<u>RESOLUTION</u> – Authorizing the Grant of Public Monies to a Nonprofit Organization Created for Religious, Charitable or Educational Purposes.

WHEREAS, NRS 244.1505 provides that a Board of County Commissioners may expend money for any purpose which will provide a substantial benefit to the inhabitants of the County and that a board may make a grant of money to a nonprofit organization created for religious, charitable or educational purposes or to a governmental entity to be expended for a selected purpose; and

WHEREAS, The Board of County Commissioners of Washoe County upon the recommendation of Commissioner Alexis Hill for District 1, has determined that \$10,000.00 will be granted to the Tahoe Prosperity Center for the purpose of supporting the 2025 Envision Tahoe Venture Summit; and

WHEREAS, the Tahoe Prosperity Centers is a regional community and economic development organization, working in partnership with community and business leaders in Lake Tahoe to reach the goal of uniting Tahoe's communities to strengthen regional prosperity; and

WHEREAS, the 2025 Envision Tahoe Venture Summit is an opportunity to catalyze change and take action to benefit the regional economy while supporting the community, quality of life, and environment; now, therefore, be it

RESOLVED, By the Board of Commissioners of Washoe County that:

- 1. The Board hereby grants to the Tahoe Prosperity Center for the purpose of supporting the 2025 Envision Tahoe Venture Summit, a grant for fiscal year 2025-2026 in the amount of \$10,000.00.
- 2. The Board finds that in making this grant a substantial benefit will be provided to the residents surrounding Lake Tahoe and visitors to the area.
- 3. The funds shall not be used to purchase tickets to special events.

ADOPTED this 19th day of August 2025

4. All funding provided under this resolution must be expended for the specified purpose within 12 months of the date of the resolution's approval.

Abol TEB tills 15 day of August 2025.	
	Alexis Hill, Chair Washoe County Commission
ATTEST:	
County Clerk	