

**Environmental Health Services  
Division Director Staff Report  
Board Meeting Date: July 23, 2026**

**DATE:** July 10, 2026

**TO:** District Board of Health

**FROM:** Robert Fyda, Director  
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**SUBJECT:** **Environmental Health Services Program Activities for: Consumer Protection** (Food Safety Plan Review & Operations, Commercial Plan Review, Foodborne Illness, Special Events, Permitted Facilities); **Environmental Protection** (Land Development, Safe Drinking Water, Vector-borne Disease Surveillance, Waste Management / Underground Storage Tanks).

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**Environmental Health Program Activities:**

**Consumer Protection Programs**

Food Safety Plan Review & Operations

*Special Processes & Program Standards Team*

- Staff hosted the Food Safety Inspection Bootcamp on June 30, 2026. It was attended by representatives from over 33 local food establishments. The Food Safety Inspection Bootcamp provided food establishments and community members with the information they need to feel prepared for routine health inspections, how to conduct food safety self-inspections, and how to interpret and understand health inspection reports and facility scores.
- Staff conducted an environmental assessment at a local food establishment after receiving 8 foodborne disease complaints from individuals who dined together. Contributing risk factors were not observed during the environmental assessment and the facility was unable to be confirmed as the source of illness.
- Senior REHS Olivia Alexander-Leeder attended the Association of Food and Drug Officials (AFDO) Annual Educational Conference in Columbus, Ohio, June 4-9. This conference provided valuable insight regarding emerging technologies in the food safety field, as well as a valuable networking experience with other food safety professionals nationwide.
- Staff members attended the Nevada Environmental Health Association in partnership with the Nevada Food Safety Task Force Annual Education Conference to connect with other Nevada public health professionals and to learn about challenges and programs throughout the state.
- Staff approved two operational plans and are currently reviewing three HACCP Plans.
- Staff hosted two Active Managerial Control Program courses in both English and Spanish.

*Food Safety Plan Review*

- Food Plans team member Lauren Staffen passed her REHS Exam and is officially a Registered Environmental Health Specialist – Congratulations to her!
- Plans for new In-N-Out on Kietzke Ln have had their initial review.

- GSR Arena building permit has been issued and our plan review team are awaiting another round of corrections.
- Food Plans team members Brenda and Lauren have been diligently working to complete Change of Ownerships on In-Reach Micro markets, currently at about 24 permits and counting.

#### *Temp Foods / Special Events / Mobile Foods*

- Staff assisted the City of Reno in a complaint investigation regarding a kitchen being operated from a residential garage. The kitchen was apparently supplying the homeowner's food truck. The homeowner would not open their garage door for staff while on site but agreed to open it for staff the following day. Staff found no kitchen equipment in the garage; however, there was evidence to suggest that dishwashing (and likely cooking) was taking place in the garage. Additionally, City of Reno scoped the sewer lines using their specialized equipment, there was evidence of large amounts of grease being dumped into the sewer from the residence in question.
- Staff conduct enforcement activities on unpermitted vendors when possible. One of the vendors staff addressed in a grocery store parking lot was selling homemade cheese from the back of their minivan out of an ice chest with no ice it.
- June brings the start of five (5) recurrent food truck events, including Food Truck Friday and Feed the Camel. Additional events also include the Lazy 5 concert series and several farmers markets. These recurring events are in addition to other large events such as BBQ, Brews and Blues, which was held in Downtown Reno.
  - For each iteration of a recurrent event, as with any other event, staff review vendor lists provided by event promoters in advance to ensure all food and beverage is provided is by compliant vendors as well as conduct inspections on site during events.

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#### Foodborne Disease Program

| <u>Epidemiology</u>              | <u>Jan</u> | <u>Feb</u> | <u>Mar</u> | <u>Apr</u> | <u>May</u> | <u>June</u> | <u>July</u> | <u>Aug</u> | <u>Sept</u> | <u>Oct</u> | <u>Nov</u> | <u>Dec</u> | <u>YTD</u> | <u>2025</u> |
|----------------------------------|------------|------------|------------|------------|------------|-------------|-------------|------------|-------------|------------|------------|------------|------------|-------------|
| Foodborne Disease Complaints     | 15         | 6          | 19         | 17         | 11         | 21          |             |            |             |            |            |            | 89         | 99          |
| Foodborne Disease Interviews     | 10         | 3          | 15         | 15         | 10         | 17          |             |            |             |            |            |            | 70         | 65          |
| Foodborne Disease Investigations | 0          | 1          | 1          | 1          | 0          | 1           |             |            |             |            |            |            | 4          | 5           |
| CD Referrals Reviewed            | 8          | 9          | 8          | 11         | 12         | 14          |             |            |             |            |            |            | 62         | 104         |
| Product Recalls Reviewed         | 12         | 14         | 16         | 12         | 33         | 18          |             |            |             |            |            |            | 105        | 198         |

#### Food Operations Enforcement and Investigations:

##### *A. Pho Kietzke, H19-1011FOOD, 3004 Kietzke Ln, Reno, NV*

During a complaint investigation on 6/10/2026 for pest activity issues, the facility was found not complying with the conditions established during the office hearing on May 27, 2026. The complaint was validated and due to the facility's documented history of repeated critical violations and failure to demonstrate sustained corrective action during their probationary period, the permit is suspended pending revocation. The facility filed an appeal with NNPH and the facility remains suspended until the appeal process is complete.

##### *B. 999 Pho, H26-0126FOOD, 9780 S Virginia St, Reno, NV*

The health permit received a failing inspection on 6/4/2026 with eight (8) critical violations. The facility was referred to the NNPH AMC class with a reinspection within 30 days after course attendance

## **Commercial Plans**

### Commercial Plans / Development Reviews

- Commercial Plans are continuing to increase compared to this same time last year.
- EHS received 140 Commercial Plans to review for the month of June.
  - 170 specific EHS reviews were completed for the 140 plans received in June.
- CalNeva (Crystal Bay) plans have been reviewed and resubmittals required. Plan review must be coordinated with Placer County as the site has infrastructure that crosses the state line between Nevada and California
  - Wellness Center and Lodge plans with (9) aquatic facilities were reviewed.
  - All hotel portions have been reviewed.
  - Staff worked with the developer and contractor to allow construction of site improvements on an at-risk basis.

## **Permitted Facilities**

### Program Highlights

#### *Aquatic Facilities:*

- Staff identified two facilities that have pool enclosures that must be addressed. Staff are working with the facilities.

#### *Body Art (IBD):*

- Staff inspected the mobile Body Art operations at the Reno Rodeo. This was an operator from out of the Country and met and exceeded all operational requirements.

#### *Public Accommodations:*

- Staff is working with a number of facilities to meet the requirements for PACC operations. These facilities were formerly permitted through the City of Reno that has now transitioned back to NNPH.

#### *Childcare Facilities*

- Staff are reviewing building plans for proposed facilities in the Region to be constructed and working with all facilities to ensure compliance for the entire facility and playgrounds to ensure the safety of the site.

#### *Schools:*

- Routine school inspections will resume in September 2026.

#### *Mobile Home / RV Park & RV Dump Stations:*

- Backflow prevention correction notices continue to be issued during routine inspections of facilities that are out of compliance.

#### *Miscellaneous:*

- Working with Reno Business Licensing to streamline workflow interface with NNPH and ensure applicants' licenses are correctly marked and routed to the appropriate group within EHS.

| Commercial Plans & Development Reviews    |               | JAN 2026 | FEB 2026 | MAR 2026 | APR 2026 | MAY 2026 | JUN 2026 | JUL 2026 | AUG 2026 | SEP 2026 | OCT 2026 | NOV 2026 | DEC 2026 | YTD 2026 | 2025  | 2024  | 2023  |
|-------------------------------------------|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------|-------|-------|
| Development Reviews                       |               | 38       | 29       | 34       | 41       | 34       | 44       |          |          |          |          |          |          | 220      | 374   | 349   | 461   |
| Commercial Plan Review Submittals         |               | 123      | 132      | 181      | 159      | 158      | 140      |          |          |          |          |          |          | 893      | 1,704 | 1,729 | 1,814 |
| Total Reviews Conducted                   |               | 158      | 187      | 240      | 230      | 206      | 177      |          |          |          |          |          |          | 1,198    | 2,479 | 2,469 | 2,270 |
| Revision Resubmittal Rate                 |               | 61%      | 52%      | 59%      | 55%      | 49%      | 49%      |          |          |          |          |          |          | 54%      | 48%   | 52%   |       |
| # Plan Reviews exceeding 14 calendar days |               | 12       | 13       | 5        | 2        | 0        | 13       |          |          |          |          |          |          | 45       | 140   | 438   |       |
| % Plan Review meeting Regional Goal       |               | 90%      | 90%      | 97%      | 99%      | 100%     | 91%      |          |          |          |          |          |          | 95%      | 92%   | 75%   |       |
| Review Type Breakdown                     | Engineering   | 85       | 94       | 139      | 119      | 116      | 102      |          |          |          |          |          |          | 655      | 1,323 | 1,270 | 1,568 |
|                                           | Food          | 37       | 36       | 38       | 40       | 42       | 36       |          |          |          |          |          |          | 229      | 369   | 452   | 400   |
|                                           | Pool/Spa      | 5        | 9        | 8        | 4        | 7        | 3        |          |          |          |          |          |          | 36       | 55    | 96    | 84    |
|                                           | Vector        | 25       | 46       | 44       | 49       | 31       | 28       |          |          |          |          |          |          | 223      | 627   | 583   | 278   |
|                                           | Hotel/Motel   | 4        | 0        | 0        | 13       | 0        | 3        |          |          |          |          |          |          | 20       | 44    | 25    | 19    |
|                                           | Environmental | 1        | 0        | 9        | 4        | 9        | 4        |          |          |          |          |          |          | 27       | 44    | 41    | 78    |
|                                           | UST / WM      | 1        | 2        | 2        | 1        | 1        | 1        |          |          |          |          |          |          | 8        | 17    | 34    | 7     |

| Commercial Plan Review Detail        | JAN 2026 | FEB 2026 | MAR 2026 | APR 2026 | MAY 2026 | JUN 2026 | JUL 2026 | AUG 2026 | SEP 2026 | OCT 2026 | NOV 2026 | DEC 2026 | YTD 2026 | 2025 | 2024 |
|--------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|
| New Reviews Submitted (1st Review)   | 48       | 64       | 73       | 72       | 81       | 71       |          |          |          |          |          |          | 409      | 874  | 826  |
| Reno                                 | 29       | 48       | 47       | 34       | 51       | 46       |          |          |          |          |          |          | 255      | 598  | 519  |
| Sparks                               | 7        | 7        | 13       | 12       | 11       | 21       |          |          |          |          |          |          | 71       | 144  | 171  |
| Washoe                               | 12       | 9        | 13       | 26       | 19       | 4        |          |          |          |          |          |          | 83       | 132  | 136  |
| Average days in review (1st Reviews) | 8        | 5        | 5        | 4        | 8        | 8        |          |          |          |          |          |          | 6        | 6    | 10   |
| Revisions Submitted (2nd Review +)   | 75       | 68       | 107      | 87       | 77       | 69       |          |          |          |          |          |          | 483      | 810  | 903  |
| Reno                                 | 53       | 48       | 74       | 44       | 49       | 49       |          |          |          |          |          |          | 317      | 560  | 619  |
| Sparks                               | 13       | 10       | 25       | 18       | 19       | 17       |          |          |          |          |          |          | 102      | 138  | 192  |
| Washoe County                        | 9        | 10       | 8        | 25       | 9        | 3        |          |          |          |          |          |          | 64       | 112  | 92   |
| Average days in review (Revisions)   | 7        | 5        | 4        | 3        | 5        | 6        |          |          |          |          |          |          | 5        | 6    | 12   |

## Vector-Borne Disease Program

- Staff continue to distribute mosquito fish.
- Adult mosquito surveillance using New Jersey and gravid traps remains ongoing.

| Vector                          | JAN 2026 | FEB 2026 | MAR 2026 | APR 2026 | MAY 2026 | JUN 2026 | JUL 2026 | AUG 2026 | SEP 2026 | OCT 2026 | NOV 2026 | DEC 2026 | YTD 2026 | 2025 | 2024 | 2023 |
|---------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|
| Total Service Requests          | 1        | 0        | 8        | 4        | 7        | 16       |          |          |          |          |          |          | 36       | 107  | 51   | 99   |
| Mosquito Pools Tested           | 0        | 0        | 0        | 0        | 0        | 59       |          |          |          |          |          |          | 59       | 602  | 403  | 948  |
| Mosquito Surveys and Treatments | 0        | 0        | 0        | 19       | 60       | 102      |          |          |          |          |          |          | 181      | 651  | 151  | 242  |

## Environmental Protection

### Residential Septic & Well Plan Reviews

- Through June, 438 plans have been received versus 388 in 2025. This continues to track about 12% higher than 2025.
- 91 septic and well inspections were conducted in June.
- The team worked with tech services to create approval stamps in Accela for Building plans. Previously, approval stamps and notes had to be created outside of the database and then compiled with the other items for a final health approval. By being able to create them within the database, several steps are eliminated, reducing the amount of time and potential for errors.

| Land Development                    | JAN 2026 | FEB 2026 | MAR 2026 | APR 2026 | MAY 2026 | JUN 2026 | JUL 2026 | AUG 2026 | SEP 2026 | OCT 2026 | NOV 2026 | DEC 2026 | YTD 2026 | 2025 | 2024  | 2023  |
|-------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|-------|-------|
| Plans Received (Residential/Septic) | 61       | 64       | 81       | 76       | 85       | 71       |          |          |          |          |          |          | 438      | 784  | 885   | 828   |
| Residential Septic/Well Inspections | 72       | 46       | 80       | 107      | 82       | 91       |          |          |          |          |          |          | 478      | 884  | 1,001 | 1,004 |
| Well Permits                        | 12       | 5        | 5        | 6        | 7        | 18       |          |          |          |          |          |          | 53       | 86   | 115   | 90    |

### Safe Drinking Water

- Two sanitary surveys were conducted in June. For the year, 8 surveys have been completed. 16 surveys and 5 water hauler surveys remain to be completed for calendar year 2026.
- In June, the residential well PFAS sampling program got fully underway. NNPH staff collected 39 samples for the residential well PFAS sampling program in June. Results have been received for 27 of the 39 samples. There have been 27 results received from the lab, 13 of the results had a hit for a PFAS compound. Of the positive results, 5 had a hit with at least one compound at a concentration above the drinking water maximum contaminant level (MCL). The team is hoping for 60 samples a month.
- The PFAS website is being updated with information on how to read sample results and home treatment methods. This will assist property owners on interpreting their results when they receive them.
- One team member attend the American Water Works Association (AWWA) training in Washington D.C.

| Safe Drinking Water     | JAN 2026 | FEB 2026 | MAR 2026 | APR 2026 | MAY 2026 | JUN 2026 | JUL 2026 | AUG 2026 | SEP 2026 | OCT 2026 | NOV 2026 | DEC 2026 | YTD 2026 | 2025 | 2024 |
|-------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|
| Sanitary Survey         | 0        | 1        | 1        | 2        | 2        | 2        |          |          |          |          |          |          | 8        | 20   | 23   |
| Level 1 Assessments     | 0        | 0        | 0        | 0        | 1        | 0        |          |          |          |          |          |          | 1        | 2    | 6    |
| Level 2 Assessments     | 0        | 0        | 0        | 0        | 0        | 0        |          |          |          |          |          |          | 0        | 4    | 2    |
| Water Projects Received | 0        | 0        | 0        | 0        | 0        | 0        |          |          |          |          |          |          | 0        | 2    | 23   |

### Waste Management / Underground Storage Tanks (USTs)

- UST staff inspected 12 fuel sites and completed 13 compliance document review re-inspections in June. Staff conducted 2 tank installation inspections at the new rental car center at Reno International Airport.
- Staff received 17 complaints for the month of June and conducted 24 on-site inspections.
- Solid Waste Management staff inspected 20 permitted waste management facilities / liquid waste trucks and conducted 3 re-inspections.
- The team met with TMWA to discuss potential reuse of their settling pond "waste" as fill material. This was allowed for a long time until about 10 years ago, when NNPH changed course. TMWA is interested in obtaining permission to utilize it again. They have submitted sample results on the material along with the intended use. The team is reviewing the materials to ensure that no environmental contamination will occur.
- Leadership toured Redwood Materials with KTMB. This facility is a cutting-edge battery recycling operation that has the potential to greatly reduce e-waste in the landfill. There may be opportunities for the team to work with the community and Redwood Materials to divert waste.
- Leadership met with City of Reno to discuss potential issues related to data centers, including e-waste, end of life waste, and water usage.

| EHS Inspections                | JAN 2026   | FEB 2026   | MAR 2026   | APR 2026   | MAY 2026   | JUN 2026   | JUL 2026 | AUG 2026 | SEP 2026 | OCT 2026 | NOV 2026 | DEC 2026 | YTD 2026     | 2025         | 2024         | 2023         |
|--------------------------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|--------------|--------------|--------------|--------------|
| Child Care                     | 9          | 14         | 16         | 11         | 0          | 6          |          |          |          |          |          |          | 56           | 133          | 119          | 133          |
| Food/Exempt Food               | 284        | 292        | 328        | 251        | 296        | 152        |          |          |          |          |          |          | 1,603        | 4,434        | 3,803        | 3,576        |
| Mobile Food                    | 0          | 0          | 0          | 29         | 39         | 43         |          |          |          |          |          |          | 111          |              |              |              |
| Schools/Institutions           | 45         | 59         | 31         | 11         | 0          | 0          |          |          |          |          |          |          | 146          | 301          | 276          | 300          |
| Tattoo/Permanent Make-Up       | 13         | 18         | 5          | 8          | 5          | 2          |          |          |          |          |          |          | 51           | 128          | 285          | 110          |
| Temporary IBD Events           | 2          | 0          | 1          | 0          | 0          | 4          |          |          |          |          |          |          | 7            | 122          | 147          | 36           |
| Liquid Waste Trucks            | 13         | 8          | 2          | 2          | 13         | 14         |          |          |          |          |          |          | 52           | 170          | 161          | 113          |
| Mobile Home/RV Parks           | 15         | 1          | 6          | 17         | 0          | 10         |          |          |          |          |          |          | 49           | 103          | 97           | 108          |
| Public Accommodations          | 3          | 1          | 3          | 11         | 7          | 7          |          |          |          |          |          |          | 32           | 88           | 126          | 68           |
| Aquatic Facilities/Pools/Spas  | 13         | 22         | 41         | 126        | 262        | 155        |          |          |          |          |          |          | 619          | 836          | 847          | 739          |
| RV Dump Station                | 2          | 0          | 0          | 3          | 0          | 0          |          |          |          |          |          |          | 5            | 23           | 2            | 14           |
| Underground Storage Tanks      | 22         | 22         | 31         | 30         | 36         | 26         |          |          |          |          |          |          | 167          | 234          | 210          | 202          |
| Waste Management               | 23         | 21         | 18         | 11         | 12         | 20         |          |          |          |          |          |          | 105          | 194          | 139          | 166          |
| Temporary Foods/Special Events | 15         | 44         | 25         | 96         | 126        | 137        |          |          |          |          |          |          | 443          | 1,452        | 1,342        | 1,358        |
| Complaints                     | 58         | 63         | 65         | 71         | 74         | 67         |          |          |          |          |          |          | 398          | 895          | 654          | 760          |
| <b>TOTAL</b>                   | <b>517</b> | <b>565</b> | <b>572</b> | <b>677</b> | <b>870</b> | <b>643</b> |          |          |          |          |          |          | <b>3,844</b> | <b>9,113</b> | <b>8,208</b> | <b>7,683</b> |
| EHS Public Record Requests     | 234        | 251        | 249        | 208        | 126        | 136        |          |          |          |          |          |          | 1,204        | 2,186        | 3,361        | 4,962        |

| Complaint Breakdown            | JAN 2026 | FEB 2026 | MAR 2026 | APR 2026 | MAY 2026 | JUN 2026 | JUL 2026 | AUG 2026 | SEP 2026 | OCT 2026 | NOV 2026 | DEC 2026 | YTD 2026 | 2025 | 2024 | 2023 |
|--------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|
| EHS - Invasive Body Decoration | 0        | 0        | 0        | 1        | 0        | 0        |          |          |          |          |          |          | 1        | 5    | 4    | 1    |
| EHS – Food                     | 22       | 34       | 22       | 37       | 38       | 32       |          |          |          |          |          |          | 185      | 408  | 276  | 248  |
| EHS – General                  | 1        | 1        | 1        | 1        | 0        | 0        |          |          |          |          |          |          | 4        | 6    | 4    | 4    |
| EHS - Hotels/Motels            | 2        | 2        | 3        | 1        | 0        | 1        |          |          |          |          |          |          | 9        | 28   | 23   | 20   |
| EHS - Liquid Waste             | 9        | 4        | 10       | 0        | 1        | 0        |          |          |          |          |          |          | 24       | 74   | 64   | 62   |
| EHS - Mobile Home/RV Park      | 1        | 0        | 0        | 0        | 0        | 0        |          |          |          |          |          |          | 1        | 7    | 6    | 9    |
| EHS - Pools/Spas               | 0        | 2        | 3        | 1        | 0        | 2        |          |          |          |          |          |          | 8        | 25   | 16   | 3    |
| EHS – Schools                  | 0        | 1        | 0        | 0        | 0        | 0        |          |          |          |          |          |          | 1        | 8    | 33   | 3    |
| EHS - Solid Waste              | 23       | 19       | 25       | 24       | 25       | 18       |          |          |          |          |          |          | 134      | 220  | 157  | 177  |
| EHS – Vector                   | 0        | 0        | 0        | 5        | 10       | 14       |          |          |          |          |          |          | 29       | 100  | 59   | 98   |
| EHS – Wells                    | 0        | 0        | 1        | 1        | 0        | 0        |          |          |          |          |          |          | 2        | 3    | 4    | 0    |

| New Openings                   | JAN 2026  | FEB 2026  | MAR 2026  | APR 2026  | MAY 2026  | JUN 2026  | JUL 2026 | AUG 2026 | SEP 2026 | OCT 2026 | NOV 2026 | DEC 2026 | YTD 2026   | 2025       | 2024       | 2023       |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|------------|------------|------------|------------|
| Child Care                     | 0         | 3         | 0         | 2         | 0         | 1         |          |          |          |          |          |          | 6          | 15         | 10         | 8          |
| Food/Exempt Food               | 19        | 22        | 39        | 50        | 47        | 26        |          |          |          |          |          |          | 203        | 380        | 428        | 524        |
| Schools/Institutions           | 0         | 0         | 0         | 0         | 0         | 0         |          |          |          |          |          |          | 0          | 4          | 3          | 3          |
| Tattoo/Permanent Make-Up (IBD) | 0         | 1         | 1         | 1         | 4         | 0         |          |          |          |          |          |          | 7          | 39         | 32         | 38         |
| Liquid Waste Trucks            | 3         | 2         | 0         | 1         | 1         | 0         |          |          |          |          |          |          | 7          | 24         | 41         | 21         |
| Mobile Home/RV Parks           | 2         | 0         | 0         | 0         | 0         | 1         |          |          |          |          |          |          | 3          | 6          | 6          | 42         |
| Public Accommodations          | 0         | 0         | 0         | 2         | 0         | 0         |          |          |          |          |          |          | 2          | 3          | 4          | 19         |
| Aquatic Facilities/Pools/Spas  | 0         | 0         | 1         | 4         | 1         | 6         |          |          |          |          |          |          | 12         | 71         | 26         | 48         |
| RV Dump Station                | 1         | 0         | 0         | 0         | 0         | 0         |          |          |          |          |          |          | 1          | 4          | 0          | 0          |
| Waste Management               | 2         | 1         | 1         | 2         | 0         | 0         |          |          |          |          |          |          | 6          | 13         | 9          | 13         |
| <b>TOTAL</b>                   | <b>27</b> | <b>29</b> | <b>42</b> | <b>62</b> | <b>53</b> | <b>34</b> |          |          |          |          |          |          | <b>247</b> | <b>559</b> | <b>559</b> | <b>716</b> |