Washoe County Board of County Commissioners



WMPA25-0002 & WRZA25-0002 (700 Harper Court)

September 9, 2025

Consideration of the Planning Commission's recommendation to:



- 1) Adopt an amendment to the Washoe County Master Plan, Tahoe Area Plan, to change the master plan land use category on a 5.74-acre parcel (APN 125-010-21) from 80% Conservation and 20% Residential to 100% Residential; and if approved, authorize the chair to sign a resolution to this effect. The master plan amendment is subject to approval and a finding of conformance with the Tahoe Regional Plan by the Tahoe Regional Planning Agency.
- 2) Subject to final approval of the associated master plan amendment and a finding of conformance with the Tahoe Regional Plan, adopt an amendment to the Tahoe Area regulatory zone map, to change the regulatory zone on the same parcel from 80% Mount Rose and 20% Incline Village-1 to 100% Incline Village-1; and if approved, authorize the chair to sign a resolution to this effect.

Vicinity Map

APN: 125-010-21

Parcel Size: 5.75 acres

Existing Master Conservation - 80%/

Plan: Residential - 20%

Proposed Master Residential - 100%

Plan:

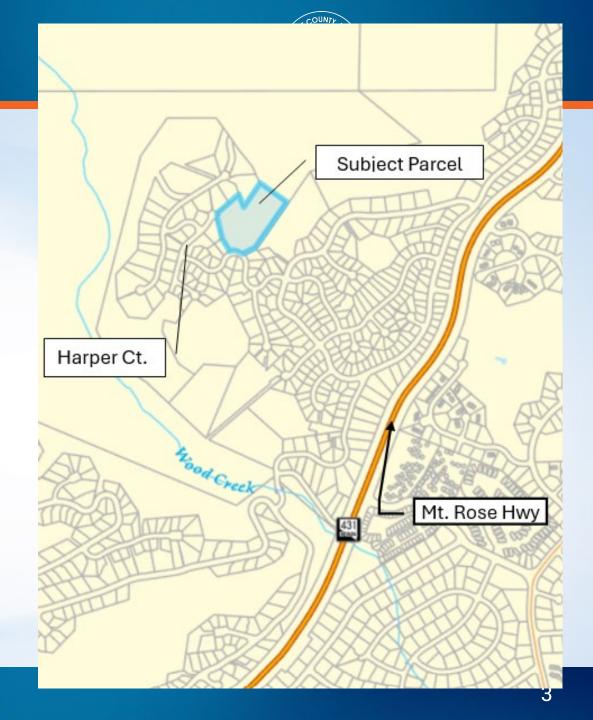
Existing Regulatory Mount Rose - 80% /

Zone: Incline Village 1 - 20%

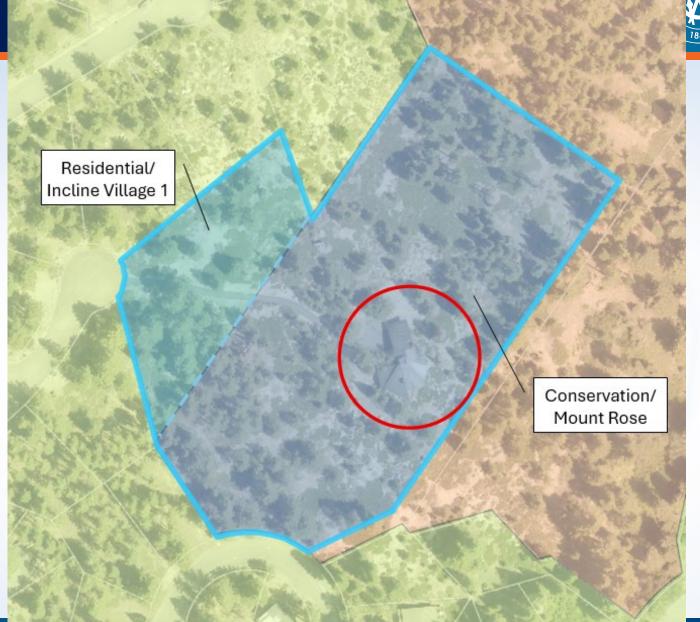
Proposed

Regulatory Zone: Incline Village 1 -100%

Planning Area: Tahoe







Section 110.220.355 Mount Rose Regulatory Zone.



MOUNT ROSE REGULATORY ZONE					
Allowable Land Uses by Land Use	Land Use	Density			
Classification	Permit				
Residential					
Summer Homes	S	1 unit per parcel			
Public Service					

Local Public Health and Safety Facilities S

Transportation Poutes

"Summer Homes": A cabin-type singlefamily house intended primarily for intermittent vacation use and located in USFS summer home tracts or other remote recreation sites. Such structures are generally located in areas of restricted winter access



Public Comment



- 5 public comments received since agenda posting
 - All expressed a concern for increased development potential
 - TRPA coverage restrictions limit the parcel from being developed further

Agency Comment



Agencies	Sent to	Responded	Provided	Contact
Army Corps of Engineers	Review X		Conditions	
FS - State Office, Humboldt-	^			
Toiyabe Nat'l Forest	X			
NDF - Endangered Species	Χ			
NDOW (Wildlife)	X			
Washoe County Water Rights	^			
Manager (All Apps)	X			
Washoe County Engineering				
(Land Development) (All	х	x		
Apps)		,		
Washoe County Engineering				
& Capital Projects Director	Х			
(All Apps)				
(, ,				
NNPH Environmental Health	Х	X		
IVGID	Х	X		
Nevada Tahoe Conservation	x			
District				
North Lake Tahoe FPD	Х	Х		
Tahoe Regional Planning	Х			
Agency	^			
US Forest Service (LTBMU)				
'Lake Tahoe Basin	X			
Management Unit'				
Nevada Division of State	х			
Lands - Tahoe				

Findings



Staff believes all required findings for both the Master Plan Amendment and the Regulatory Zone Amendment can be made as indicated in the staff report.

Recommendation



- Adopt and authorize the Chair to sign the resolution contained as Attachment B to this staff report to amend the Tahoe Area Plan as set forth in Master Plan Amendment Case Number WMPA25-0002, subject to final approval of the amendment and a favorable conformance review and adoption by the Tahoe Regional Planning Agency.
- Adopt and authorize the Chair to sign the resolution contained as Attachment C to this staff report to amend the Tahoe Area Regulatory Zone Map, as set forth in Regulatory Zone Amendment Case Number WRZA25-0002, subject to final approval of the associated master plan amendment and a favorable conformance review and adoption by the Tahoe Regional Planning Agency.

Possible Motion



Move to: (1) adopt master plan amendment case number WMPA25-0002, which is an amendment to the Tahoe Area Plan as provided in Attachment A; and (2) subject to final approval of the associated master plan amendment and a finding of conformance with the Tahoe Regional Plan by the Tahoe Regional Planning Agency, adopt regulatory zone amendment case number WRZA25-0002 as set forth in Attachment B.

Thank you

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