



COMMUNITY
SERVICES DEPARTMENT

Unnamed Easement Form

Request to Name an Existing Unnamed Street/Easement

Application Fee (non-refundable): \$100.00 Make checks payable to Washoe County (The Applicant is responsible for all sign costs.)

Applicant Information

Name: Deanna Orr
Address: 22620 Domingo Rd Monterey, CA 93940
(L.F. # APN 016-740-11)
Phone: 831-238-6167 Email: boardingintahoe@yahoo.com
☒ Private Citizen ☐ Agency/Organization

Street Name Requests

(No more than 14 letters or 15 if there is an "i" in the name. Attach extra sheet if necessary.)

Location (APN)	First Choice	Second Choice
016-740-11 + 016-740-15	① Sky High Ranch Rd	② Sky High Dr
016-740, 016-740-10, 016-740-07	① Blue Sky Dr	② Sierra Sky Dr.
016-740-05 + 016-740-12	② Wild Horse Canyon	③ Mulholland Dr.

Location

General Location: Louse Benchmark in Virginia Range
☒ Reno ☐ Sparks ☒ Washoe County

General Information

Approximate number of structures addressed on street: none yet

Reason for request: Western Skies is the current address for several lots. Very confusing right now. Western Skies Dr. is not that close to the property we need to get a real street name + address for our property not just an APN.

Please attach check, maps, petitions and supplementary information.

Approved: [Signature] Date: 7/13/21
Regional Street Naming Coordinator
☒ Except where noted Roads 1 & 2 only
Denied: _____ Date: _____
Regional Street Naming Coordinator Road 3 is denied as it doesn't serve

Washoe County Community Services Department

1001 E. 9th Street
Reno, NV 89521

Phone: (775) 328-2319 - Email: streetnames@washoecounty.gov



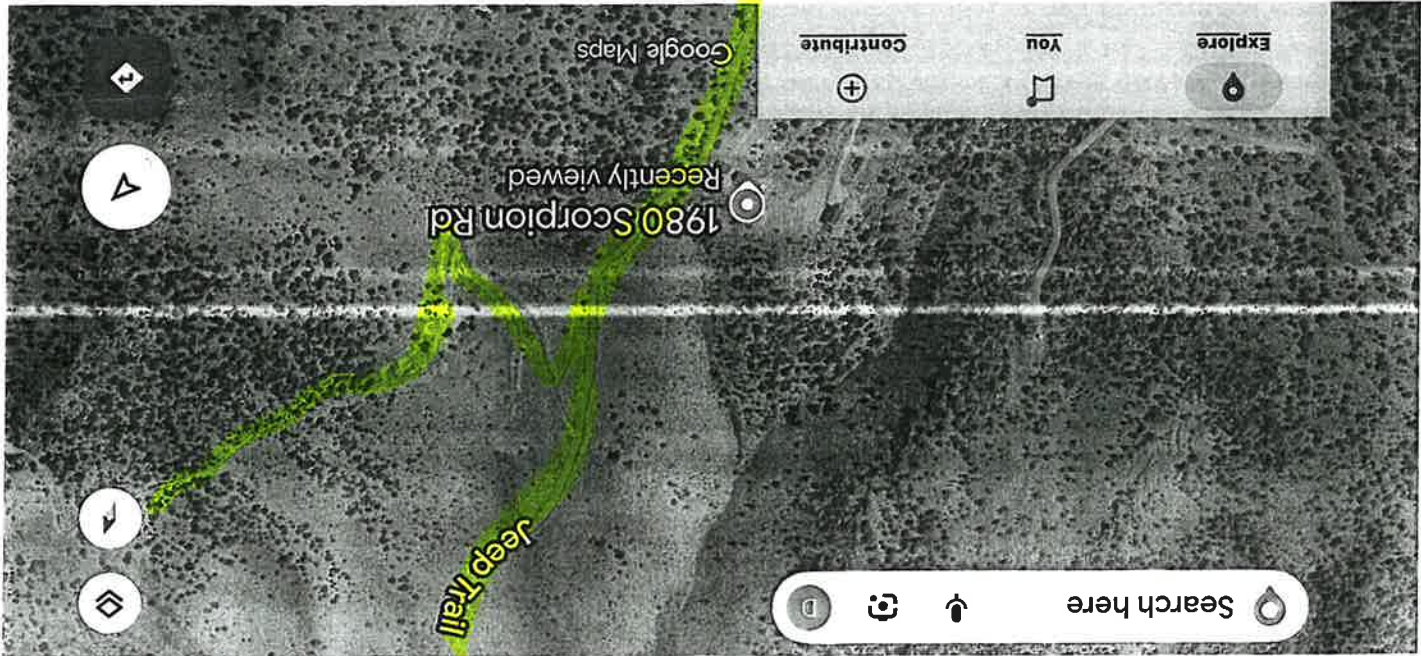
currently Name = Jeep Trail

Road #2
1st choice - Blue Sky Dr.
2nd choice - Sierra Sky Dr.

Road #3
1st choice Wild Horse Canyon
2nd Mullholand Dr.

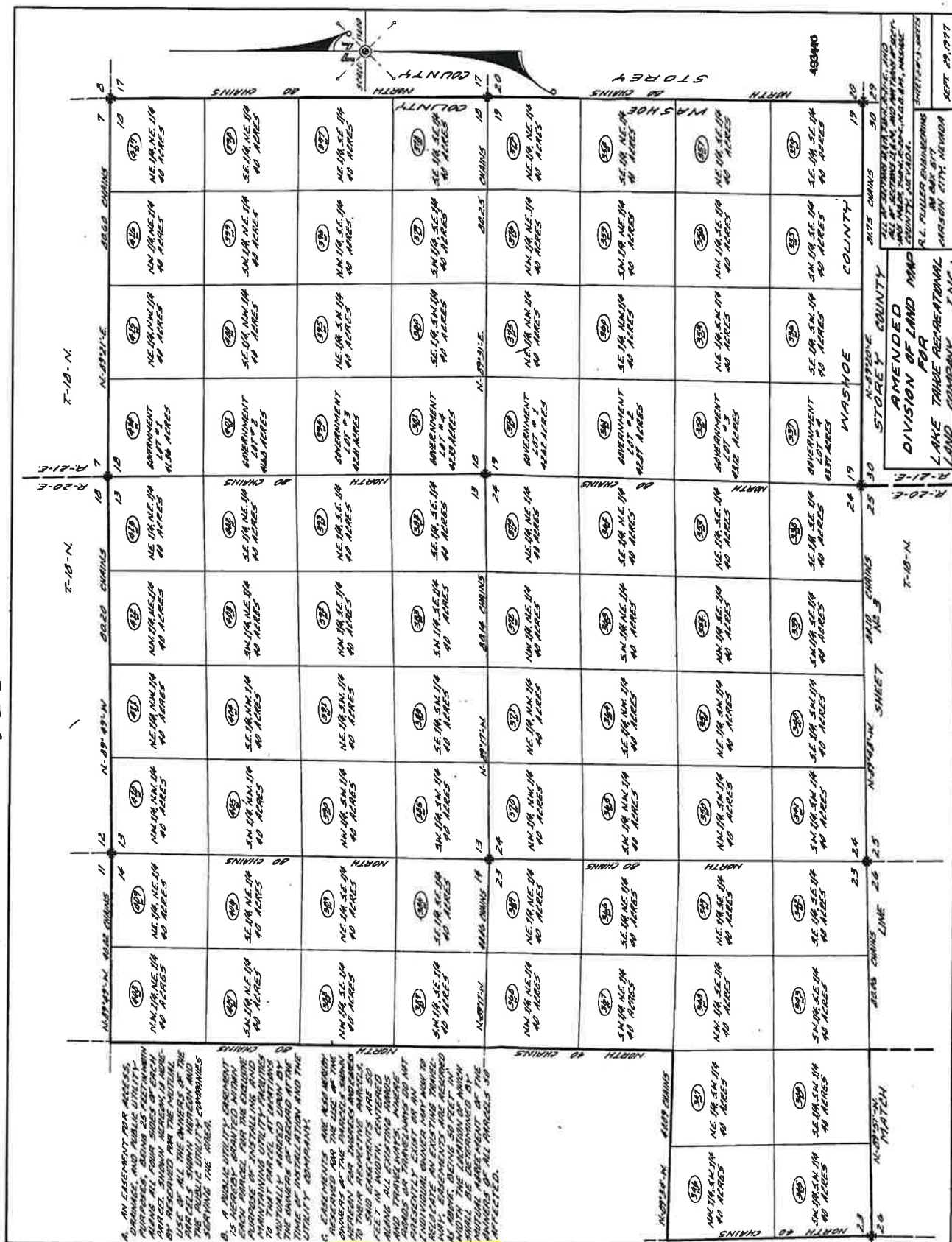
Road #1
1st choice Sky High Ranch Rd
2nd choice - Sky High Dr.

Scorpion Rd

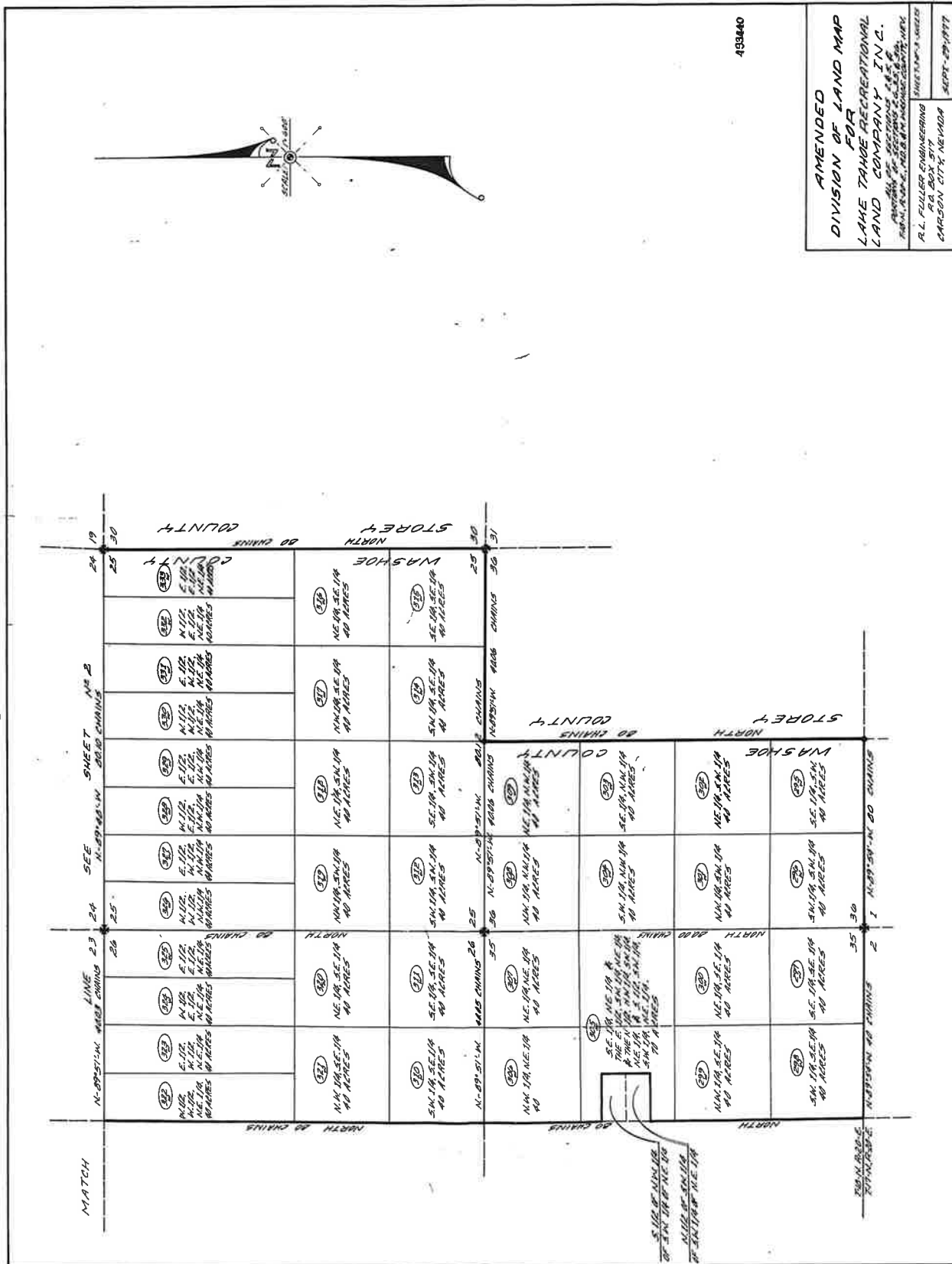


25 A

Land Map # 25 A

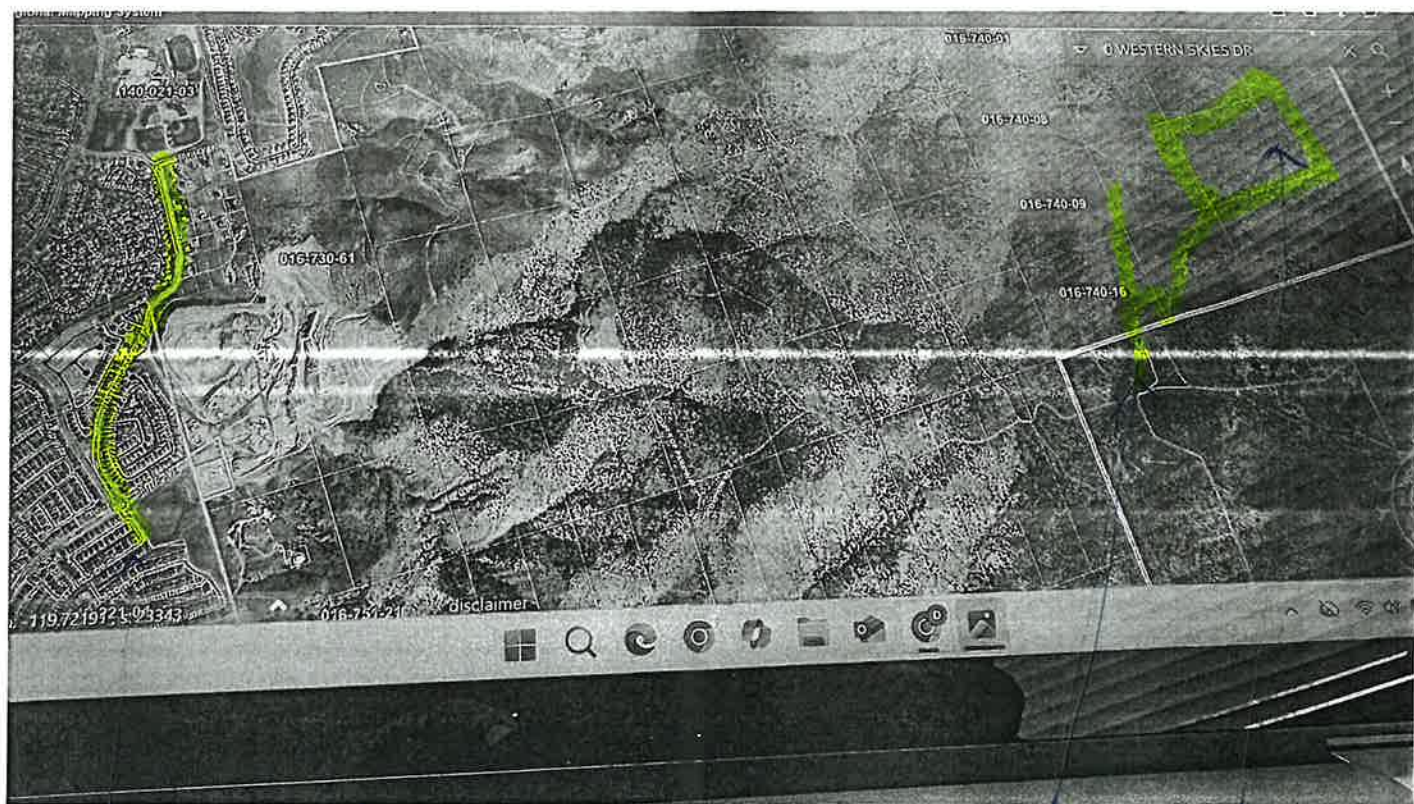


25 B



CONSULTANTS SHOULD BE EXAMINED
FOR ACCURACY CHANGES TO THIS MAP

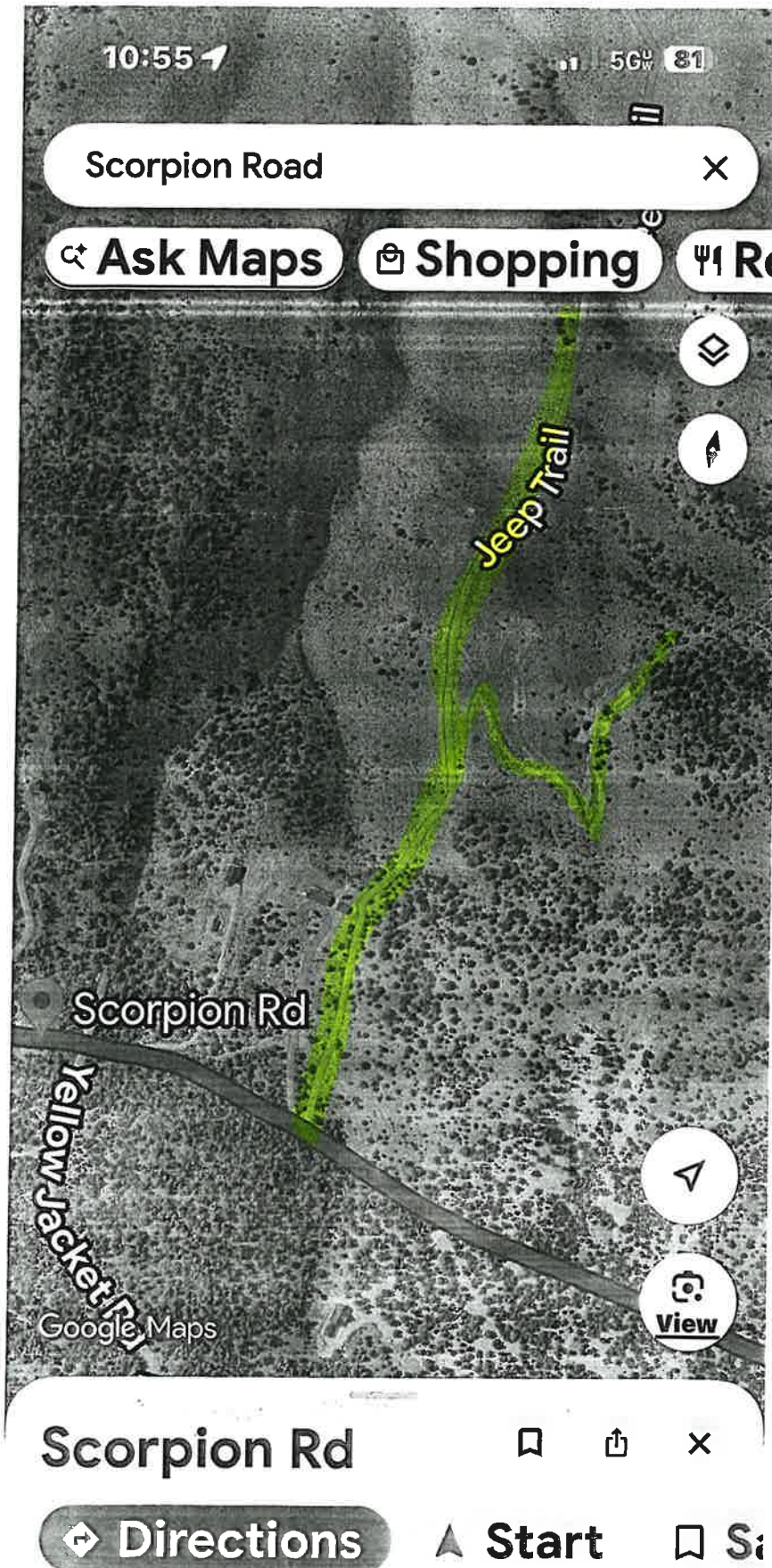
Land Map # 25 B



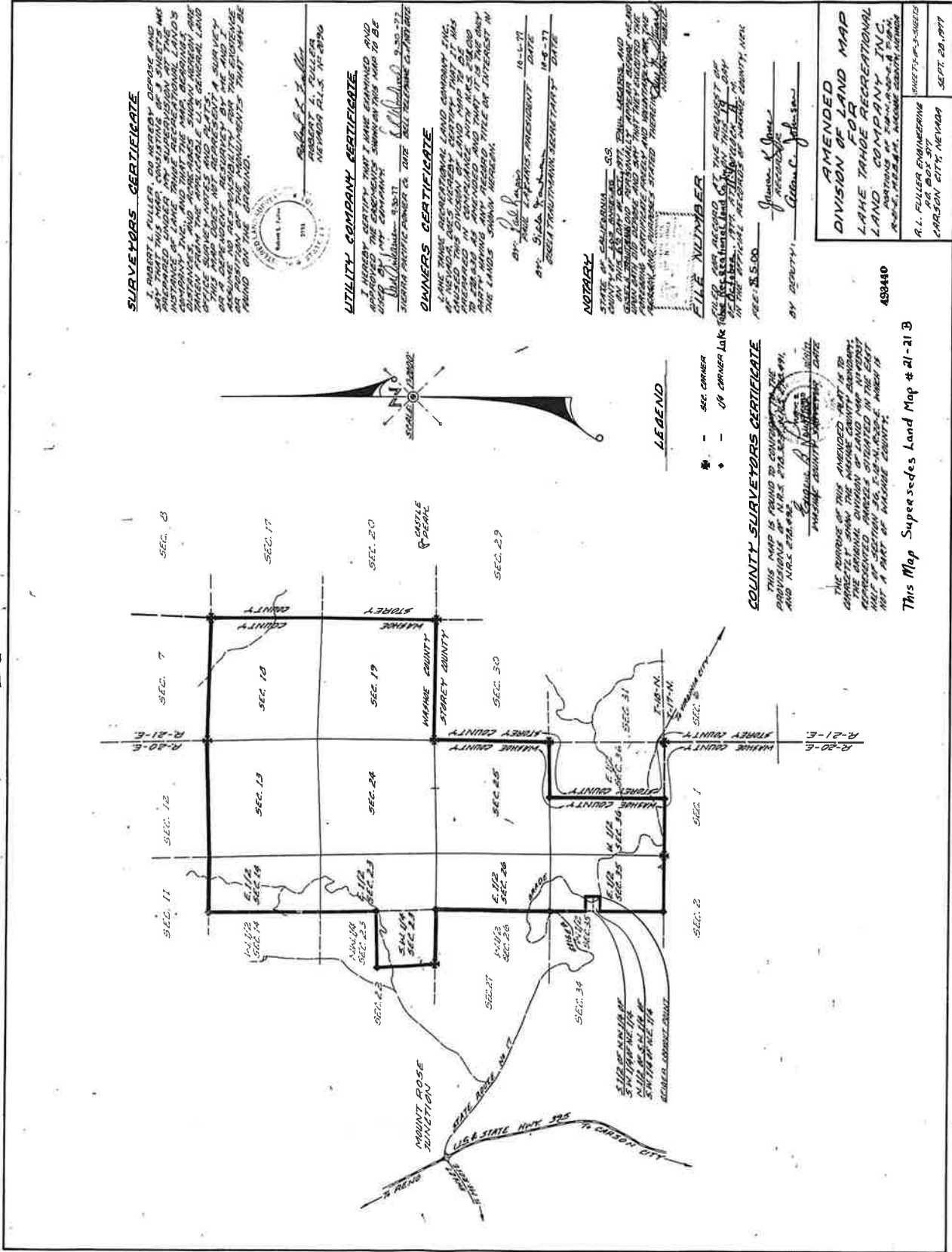
Western Skies Dr.!

* Most of These Lots
Have the same address
Currently of 0 Western Skies Dr.
Scorpion Rd
Our Lot

* Our property is not even close to Western Skies Dr.



1016-740-11
would be here



Land Map # 25

P. 25A

* Proof of Easement

25

SECTION 24, T18N - R20E & SECTION 19, T18N - R21E

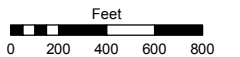
AMENDED DIVISION OF LAND MAP NO. 25, DOC. #493440

Assessor's Map Number

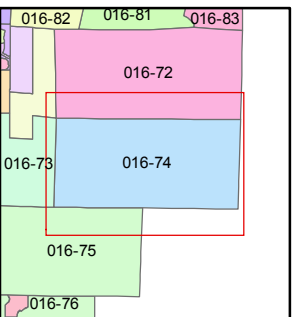
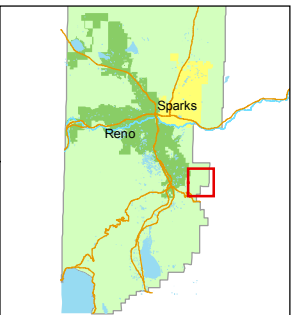
016-74

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231



1 inch = 800 feet



created by: TWT3/26/2014

last updated: _____

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

016-75

SECTIONS 25 & 26, T18N - R20E

LAND MAP NO. 6

AMENDED LAND MAP NO. 25

STATE OF NEVADA

WASHOE COUNTY
ASSESSOR'S OFFICE

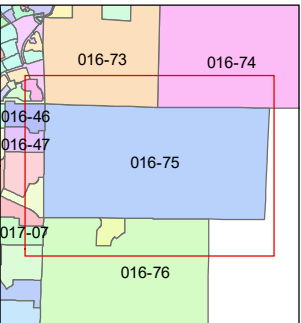
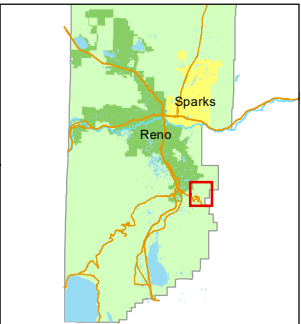
1001 East Ninth Street, Building D
Reno, Nevada 89512
(775) 328-2231



Feet

A horizontal number line is shown with major tick marks at 0, 200, 400, 600, and 800. The word "Feet" is centered above the line. A white rectangular segment is highlighted between the 400 and 600 marks, representing a distance of 200 feet.

1 inch = 800 feet



created by: TWT 3/27/2014

updated: JKF 9/26/22

area previously shown on map(s):

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

HIGHLAND RANCHES

THIS MAP WAS APPROVED BY THE STOREY COUNTY COMMISSION AT THEIR REGULAR MEETING HELD ON JULY 18TH, 1978 FOR STREET ALIGNMENT, WIDTH, DRAINAGE AND LOT DESIGN IN ACCORDANCE WITH THE STOREY COUNTY SUBDIVISION ORDINANCE.

SURVEYOR'S CERTIFICATE

I ROBERT L. FULLER BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWENTY SHEETS WAS PREPARED UNDER MY SUPERVISION AT THE INSTANCE OF LAKE TAHOE RECREATIONAL LANDS COMPANY INC. THE BOUNDARIES OF THE LANDS SHOWN HEREON ARE TAKEN FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND ACCURATELY REPRESENT THE LANDS SHOWN. THE DIVISION OF SAID LANDS INTO PARCELS IS A GRAPHIC REPRESENTATION ONLY AS PRESCRIBED BY LAW AND THE DIMENSIONS SHOWN ARE ONLY APPROXIMATE. UPON APPROVAL OF THIS MAP BY STOREY COUNTY, A SURVEY WILL BE PREPARED TO DEFINE AND MONUMENT ALL PARCELS SHOWN HEREON.

REGISTERED LAND SURVEYOR
Robert L. Fuller
2096
STATE OF NEVADA
ROBERT L. FULLER
NEVADA R.L.S. NO. 2096

ACCESS AND UTILITY EASEMENTS

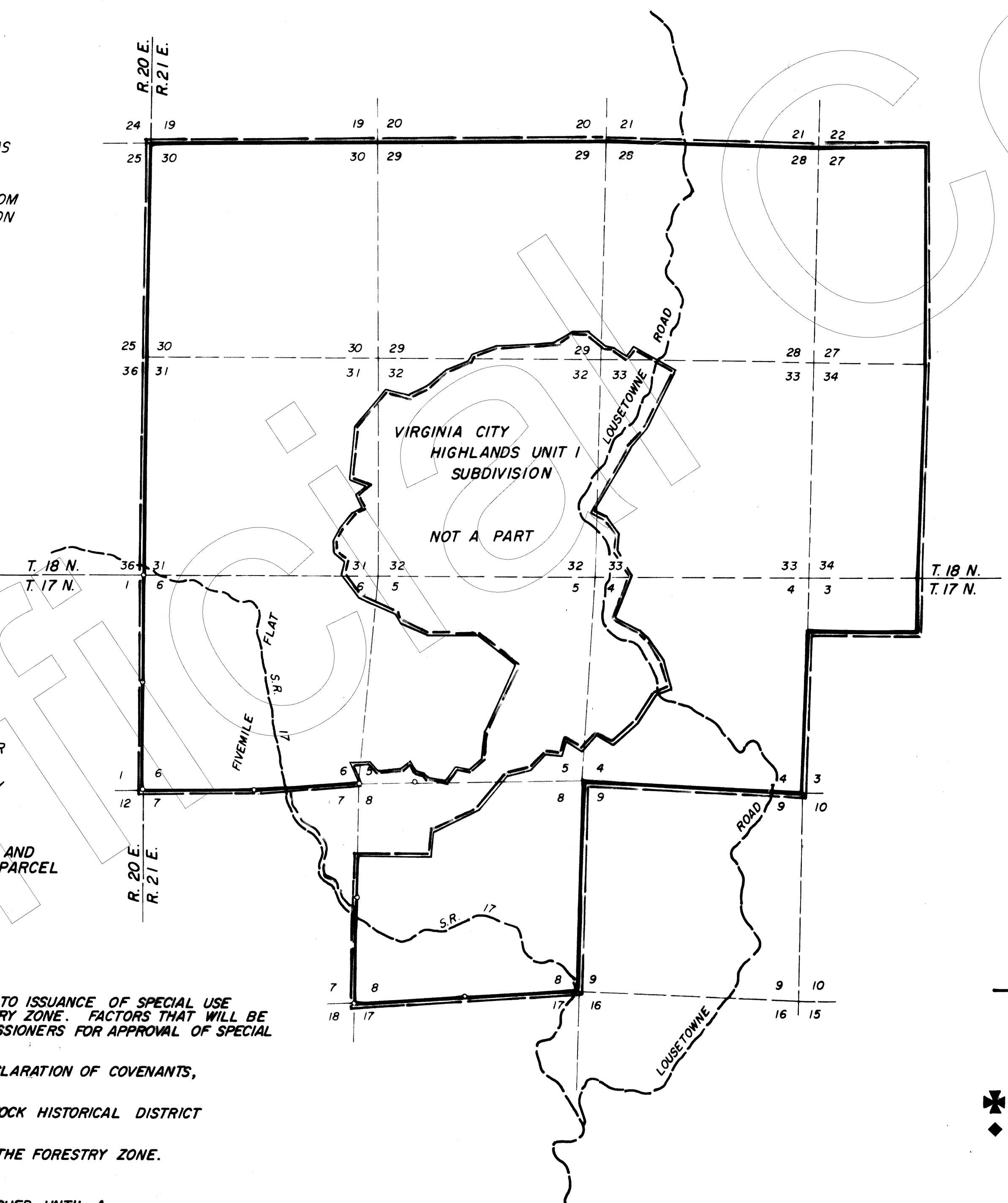
- ALL EASEMENTS SHOWN HEREON ARE 50 FEET IN WIDTH AND ARE FOR THE MUTUAL USE OF ALL OWNERS OF THE PARCELS REPRESENTED HEREON FOR ACCESS, UTILITY, AND DRAINAGE PURPOSES.
- ALL 50 FOOT EASEMENTS SHOWN HEREON TOGETHER WITH 10 FOOT WIDE EASEMENTS ALONG ALL SIDE AND REAR PARCEL LINES ARE HEREBY GRANTED TO SIERRA PACIFIC POWER COMPANY AND NEVADA BELL TELEPHONE COMPANY FOR INSTALLATION, MAINTENANCE AND SERVICE TO ALL PROPERTIES SHOWN.
- ALL PARCELS ARE SUBJECT TO UTILITY EASEMENT FOR GUY WIRE AND ANCHOR FACILITIES NOT TO EXTEND MORE THAN 25 FEET FROM PARCEL LINES AS MAY BE REQUIRED.

NOTE:

ALL BUILDING PERMITS FOR PARCELS SHOWN HEREON ARE SUBJECT TO ISSUANCE OF SPECIAL USE PERMITS IN ACCORDANCE WITH THE REQUIREMENTS OF THE FORESTRY ZONE. FACTORS THAT WILL BE CONSIDERED BY THE PLANNING COMMISSION AND COUNTY COMMISSIONERS FOR APPROVAL OF SPECIAL USE PERMITS WILL BE AS FOLLOWS:

- THE RESTRICTIONS SET FORTH IN THE RECORDED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.
- THE RESTRICTIONS AND REGULATIONS OF THE COMSTOCK HISTORICAL DISTRICT COMMISSION WHERE APPLICABLE.
- THE RESTRICTIONS AND REGULATIONS PERTAINING TO THE FORESTRY ZONE.
- THE IMPACT ON COUNTY SERVICES.

NO BUILDING PERMITS FOR RESIDENTIAL STRUCTURES WILL BE ISSUED UNTIL A SUITABLE WATER SUPPLY AND SEPTIC SYSTEM ARE DEVELOPED.



UTILITY COMPANY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED AND APPROVED THE EASEMENTS SHOWN ON THIS MAP TO BE USED BY MY COMPANY.
SIERRA PACIFIC POWER CO. DATE 6-1-78 J.C. Garuth BELL TELEPHONE CO. OF NEV. DATE 6-20-78

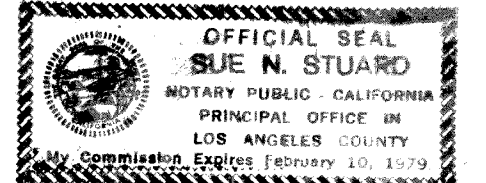
OWNERS CERTIFICATE

LAKE TAHOE RECREATIONAL LAND COMPANY INC. OF NEVADA, DOES HEREBY CERTIFY THAT IT HAS CAUSED THIS DIVISION MAP TO BE PREPARED IN COMPLIANCE WITH N.R.S. 278.010 TO 278.630 AS AMENDED AND THAT IT IS THE ONLY PARTY HAVING ANY RECORD TITLE OR INTEREST IN THE LANDS SHOWN HEREON.

BY: Paul Lazaris 6-1-78
PAUL LAZARIS, PRESIDENT DATE
BY: Gisela Trantmann 6-1-78
GISELA TRANTMANN, SECRETARY DATE

NOTARY

STATE OF CALIF
COUNTY OF LOS ANGELES S.S.
ON THIS 1st DAY OF June 1978, Paul LAZARIS AND GISELA TRANTMANN DID PERSONALLY APPEAR BEFORE ME & UPON OATH DID DEPOSE AND SAY THAT THEY EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE REASON AND PURPOSES STATED THEREIN.



NOTARY PUBLIC

RECORDERS CERTIFICATE

FILE NO. 42452
FILED FOR RECORD AT THE REQUEST OF Lake Tahoe Recreational Land Co., ON THIS 1st DAY OF August, 1978, AT 2:47 O'CLOCK P.M., IN THE OFFICIAL RECORDS OF STOREY COUNTY, NEVADA.
FEE: \$10.00

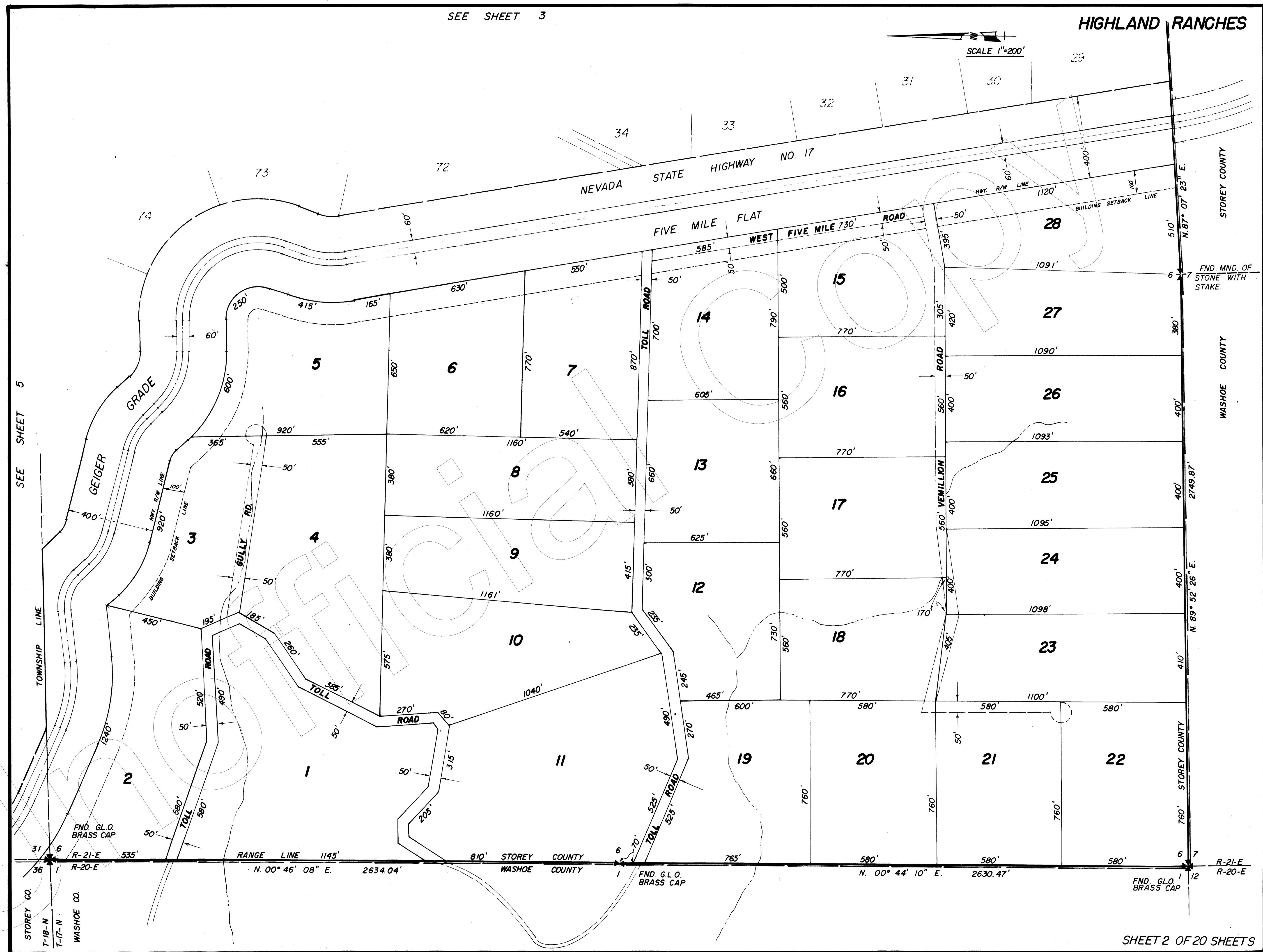
RECORDED
* Attachment: FILE NO. 50974
ROAD NAME CHANGES

DIVISION OF LAND MAP HIGHLAND RANCHES LAKE TAHOE RECREATIONAL LAND CO. INC.

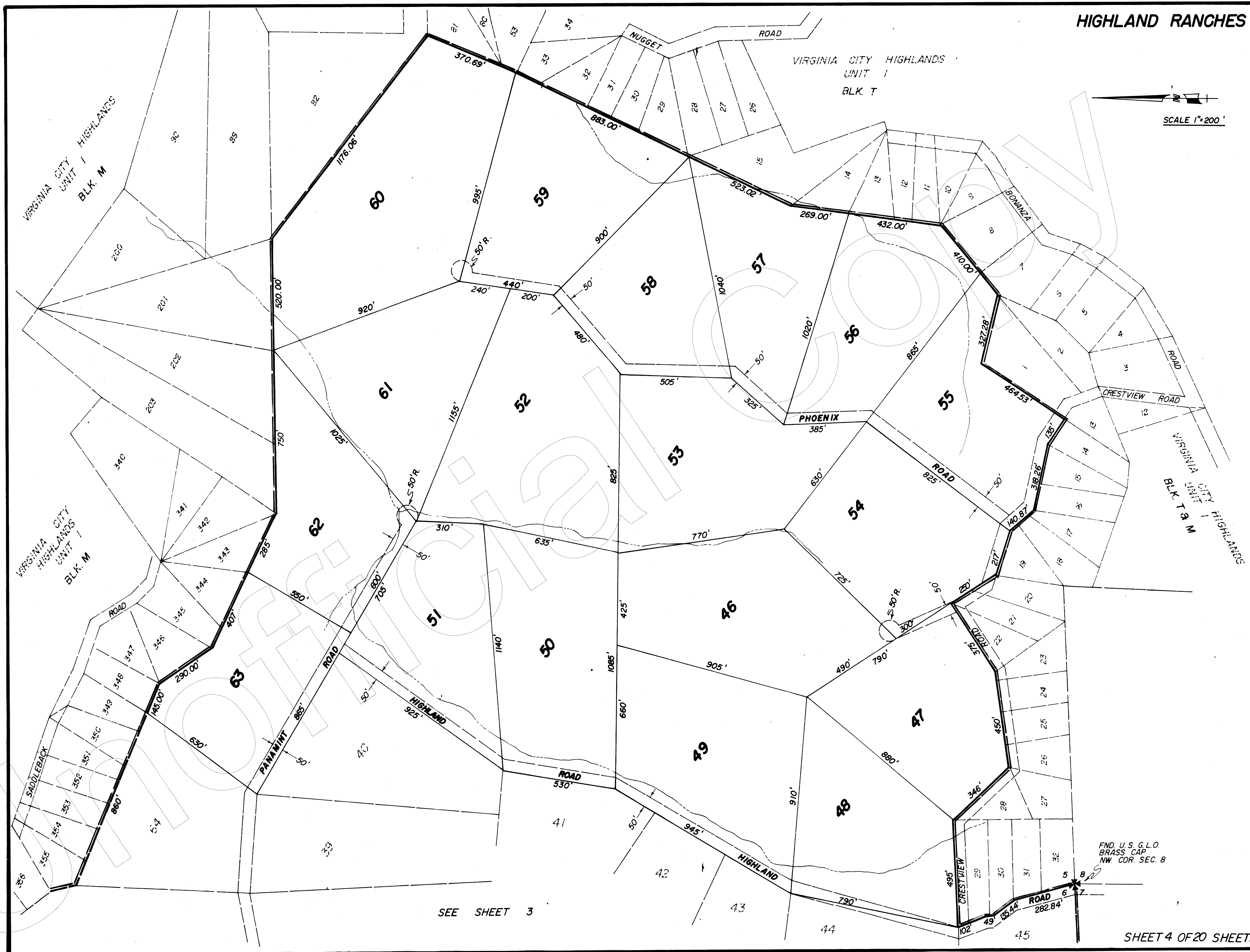
A DIVISION OF PORTIONS OF SEC. 3, 4, 5, 6, AND 8 OF T. 17 N., R. 21 E. AND PORTIONS OF SEC. 27, 28, 29, 30, 31, 32, 33 AND 34 OF T. 18 N., R. 21 E., M.D.B. AND M. STOREY COUNTY, NEVADA.

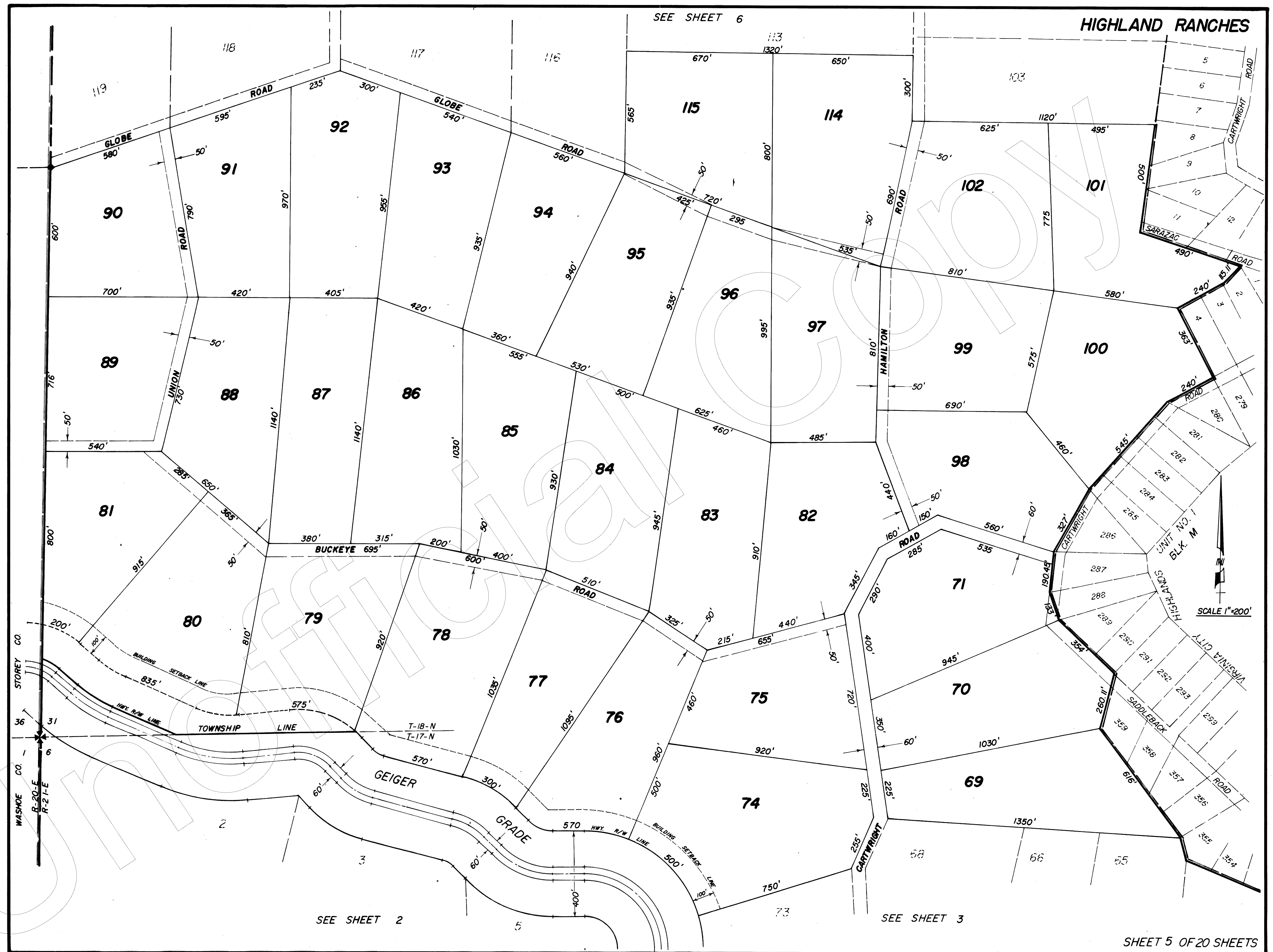
R. L. FULLER ENGINEERING SHEET 1 OF 20 SHEETS
MAY 1978

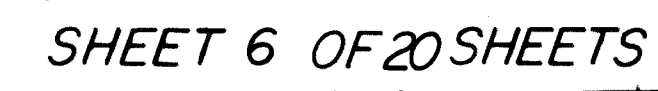
THIS MAP IS NOT A SUBDIVISION.
ALL PARCELS SHOWN HEREON ARE NOT LESS THAN TEN ACRES IN SIZE EXCEPT THE FIRE STATION AND SCHOOL PARCELS SHOWN ON SHEET NO. 13.



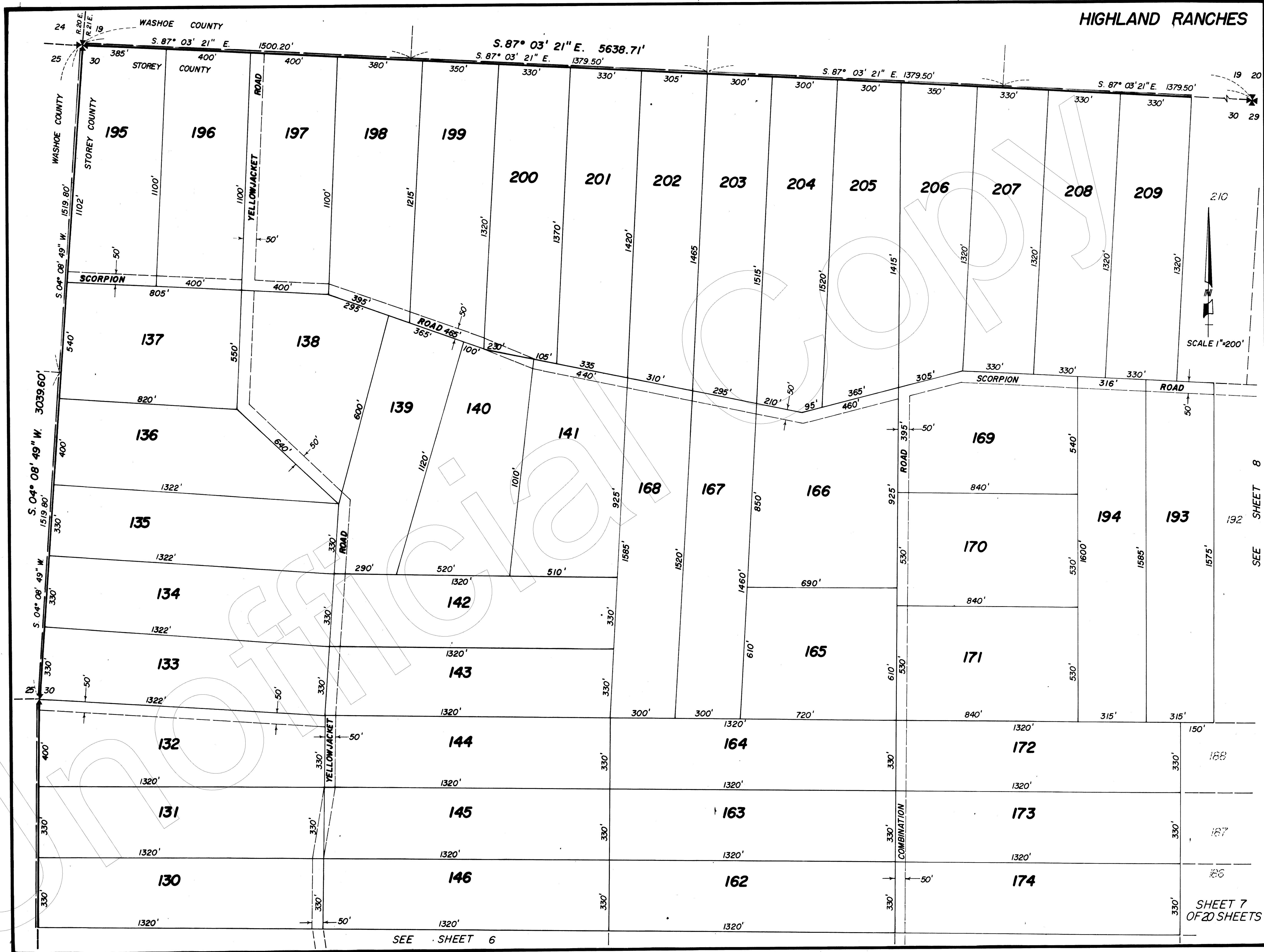
HIGHLAND RANCHES







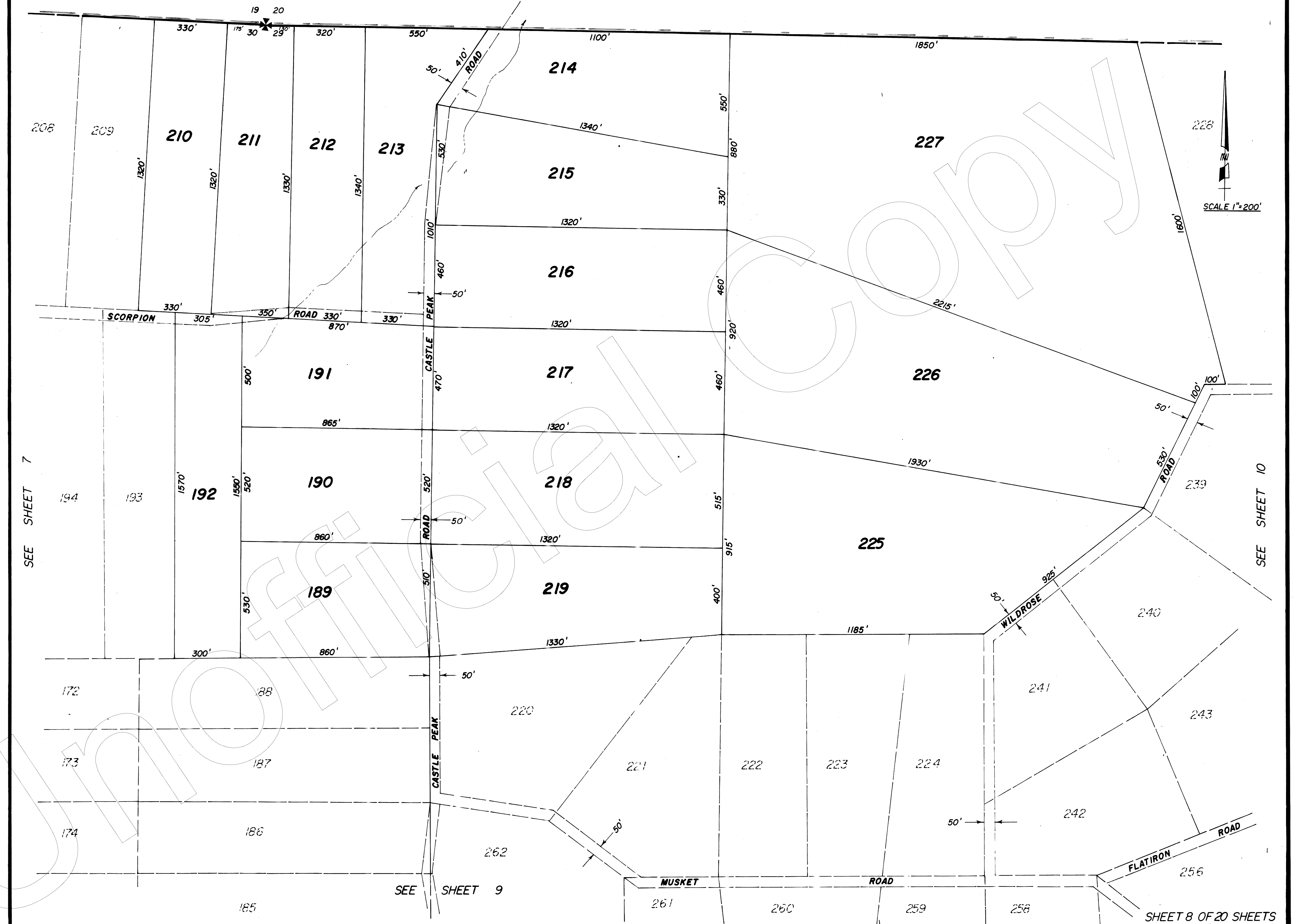
HIGHLAND RANCHES

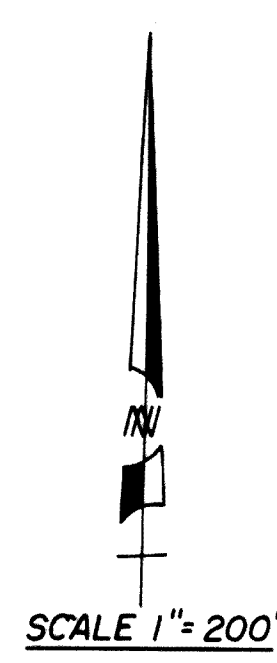


SEE SHEET 6

SHEET 7
OF 20 SHEETS

SEE SHEET 8





DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07541

DRAWING NUMBER

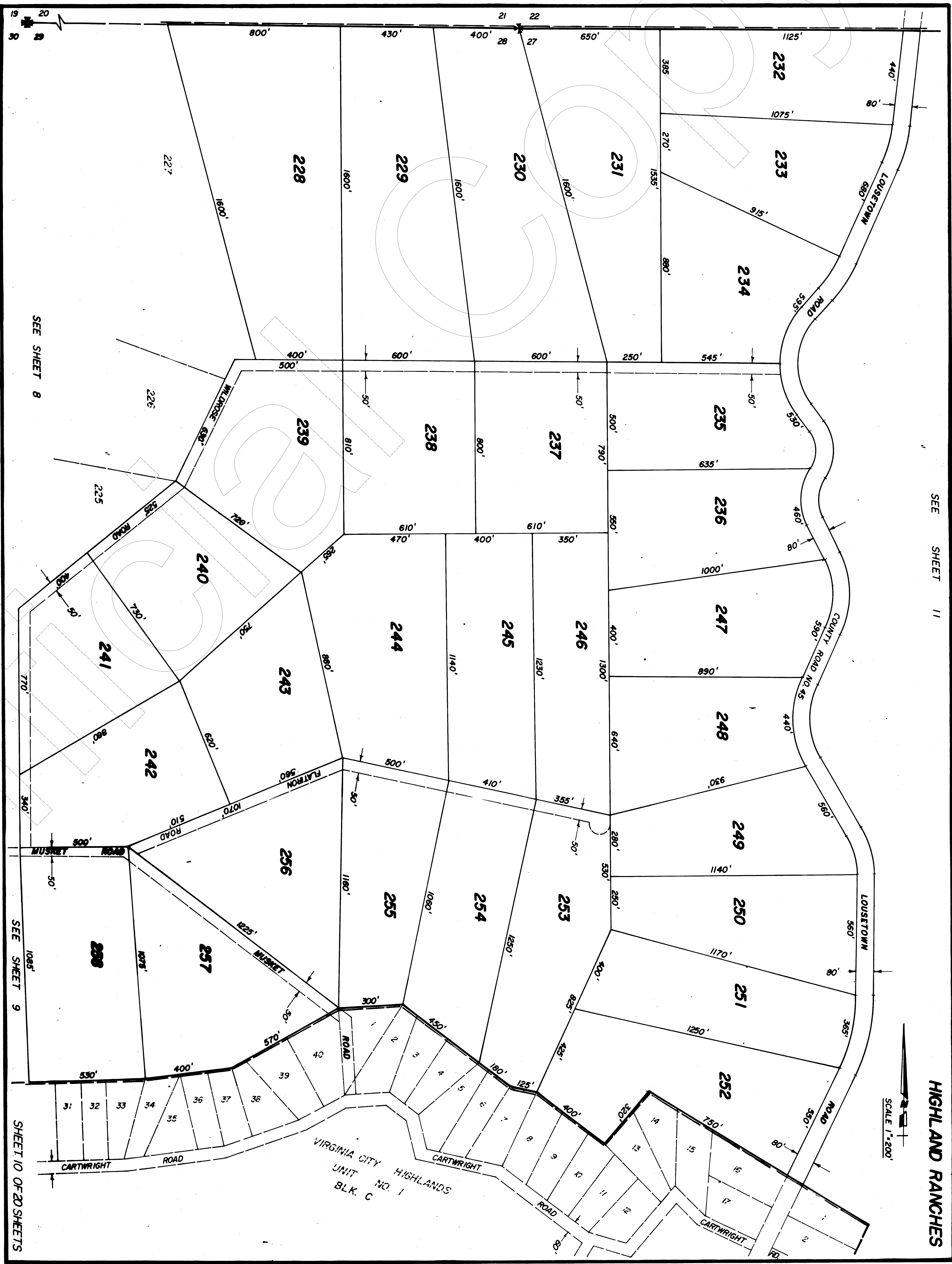
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07541

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07541

HIGHLAND RANCHES - DIVISION OF LAND
FILE NO. 42552 LAKE TAHOE RECREATION
LAND CO., INC. SHEET 10 OF 20

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07541

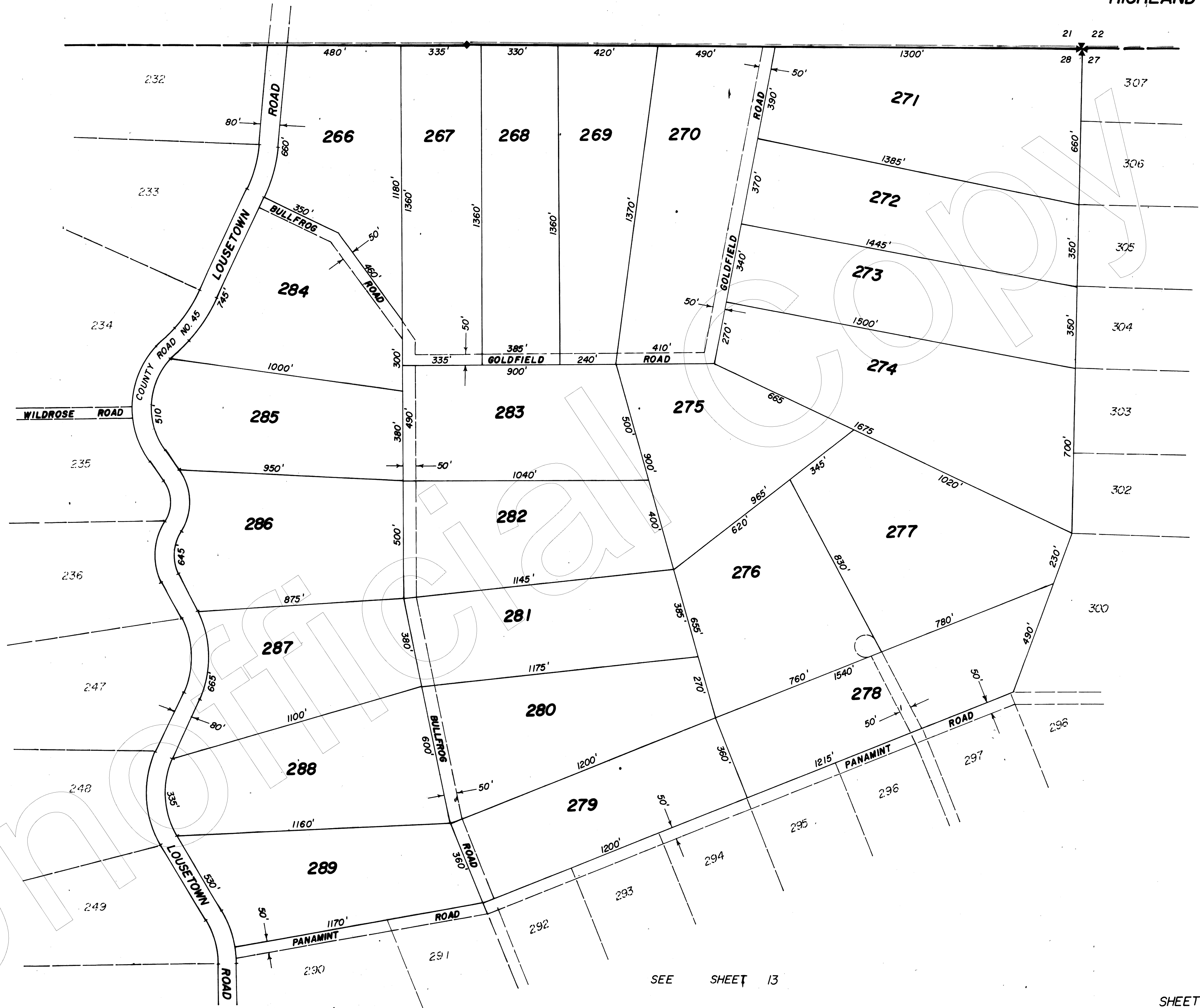


SEE SHEET 10

SCALE 1"=200'

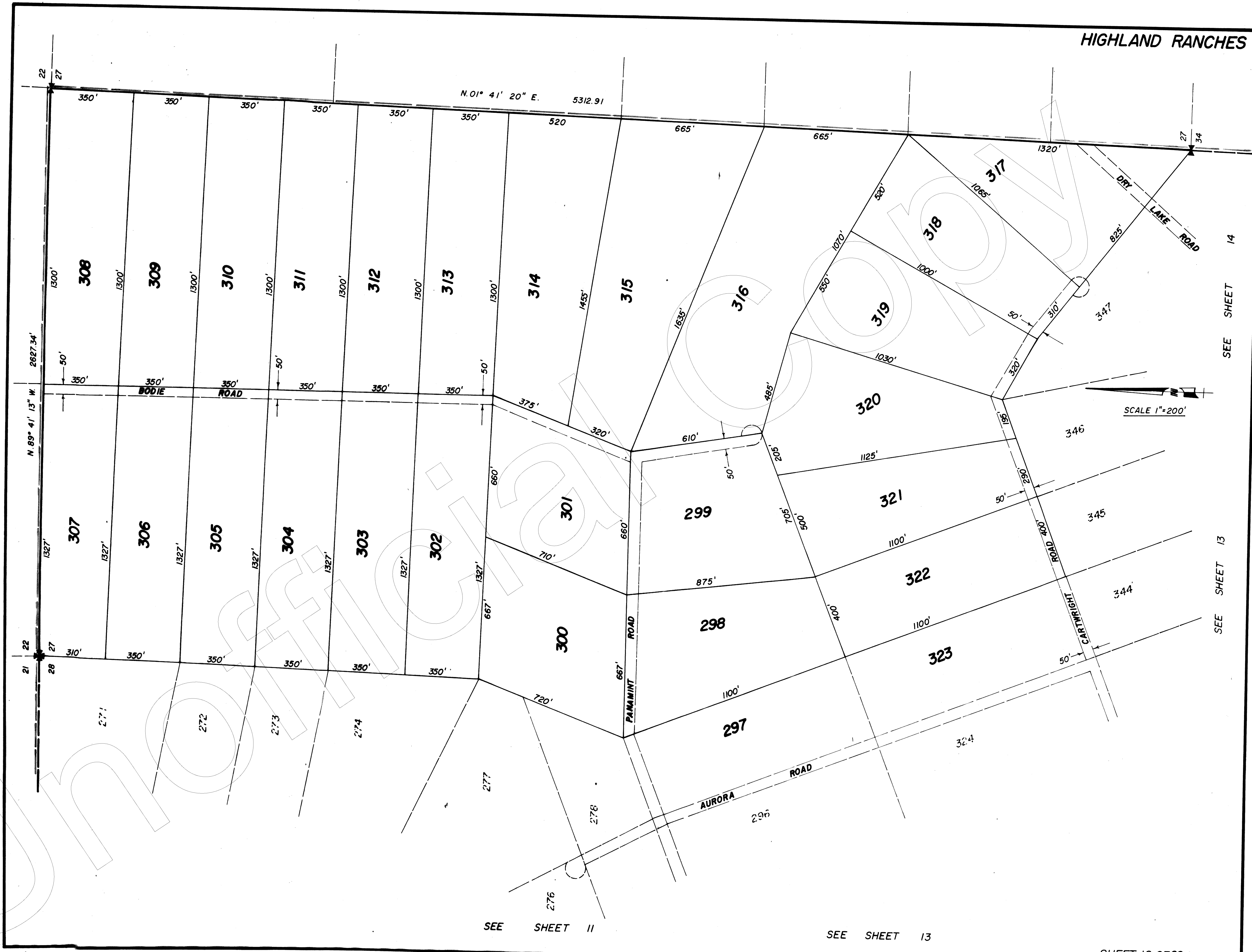
SEE SHEET 12

SEE SHEET 13



Sheet 12 of 20
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0724R
POSITION LINE OF PLOT OR THIS LINE

HIGHLAND RANCHES



SEE SHEET 11

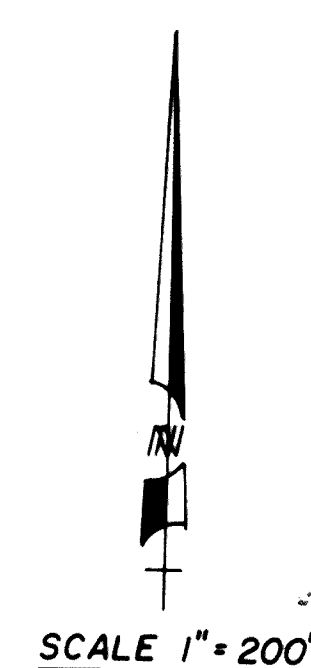
SEE SHEET 13

SEE SHEET 13

SEE SHEET 14

SEE SHEET 11

HIGHLAND RANCHES

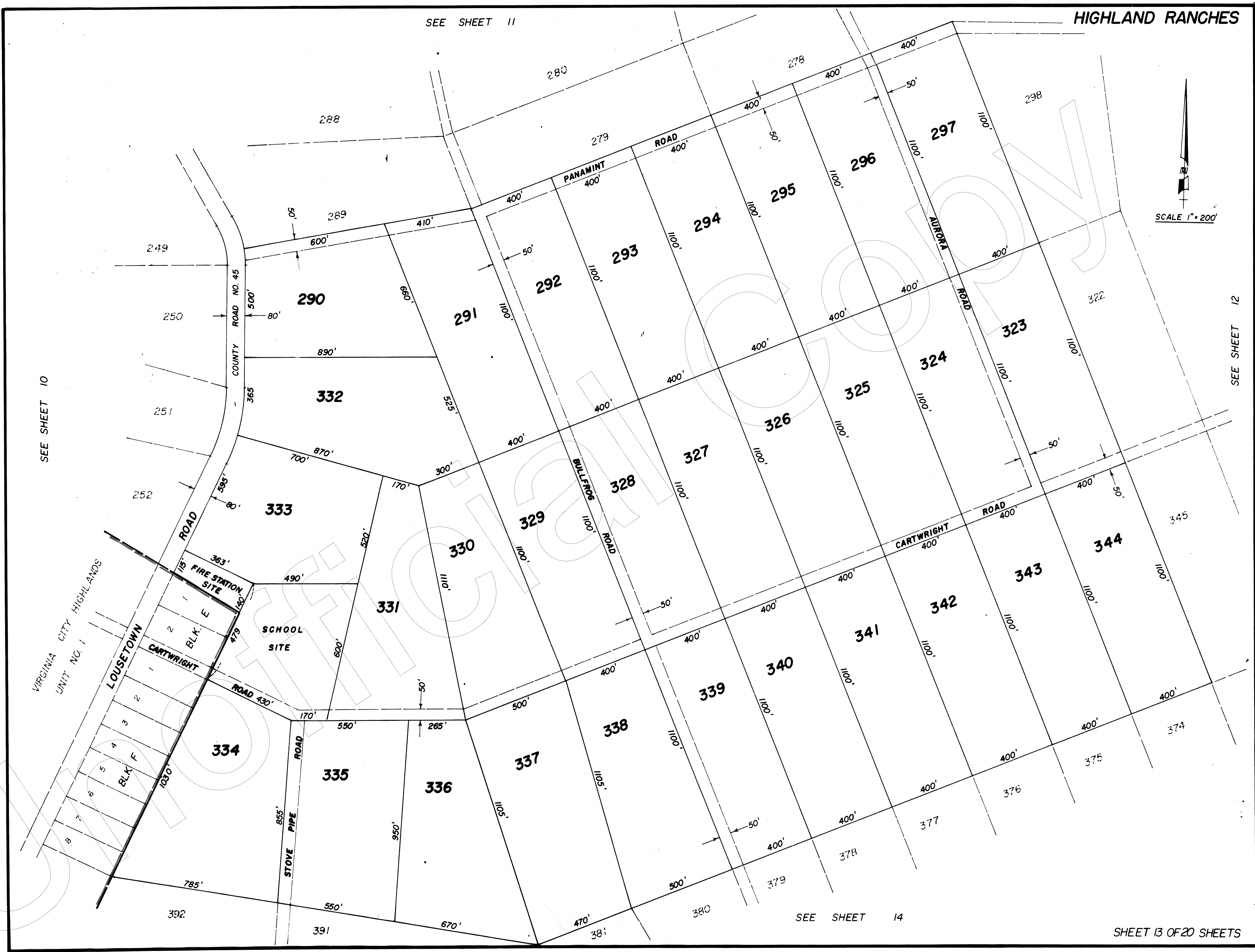


SEE SHEET 12

SEE SHEET 10

SEE SHEET 14

SHEET 13 OF 20 SHEETS



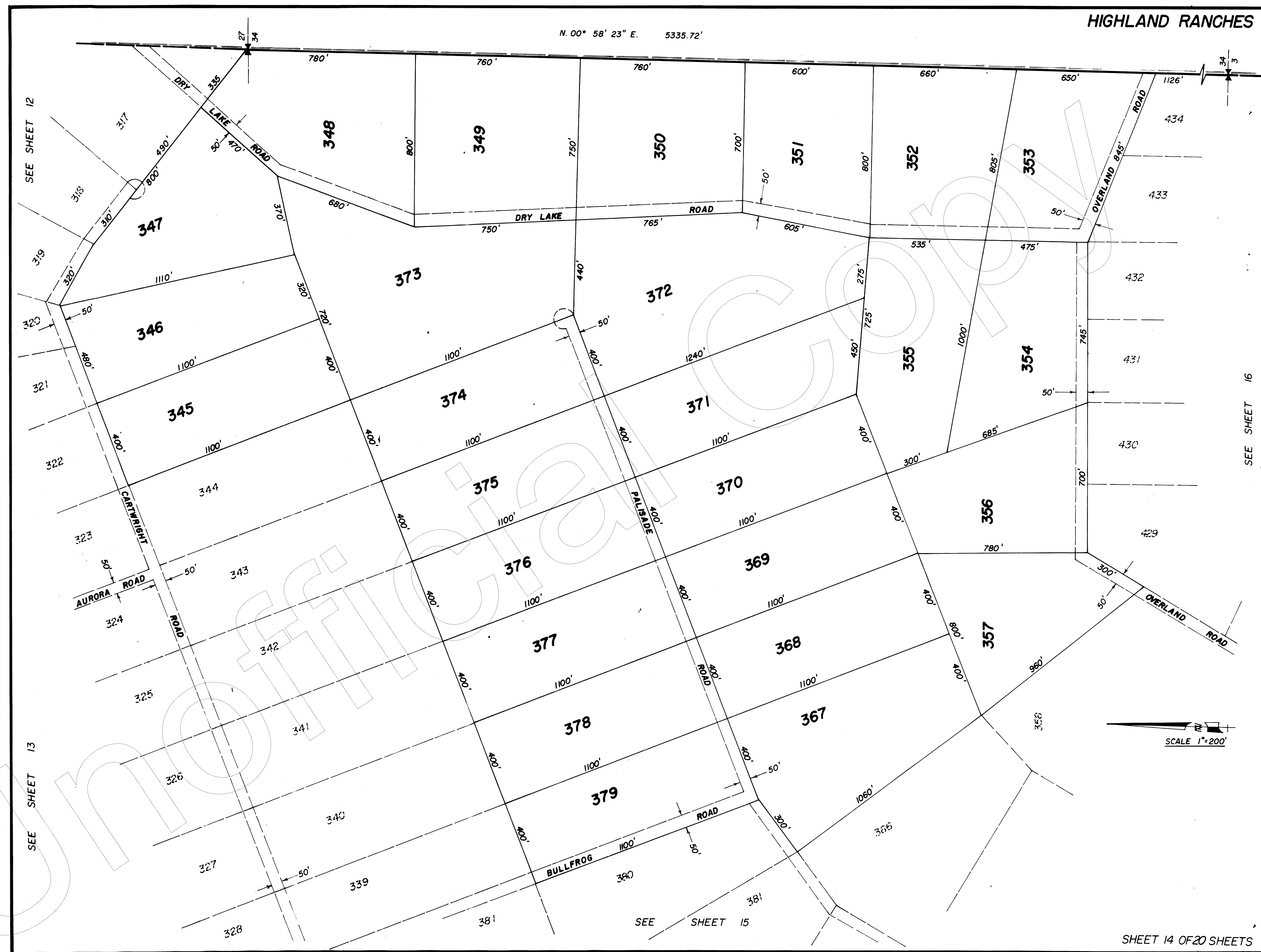
SEE SHEET 12

SEE SHEET 13

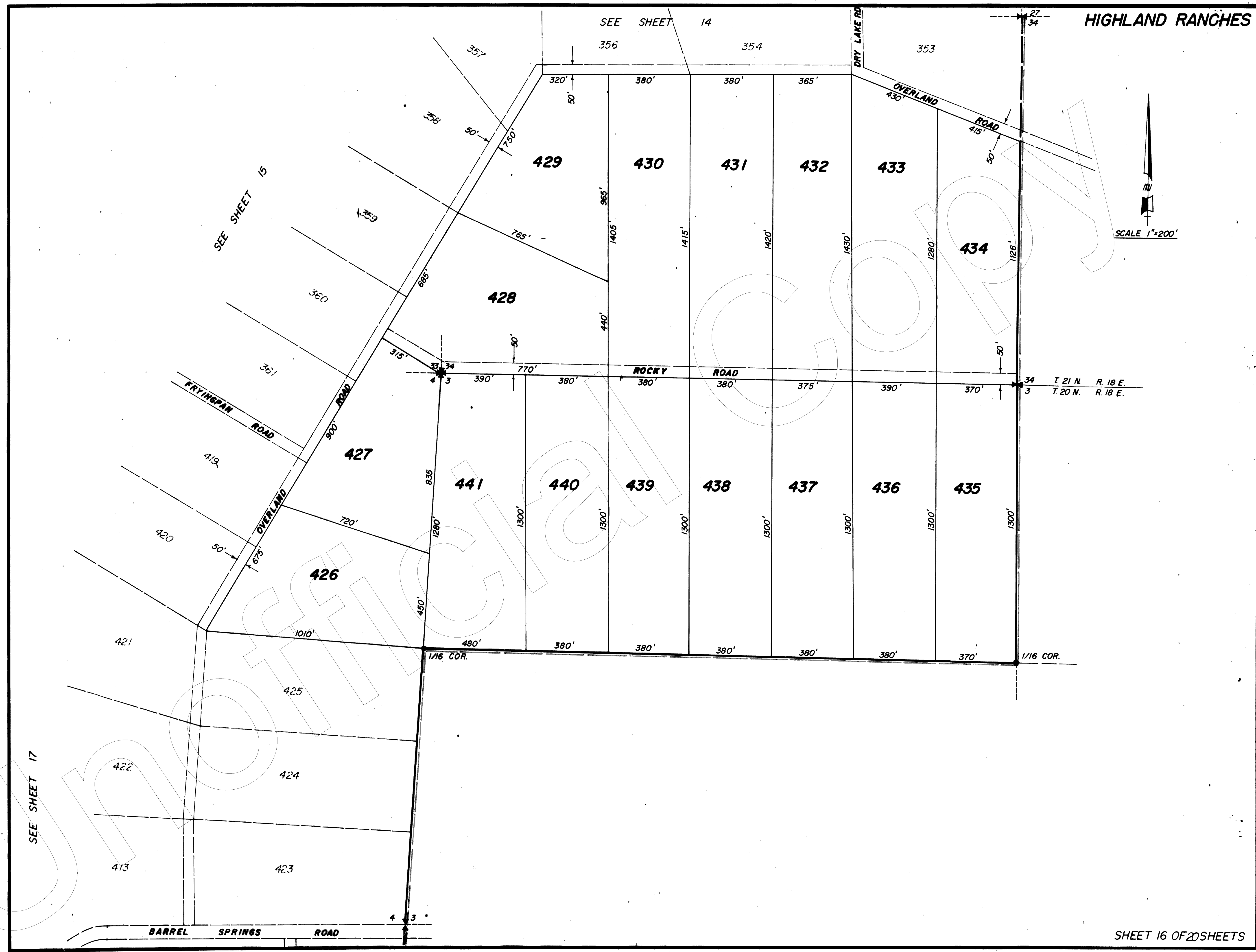
SEE ~~_____~~ SHEET 15

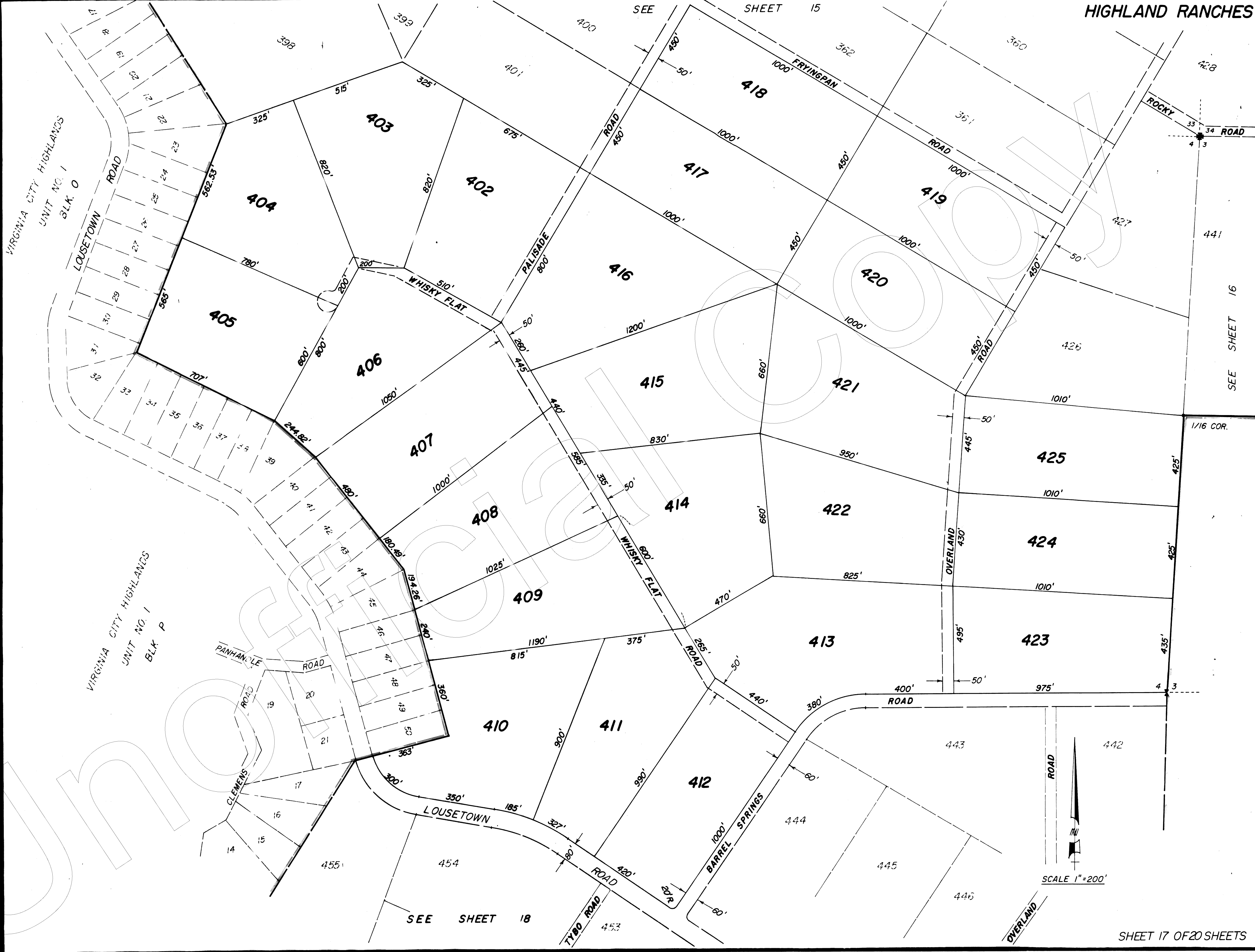
SHEET 14 OF 20 SHEETS

SEE SHEET 16



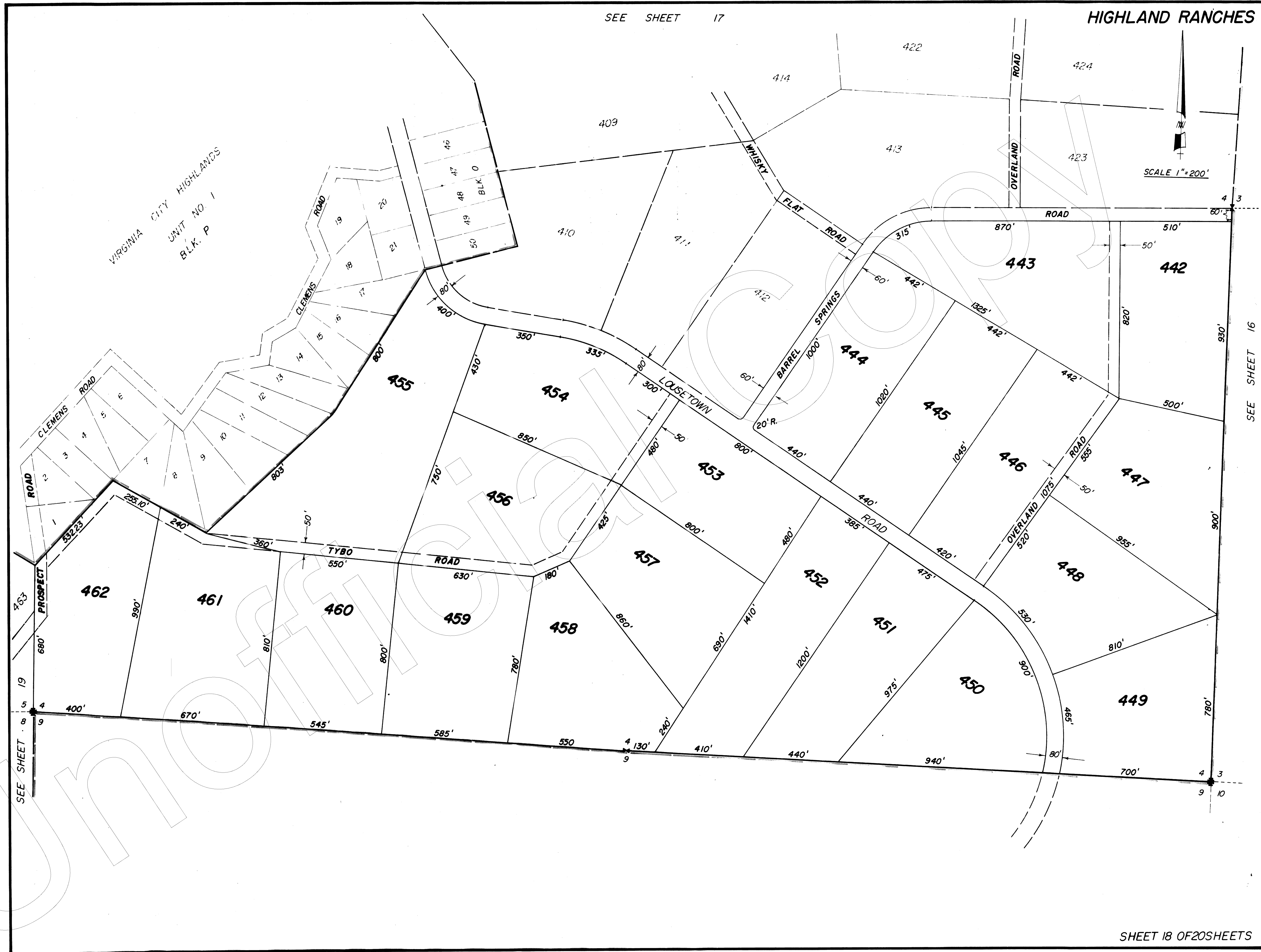






SEE SHEET 16

SEE SHEET 18

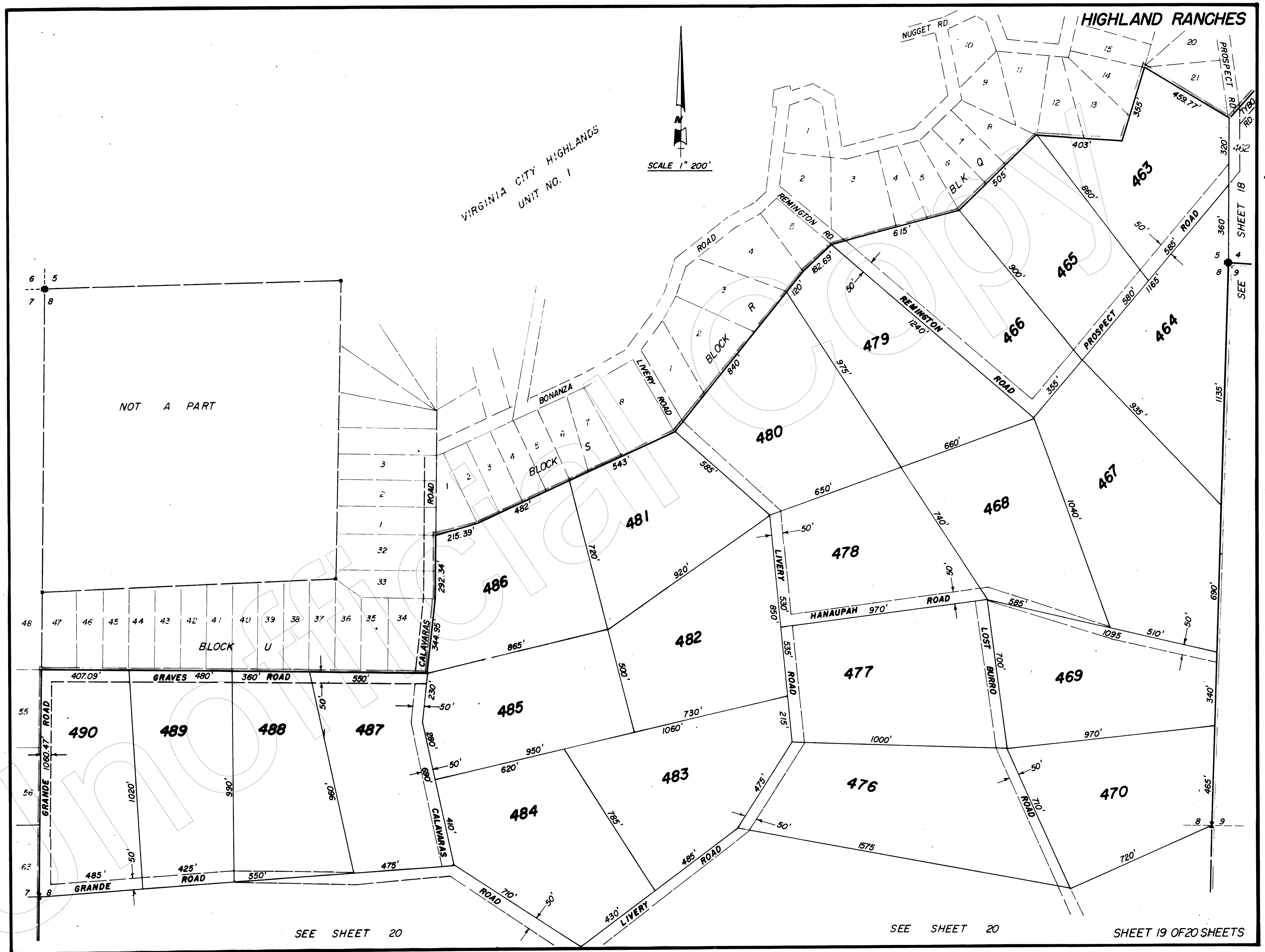


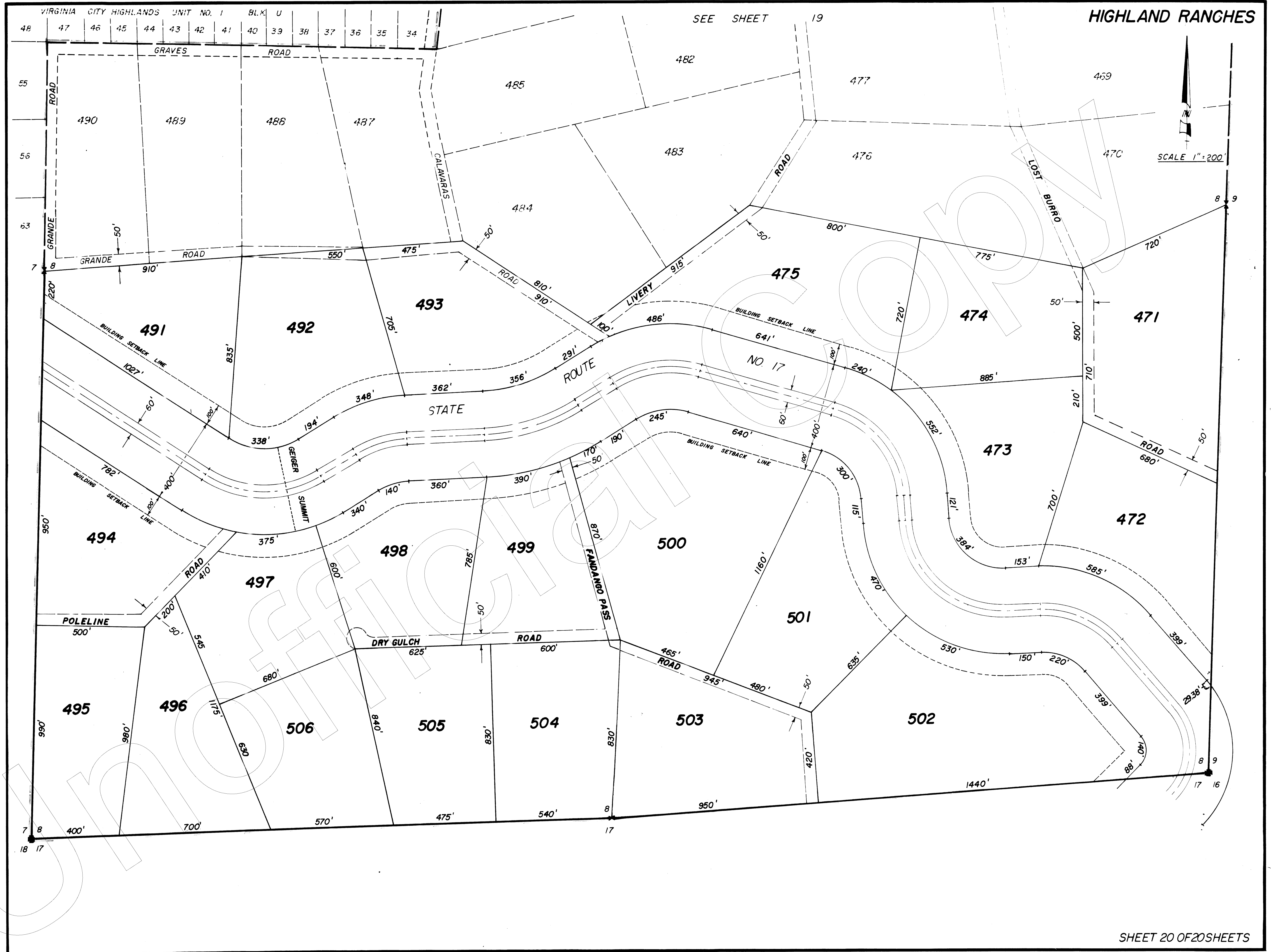
VIRGINIA CITY HIGHLANDS
UNIT NO. 1
BLK. P

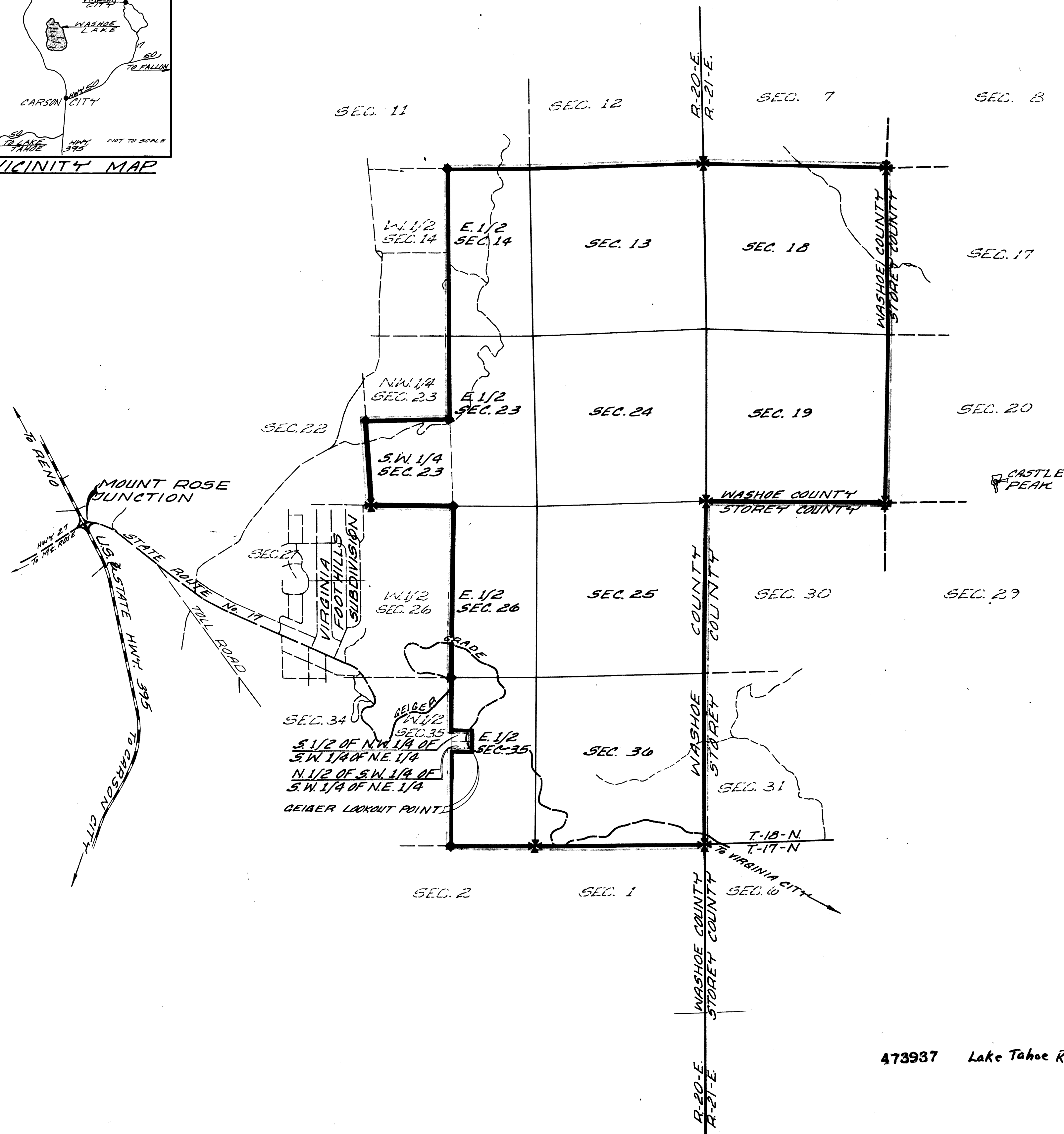
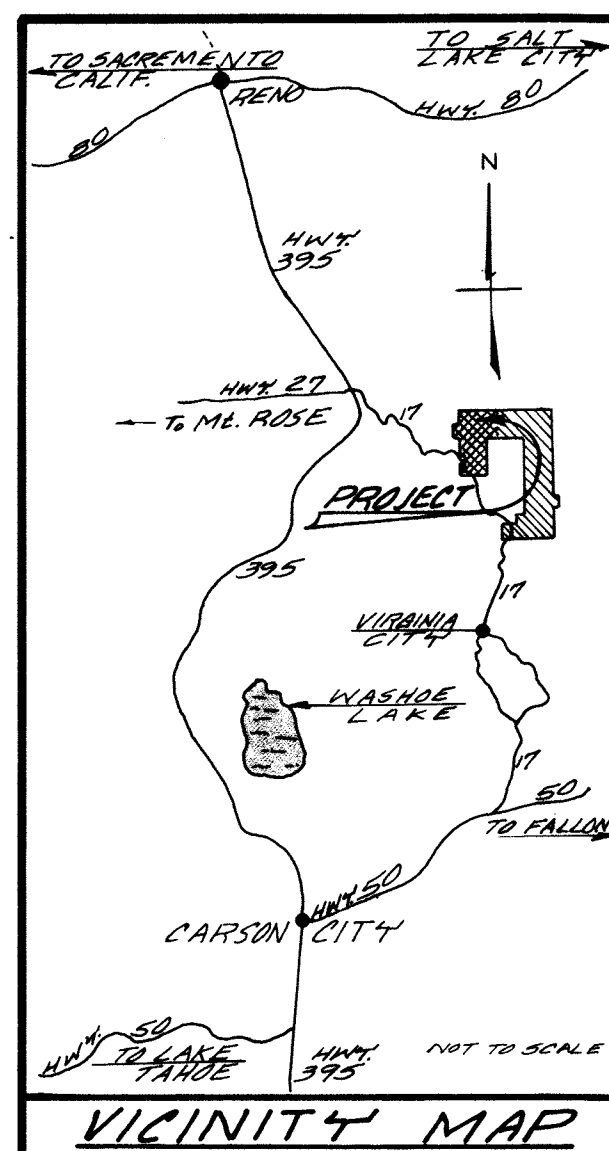
SCALE 1"=200'

SEE SHEET 16

SEE SHEET 19

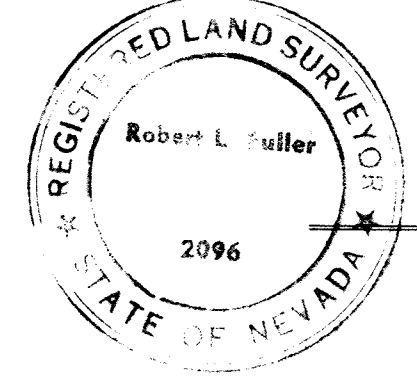






SURVEYORS CERTIFICATE

I, ROBERT L. FULLER, DO HEREBY DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 3 SHEETS WAS PREPARED UNDER MY SUPERVISION AT THE INSTANCE OF LAKE TAHOE RECREATIONAL LANDS COMPANY INC., AND THAT THE MAP, BEARINGS, DISTANCES, AND ACRES SHOWN HEREON ARE TAKEN FROM THE APPLICABLE U.S. GENERAL LAND OFFICE SURVEY NOTES AND PLATS. THIS MAP DOES NOT REPRESENT A SURVEY OR A DEPENDENT RESURVEY BY ME AND I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OR POSITION OF THE MONUMENTS THAT MAY BE FOUND ON THE GROUND.



Robert L. Fuller
ROBERT L. FULLER
NEVADA R.L.S. NO. 2096

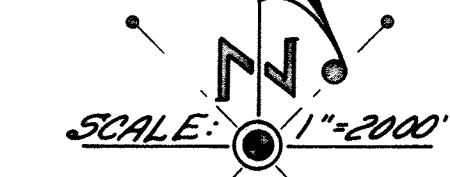
UTILITY COMPANY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED AND APPROVED THE EASEMENTS SHOWN ON THIS MAP TO BE USED BY MY COMPANY.

John A. Cooper 6/29/77 *CD Baker* 7-30-77
SIERRA PACIFIC POWER Co. DATE BELL TELEPHONE Co. of NEV. DATE

OWNERS CERTIFICATE

LAKE TAHOE RECREATIONAL LAND COMPANY INC. OF NEVADA, DOES HEREBY CERTIFY THAT IT HAS CAUSED THIS DIVISION OF LAND MAP TO BE PREPARED IN COMPLIANCE WITH N.R.S. 272.010 TO 272.030 AS AMENDED AND THAT IT IS THE ONLY PARTY HAVING ANY RECORD TITLE OR INTEREST IN THE LANDS SHOWN HEREON.



LEGEND

- ✱ - SEC. CORNER
- ◆ - 1/4 CORNER
- - 1/16th CORNER

FILE NUMBER

473937 Lake Tahoe Recreational Land Company, Inc. ON THIS 5th DAY OF JULY, 1977, AT 10:00 O'CLOCK, A.M. IN THE OFFICIAL RECORDS OF CARSON CITY, NEV. FEE: \$ 5.00

James K. Jones
RECORDED
BY DEPUTY: Allan C. Johnson

NOTARY PUBLIC
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 28th DAY OF JULY, 1977, Paul Lazaris AND Gisela Trautmann DID PERSONALLY APPEAR BEFORE ME, AND I AM A NOTARY PUBLIC IN THE STATE OF CALIFORNIA, AND I HAVE EXAMINED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE REASON AND PURPOSES STATED THEREIN.
Paul Lazaris
PAUL LAZARIS, PRESIDENT
Gisela Trautmann
GISELA TRAUTMANN, SECRETARY
DATE 6/29/77

DIVISION OF LAND MAP FOR

LAKE TAHOE RECREATIONAL LAND COMPANY INC.

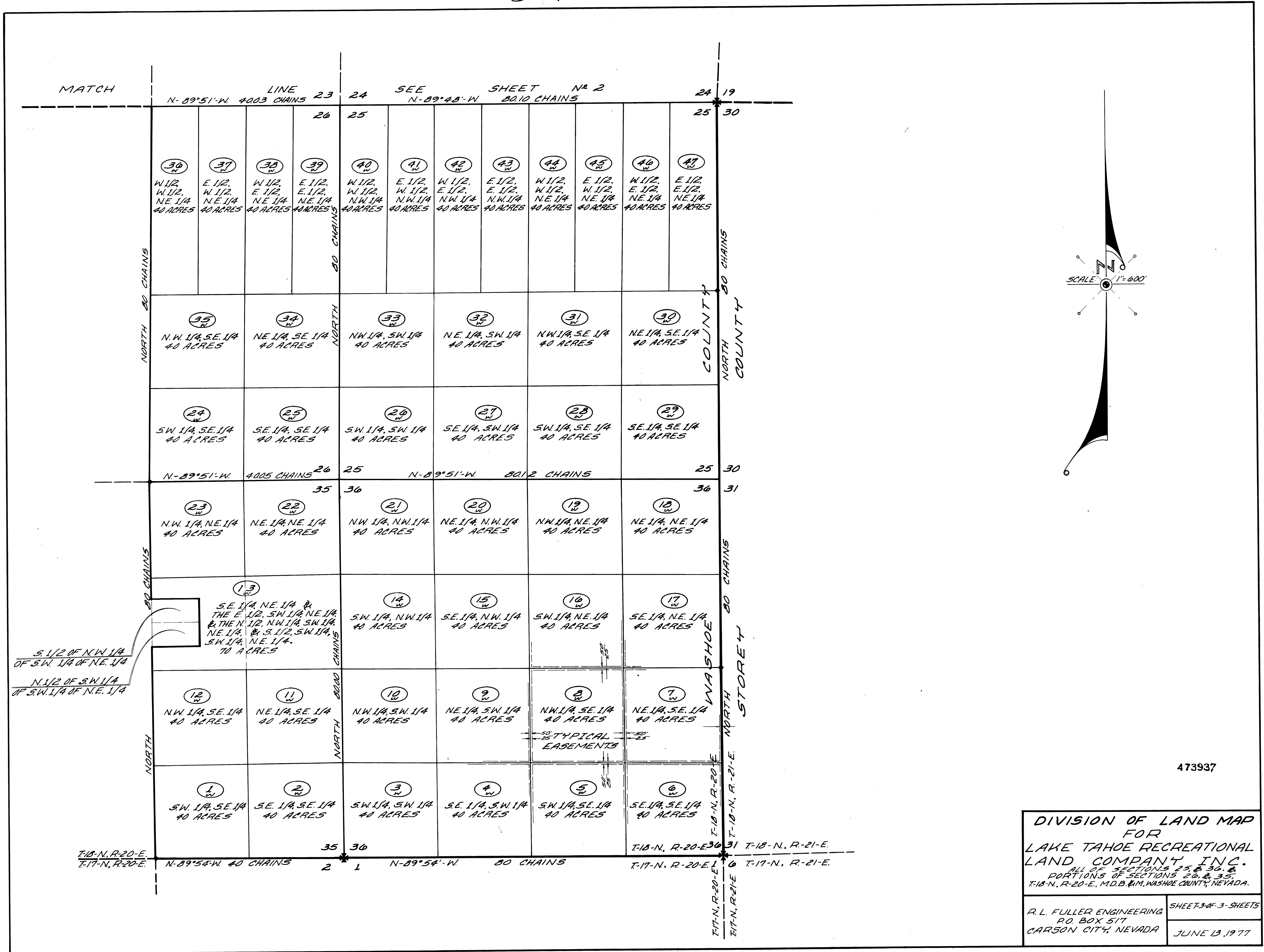
PORTIONS OF T-18-N, R-20-E & T-18-N, R-21-E, M.D.B. & M., WASHOE COUNTY, NEVADA.

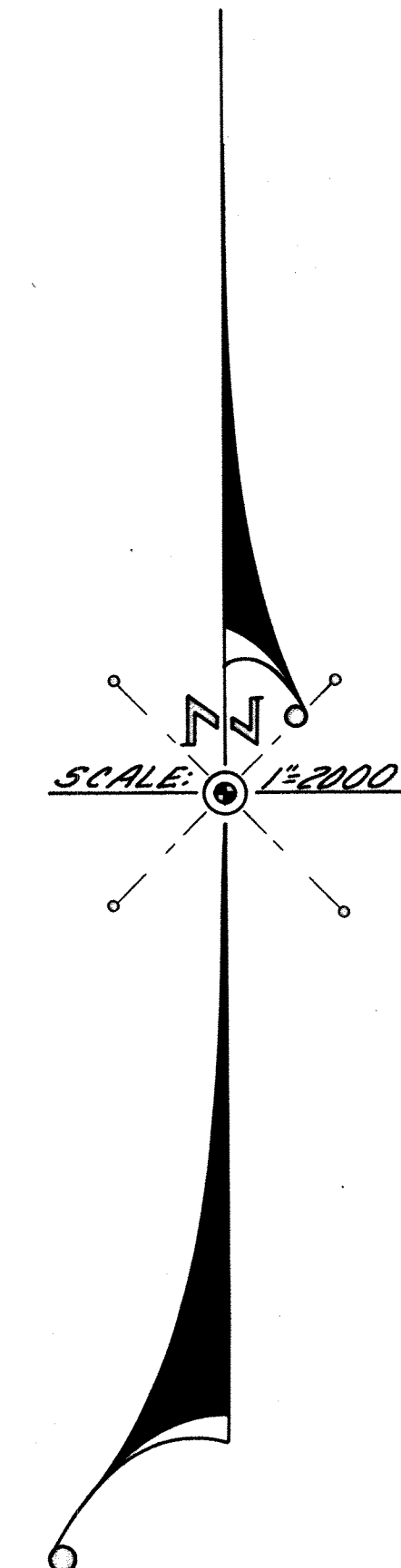
R.L. FULLER ENGINEERING
P.O. BOX 517
CARSON CITY, NEVADA
SHEET 1 OF 3 SHEETS
JUNE 13, 1977

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

21A







REGISTERED LAND SURVEYOR
Robert L. Fuller
2096
STATE OF NEVADA

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 6TH DAY OF OCTOBER, 1977, PAUL LAZARIS AND
GISELE BRANTMAN DID PERSONALLY APPEAR BEFORE ME, AND
UPON OATH DID DEPOSE AND SAY THAT THEY EXECUTED THE
FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE
REASON AND PURPOSES STATED THEREIN. *Paul J. Lazaris*
Gisele Brantman
JULIAN J. SHAW, JUDGE OF THE SUPERIOR COURT OF THE COUNTY OF LOS ANGELES

FEE: 25.00

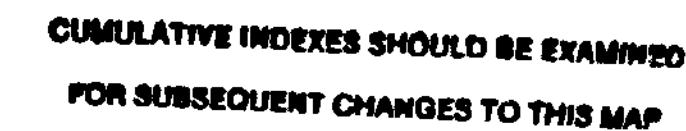
James K. Jones
RECORDER

BY DEPUTY: Adrian C. Johnson

AMENDED
DIVISION OF LAND MAP
FOR
LAKE TAHOE RECREATIONAL
LAND COMPANY INC.
PORTIONS OF T-18-N., R-20-E., & T-18-N.,
R-21-E., M.D.B. & M., WASHOE COUNTY, NEVADA

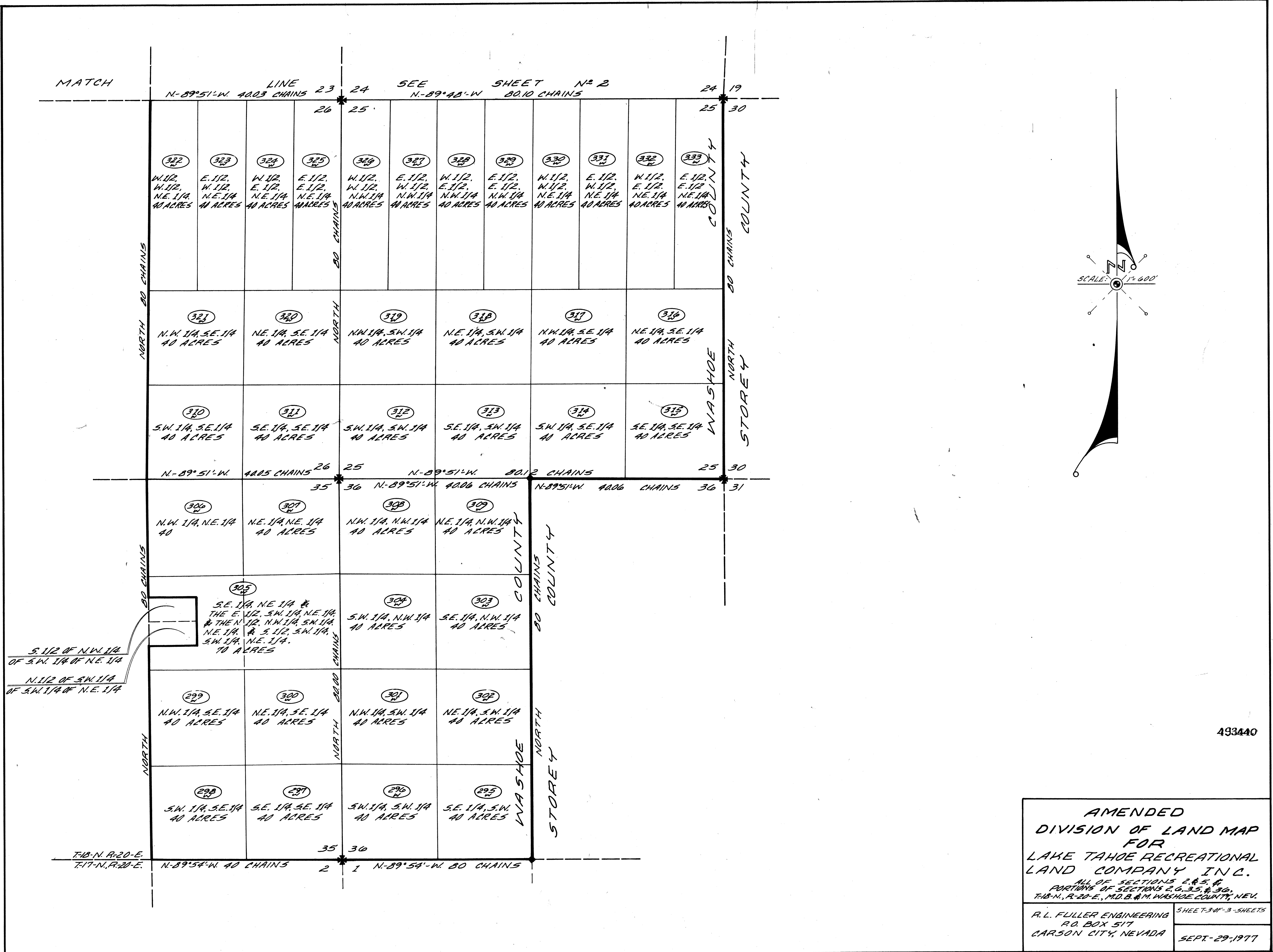
SHEET-1-OF-3-SHEETS

SEPT. 28. 1977



Land Map # 25 A

25 B



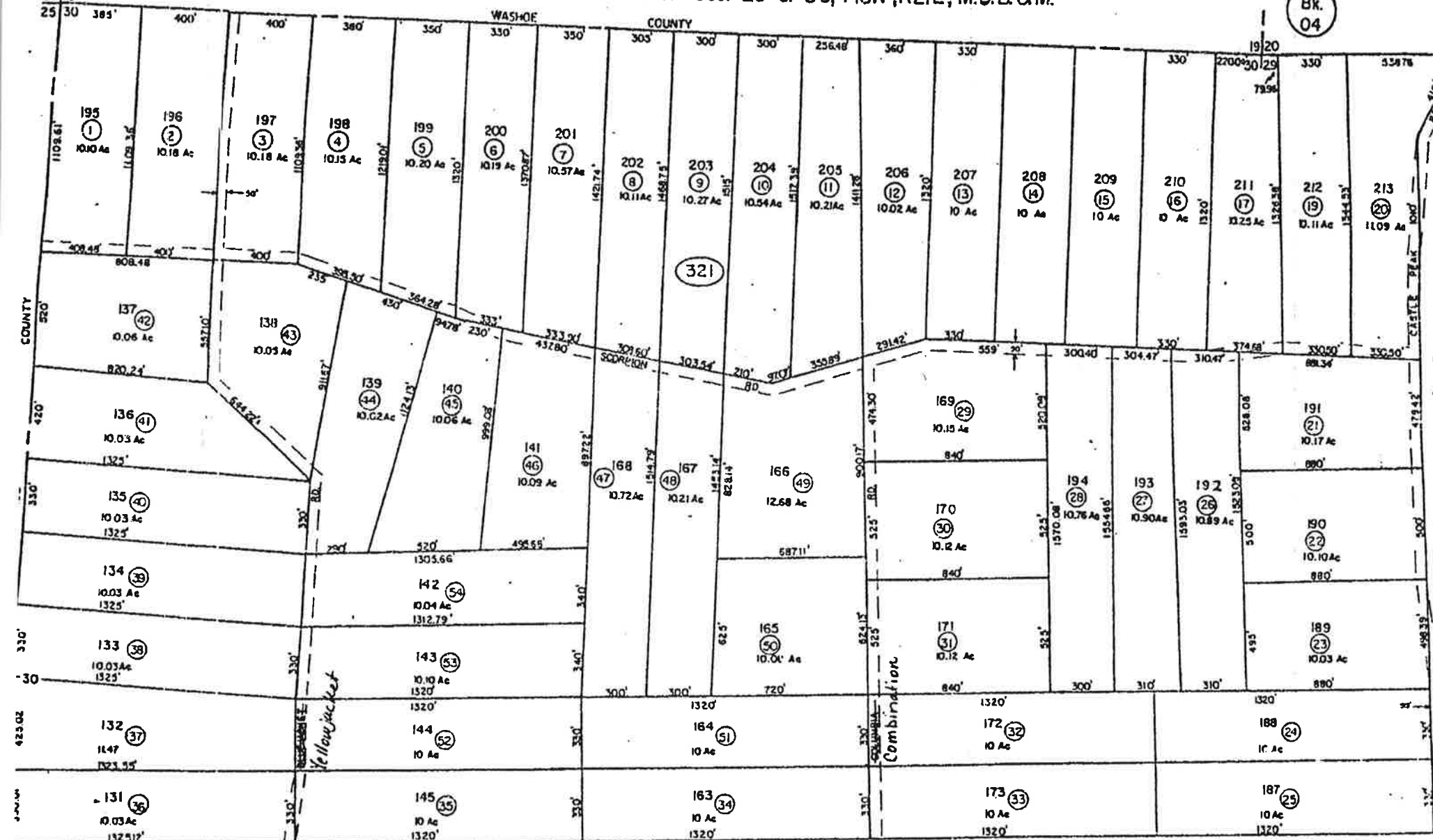
AMENDED
DIVISION OF LAND MAP
FOR
LAKE TAHOE RECREATIONAL
LAND COMPANY INC.
ALL OF SECTIONS 2, 5, 8,
PORTIONS OF SECTIONS 2, 6, 35, & 36,
T-18-N, R-20-E, MD. B. & M. WASHOE COUNTY, NEV.
R. L. FULLER ENGINEERING
P.O. BOX 517
CARSON CITY, NEVADA
SHEET 3 OF 3 - SHEETS
SEPT-29-1977

CUMULATIVE INDEXES SHOULD BE EXAMINED
FOR SUBSEQUENT CHANGES TO THIS MAP

Land Map # 25 B

493440

24	19
25	30



46

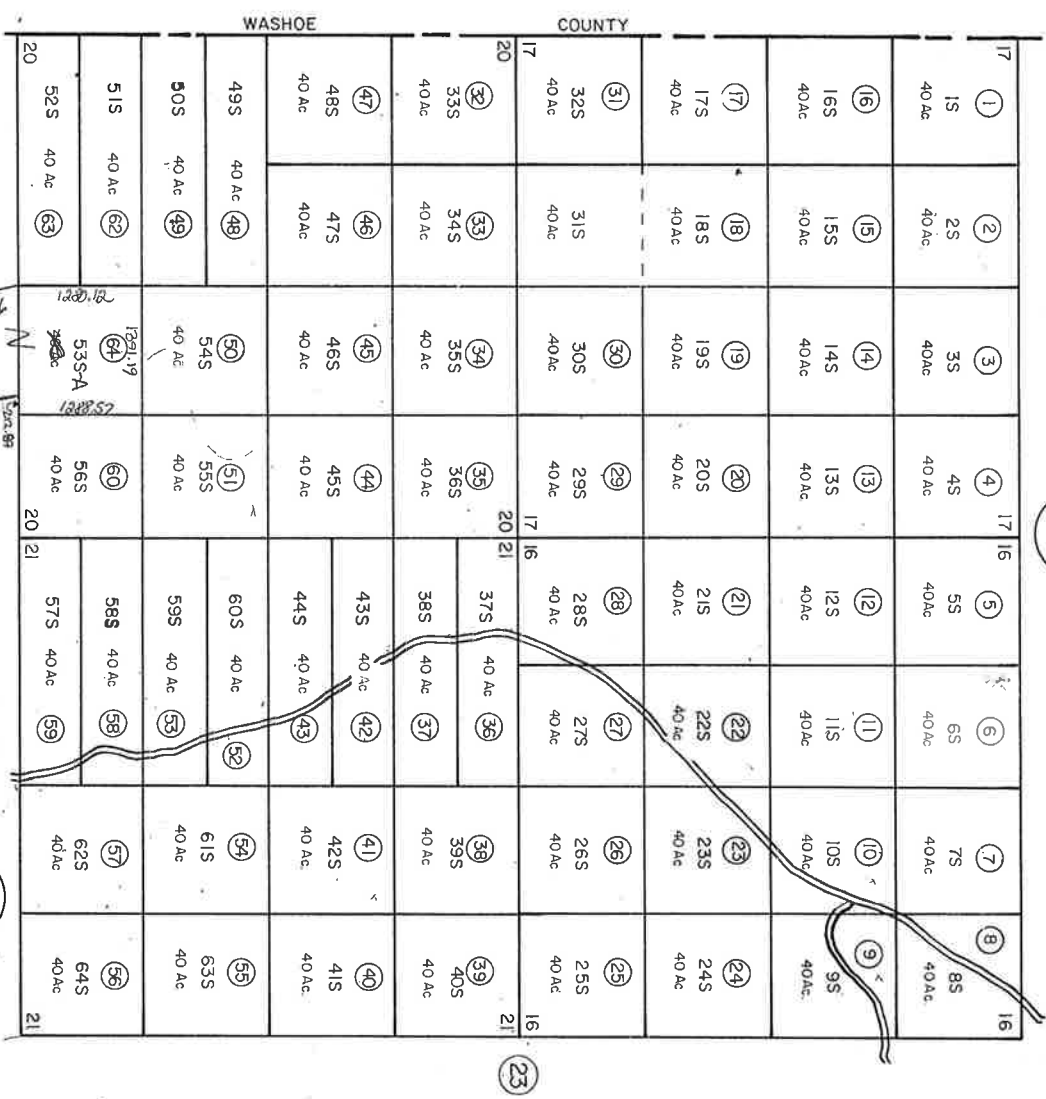
This map is prepared for the use of the Storey County Assessor for assessment and illustrative purposes ONLY. It does not represent a survey. No liability is assumed as to the sufficiency or accuracy of the data delineated herein.

Highland Ranches
STOREY COUNTY

Section's 16,17,20,21 of T18N,R21E,M.D.B.&M.

Bk
03

45



C:\DEC 87\ACA
DOT/DOAS/JULY 80/2L

GRAPHING SYSTEM MAPS, INC. 11/87

STOREY COUNTY, NEVADA
This map is prepared for the use of the Storey County Assessor for assessment and illustrative purposes ONLY. It does not represent a survey. No liability is assumed as to the sufficiency or accuracy of the data delineated herein.

STOREY COUNTY