

NORTHERN NEVADA PUBLIC HEALTH ENVIRONMENTAL HEALTH SERVICES DIVISION 1001 East 9th Street, Building B • Reno, NV 89512 Telephone (775) 328-2434 • Fax (775) 328-6176

www.NNPH.org foodsafety@NNPH.org

Food Protection Hearing Advisory Board (FPHAB) Application

I am interested in volunteering with the Food Protection Hearing and Advisory Board:	
Name: Jay Rathmann	
Address:	
Phone:	
Email:	
Reason for interest in joining the Food Protection Hearing and Advisory Board: Reapplying to be a member of this board. I enjoy conversations pertaining to food safety. Discussion and Identifying issues related to food borne illness or food safety are not only important to myself but my business and profession. I like to have the abilities to help other business and individuals in educating and promoting better food safety in the food service or industrial food manufacturing industries.	
Please list your relevant qualifications: Certified Executive Chef with the American Culinary Association Certified Culinary Administrator with the American Culinary Association World Certified Executive Chef with the World Culinary Association ServeSafe manager Certification Certificate #19695598 Locally owned business with Active HACCP, Cook Chill. ROP and Curing programs in place, 36yrs President of the local American Culinary Association High Sierra Chefs Association, 6yrs Washoe County School District CCATE industry board member, 5 yrs	