

# WASHOE COUNTY

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# STAFF REPORT BOARD MEETING DATE: January 16, 2024

**DATE:** Wednesday, January 10, 2024

**TO:** Board of County Commissioners

**FROM:** Christine Eckles, Division Director, Juvenile Services

(775) 325-7887, ceckles@washoecounty.gov

THROUGH: Elizabeth Florez, Director

**SUBJECT:** Recommendation to accept the Locals Foods in Schools Grant from the

Nevada Department of Agriculture for the retroactive period of 9/25/23 - 6/30/24 for the purchase of local, regional or Nevada grown produce for use

at the Wittenberg Hall Detention Facility National School Lunch and Breakfast program in the amount of [\$10,182.61 no county match]; authorize the Director of Juvenile Services to execute the grant award document retroactively; and direct the Comptroller's Office to make

necessary budget amendments. (All Commission Districts.)

#### **SUMMARY**

Recommendation to approve the acceptance of the Locals Foods in Schools Grant from the Nevada Department of Agriculture for the retroactive period of 9/25/23 - 6/30/24 for the purchase of local, regional or Nevada grown produce for use at the Wittenberg Hall Detention Facility National School Lunch and Breakfast program.

County Priority/Goal supported by this item: Efficient Delivery of Regional Services

## PREVIOUS ACTION

none

#### BACKGROUND

The Nevada Department of Agriculture, through the National School Lunch and Breakfast programs, subsidizes all juvenile breakfast and lunch meals at Wittenberg Hall. This grant will assist with the purchase of local, regional or Nevada grown produce that are unprocessed or minimally processed for the use in this school meal program.

# GRANT AWARD SUMMARY

**Project/Program Name:** NDA Local Foods in School

**Scope of the Project:** assist with the purchase of local, regional or Nevada grown

produce for use in school meal program at Wittenberg Hall.

Benefit to Washoe County Residents: Safe, Secure and Healthy Communities

On-Going Program Support: N/A

**Award Amount:** 10,182.61

**Grant Period:** September 9, 2023 – June 30, 2024

**Funding Source:** Federal Funds

Pass Through Entity: Nevada Department of Agriculture

**CFDA Number:** 10.185

**Grant ID Number:** FAIN# AM23CPLFS000C015

**Match Amount and Type:** No match required.

**Sub-Awards and Contracts:** N/A

#### **FISCAL IMPACT**

Should the board accept this grant award and approve these amendments, the FY24 Juvenile Services Department adopted budget will be increased by \$10,182.61 in both revenues and expenditures in the following accounts:

Cost Object & Description	G/L Account & Description	Amount
IO-12318 NDA Locals Foods in School	431100-Federal Grants	\$ 10,182.61
IO-12318 NDA Locals Foods in School	710561-Lunch Program	\$ 10,182.61

Indirect costs are not allowable on this grant award as no salary or wages are included in the grant budget.

# **RECOMMENDATION**

It is recommended that the Board of County Commissioners approve the Locals Foods in Schools Grant from the Nevada Department of Agriculture for the retroactive period of 9/25/23 - 6/30/24 for the purchase of local, regional or Nevada grown produce for use at the Wittenberg Hall Detention Facility National School Lunch and Breakfast program in the amount of [\$10,182.61 no county match]; authorize the Director of Juvenile Services to execute the grant award document retroactively; and direct the Comptroller's Office to make necessary budget amendments.

## POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: approve the Locals Foods in Schools Grant from the Nevada Department of Agriculture for the retroactive period of 9/25/23 – 6/30/24 for the purchase of local, regional or Nevada grown produce for use at the Wittenberg Hall Detention Facility National School

Lunch and Breakfast program in the amount of [\$10,182.61 no county match]; authorize the Director of Juvenile Services to execute the grant award document retroactively; and direct the Comptroller's Office to make necessary budget amendments.