associated rights-of-way; and

WHEREAS, the Board of County Commissioners of Washoe County finds that such conveyance is in the best interest of Washoe County and its residents and constitutes a public purpose; and

NOW, THEREFORE, be it so resolved by the Washoe County Board of Commissioners as follows:

1. On the basis of the recitals stated above, the Board of County Commissioners (“the Board”) of Washoe County hereby declares it is in the best interests of Washoe County and its residents for Washoe County to convey Dedication Area 2 and Dedication Area 3 to the City of Reno, without charge, for use as a public roadway and right-of-way.
2. The conveyance will transfer the subject “Dedication Area 2 and Dedication Area 3,” as is where is, and further encumbered by any and all easements and without any water rights or any commitment thereof.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_ 2025 by the following vote:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
Alexis Hill, Chair

ATTEST:

\_\_\_\_\_  
Jan Galassini, County Clerk