## NNPH Community Meetings

**Erin Dixon, Deputy District Health Officer** 

#### **Community Meetings**



- December 5<sup>th</sup> 1:00 pm @ City of Reno
- January 16<sup>th</sup> 9:00 am @ NNPH
- January 22<sup>nd</sup> 2:30 pm @ Pinocchio's Reno
- February 7<sup>th</sup> 11:30 am @ AGC
- February 12<sup>th</sup> 9:00 am "Inspection Bootcamp" (1<sup>st</sup> of recurring)
- March 4<sup>th</sup> 8:00 am @ AGC Building Contractors Committee Meeting



## EH Food Program

#### **Updated Resources and Support for Operators**



New business resource packet available to new and existing food establishments



Free quarterly inspection bootcamp workshops for food establishments



Weekly office hours to provide permit-related guidance



Second annual permitting fair to support networking and streamline applications



Adjustments for Excellence in Food Safety Program (Risk Level 3 establishments only)





#### **Building Stronger Food Safety Networks**



#### Formation of Northern Nevada Food Safety Partnership/Taskforce

- Comprised of regulatory agencies, industry, and consumers
- Quarterly meetings to discuss local relevant food safety issues



#### **Partnerships to Support Restaurant Construction**

- Printed informational resources and training on construction requirements and opening inspection checklists
- Provided to contractor associations and trade schools



# Permitted Facilities Commercial Plan Review Program

#### **Updated Triaging Plans**

Complexity	Project Type	Review Timeline
Complex	Initial Submittal	<ul> <li>30 Calendar Day Review and Comments</li> <li>Aquatic Facility Plans (Pool/Spa/etc)</li> <li>Hotel/Motel</li> <li>School</li> <li>Complex plans – notified via <a href="mailto:ehsplanreview@nnph.org">ehsplanreview@nnph.org</a> within 14 days of submittal</li> </ul>
	Revisions	<ul><li>14 Calendar Day Review and Comments</li><li>Aquatic Facility Plans (Pool/Spa/etc)</li></ul>
Simple	Initial Submittal	<ul> <li>14 Calendar Day Review and Comments</li> <li>Engineering</li> <li>Vector</li> <li>Food</li> </ul>
	Revisions	7 Calendar Day Review and Comments



#### **Improved Communication**

- New ticketing system single point for information
- All communications will be through a single email: <u>EHSPlanReview@nnph.org</u>
- Outreach to all building divisions and partners on new web page and appropriate contacts



## Residential Plan Review Program

#### **Residential Plan Review**

- Instituted outreach program for realtors and property owners educating about requirements if buying or owning a property served by septic and wells.
- Developing outreach programs for plan designers and septic installers.
- Streamline ADU question process.



## Air Quality

## Online Resources & Assistance

Stationary Source

https://www.nnph.org/programs-and-services/air-quality/Source-Permitting.php

AQMDPermitting@nnph.org

Dust Control

https://www.nnph.org/programs-and-services/air-quality/Dust.php AQMDDust@nnph.org

Asbestos

https://www.nnph.org/programs-and-services/air-quality/Asbestos.php AQMDAsbestos@nnph.org

Wood-Burning Device

https://www.nnph.org/programs-and-services/air-quality/Wood-Burning Devices.php AQMD-WBD@nnph.org

Public Health

#### **In-Person Support**

#### Workshops/Webinars

The division routinely holds workshops/webinars with the intent of the providing outreach and education on its various programs. If unable to attend, these events are recorded and placed on the website for later viewing.

**❖Nov. 20, 2024 – Source Permitting Regulation Revision Workshop #1 ❖Dec. 11, 2024 – Source Permitting Regulation Revision Workshop #2** 

#### Scheduled 1-on-1/Office Hours

AQM staff is always available to provide 1-on-1 assistance. This can be scheduled for a specific time or during pre-determined "office hours".

#### Proactive Outreach

Beginning 2025 is the requirement for stationary sources to renew their permits every 5 years. As this is a new requirement, AQM staff will be proactively reaching out to all facilities prior to the deadline to submit the renewal application to gauge confidence with the process and schedule 10n1 assistance if necessary.

#### **Continuous Improvement**

#### **Program Evaluation**









### Questions?