RPPT\_\_\_\_\_

APN: 086-303-18

Mail Tax Statements To: Grantee at address stated below

Notice: Per NRS 239B.030, this document does not contain personal information as defined in NRS 603A.040

## **QUITCLAIM DEED**

Grantor: CITY OF RENO, a Nevada municipal corporation One East First Street P.O. Box 1900 Reno, Nevada 89505

Grantee: WASHOE COUNTY, a political subdivision of the State of Nevada 1001 E. Ninth Street, Bldg A Reno, NV 89512

Grantor, for valuable consideration in hand and received, hereby quitclaims to Grantee all of Grantor's rights, title and interest in that real property located in the County of Washoe, State of Nevada, more particularly described as:

All that real property located in the City of Reno, Washoe County, State of Nevada more particularly described in Exhibit "A" attached hereto and made a part hereof.

**TOGETHER WITH** Grantor's rights title and interest in all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits, including, without limitation, any rights, title and interest of Grantor, if any, in and to all easements, privileges, leases, rental agreements, contract rights, permits, water rights, development agreements appurtenant to the rights of Grantor

SUBJECT TO all encumbrances, easements and liens of record.

## **Grantor:**

City of Reno, a Nevada municipal corporation

By		Date
Hillary L. Schieve	e, Mayor	
State of Nevada County of Washoe	) )	Acknowledgement in representative capacity (NRS 240.1665)
County of washoe	)	(INKS 240.1003)
personally appeared	Hillary L. Schiev	, 20, before me, a Notary Public, we, personally known to me to be the Mayor of the City of she executed the forgoing document.
		Notary Public
Accepted:		
Grantee WASHOE COUNT	Y, a political su	bdivision of the State of Nevada
By		Date
Alexis Hill, Chair Board of County		
Attest:		
By		Date
Jan Galassini, Co	unty Clerk	
State of Nevada	)	Acknowledgement in representative capacity
County of Washoe	ý )	(NRS 240.1665)
On this	day of	, 20, before me, a Notary Public,

personally appeared Alexis Hill, personally known to me to be the Chair of the Washoe County Board of Commissioners, who acknowledged to me that he executed the forgoing document.

Grant, Bargain & Sale Deed

Notary Public

## EXHIBIT "A"

That portion of the SE <sup>1</sup>/<sub>4</sub> of the SE <sup>1</sup>/<sub>4</sub> of Section 21, Township 2l North, Range 19 East, MDB&M, particularly described as follows:

Commence at the Southeast corner of Section 21, Township 2l North, Range 19 East, MDB&M, Washoe County, Nevada and proceed south 89 degrees 42 minutes and 29 seconds West 639.15 feet along the South line of said Section 21; thence North 0 degrees 44 minutes 58 seconds West 314.44 feet to the point of beginning; thence South 89 degrees 42 minutes 29 seconds West 307.07 feet; thence South 0 degrees 44 minutes 58 seconds East 157.22 feet; thence North 89 degrees 42 minutes 29 seconds West 307.07 feet; thence South 0 degrees 44 minutes 58 seconds East 157.22 feet; thence North 89 degrees 42 minutes 58 seconds West 157.22 feet to the point of beginning.

Subject, however, to an easement for roadway and utility purposes over the easterly 30 feet of said parcel.

APN 086-303-18

Reference previously recorded Document No. 3322006.