

Application Form

Profile

Michael _____ V _____ Kattelman _____
 First Name Middle Initial Last Name

Home Address

Suite or Apt

City

State

Postal Code

Email Address

Silverman Kattelman _____
 Springgate, Chtd. _____
 Employer Job Title

Managing Shareholder

Primary Phone

Alternate Phone

How long have you lived in Washoe County? *

21-30 years

Question applies to multiple boards

Are you registered to vote in Washoe County?

Yes No

What district do you live in? *

District 1 - Commissioner Hill

Find your Commissioner District [HERE](#).

Interests & Experiences

Which Boards would you like to apply for?

Washoe County Law Library Board of Trustees: Submitted

Please tell us about yourself

Why are you interested in serving on this board/commission?

I believe strongly in assisting persons with access to justice, which includes the resources to achieve those ends. It is important that our community continue to manage the resources provided by the law library so that self-represented individuals, and lawyers alike, may continue to access and utilize our courts and legal systems. I wish to continue on the Board to ensure our community resources are managed wisely and benefit all those engaged with the justice system.

Michael V Kattelman

How do you feel you are qualified to serve on this board? Include any past experience, as well as serving on other board/commissions.

I have served on this board for a number of years as an attorney representative. The following are past experiences and qualifications that support my application: Law School: University of California, Hastings College of the Law, J.D. (1997) Undergraduate: University of the Pacific, B.A., magna cum laude (1994) Political Science (Outstanding Graduate Distinction) Minor in English Phi Kappa Phi; Alpha Lambda Delta.1 Biography: Lawyer of the Year, Family Law, Reno, Nevada, Best Lawyers in America, 29th edition Included in Best Lawyers in America, 20th (2013) to 30th (2023) editions; AV Rated by Martindale-Hubel, 2012- ; President, American Inns of Court, Bruce R. Thompson Chapter, 2019-2020; Washoe County Law Library, Board of Trustees, Trustee, 2016 - Nevada Collaborative Divorce Professionals, 2016 - Chairman, Executive Council, Family Law Section, State Bar of Nevada, 2013-2014; President, Washoe County Bar Association, 2012-2013; Fellow of the American Bar Foundation, 2010 -; Super Lawyers, Mountain States Rising Star, 2009, 2011-2012; President, Washoe County Bar Foundation, 2008-2009; President, University of the Pacific Alumni Association, 2008-2009; Member, American Inns of Court, Bruce R. Thompson Chapter, 2007 -; WCBA Lecturer, "Managing the Small Law Firm," 2007; Washoe County Bar Association, Board of Directors, 2007-2013; Nevada Lawyer, co-author with Bob Cerceo, Esq, "Civility: A Litigator's Guide," Nov. 2006; State Bar of Nevada Lecturer, "Family Law Legislative Updates," Ely Conferences, 2005-2007; NTLA Lecturer, People's Law School, "Family Law Overview," 2006; 2009; Nevada Delegate, Community Property States Symposium, 2005 -2006; State Bar of Nevada, "YLS Tower of Strength Award," 2005; NBI Lecturer, "Negotiating the Best Possible Divorce and Custody Settlement," 2005; Nevada Supreme Court Family Law/16.2 Rules Committee, 2005 - 2018 ; Executive Council, Family Law Section, State Bar of Nevada, 2005 -2014; Access to Justice Award, Small Law Firm of the Year, 2005; Washoe County Pro Bono Small Law Firm of the Year, 2005; Committee of Family Law Certification Requirements, 2004-2006; Nevada Trial Lawyers Legislative Steering Committee, 2004-2006; Vice President, Court Appointed Special Advocate Program, Washoe County, 2004-2006; Member, Sunrise Rotary Club of Reno, Nevada, 2002 - 2020; Law Clerk to the Honorable Scott T. Jordan, Nevada District Court Judge, Family Division, 1997.

Do you currently serve on any boards/committees or volunteer?

Yes No

If yes, please list the boards/committees or volunteer programs.

Washoe County Law Library Board of Trustees.

Question applies to Washoe County Law Library Board of Trustees

Attorney Representatives: Have you ever been publicly reprimanded? If yes, please attach a letter of explanation.

Question applies to Washoe County Law Library Board of Trustees

[ReportExport_651.pdf](#)

Attorney Representatives: Please attach a Certificate of Good Standing with the State Bar of Nevada.

[Bio.2022.docx](#)

Upload a Resume

Michael V Kattelman

Please Agree with the Following Statement

I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

I Agree

Demographic Information

The purpose of collecting demographic information is to gain a comprehensive insight into the applicant pool. It is important to note that none of the demographic questions will affect the selection process for a position, ensuring that everyone has an equal opportunity to be considered.

What is your age range? *

What gender do you identify as? *

Which race/ethnicity best describes you? *

What is your highest level of school completed? If enrolled, highest degree received? *

What is your employment status? *

What is your total household income? *

Current or Past Washoe County Leadership Academy (WCLA) participant?

Yes No

Nepotism

Are you a current employee of or related to anyone employed by Washoe County by blood or marriage?

Yes No

If yes, list the names and relationship of all persons you are related to. If you are an employee, list "Washoe County Employee" below:

Nicole Kattelman, Spouse, School Psychologist, Employed by Washoe County School District.

Please note that after submitting your application, it becomes part of the public record and is available for public viewing. Personal information is redacted.

STATE BAR OF NEVADA



CERTIFICATE OF STANDING

Issue Date: 10/29/2024
Attorney Name: Michael V. Kattelman
Nevada Bar Number: 6703
License Type: ATTORNEY
License Status: Active
Admit/Certification Date: 10/14/1998

3100 W. Charleston Blvd.
Suite 100
Las Vegas, NV 89102
phone 702.382.2200
toll free 800.254.2797
fax 702.382.2075

9456 Double R Blvd., Ste. B
Reno, NV 89521-5977
phone 775.329.4100
fax 775.329.0522

www.nvbar.org

To Whom It May Concern:

The State Bar of Nevada records indicate that the attorney named above was admitted or certified to practice in the State of Nevada and is in good standing as of the issue date.

If the attorney's License Type is NMATTORNEY (non-member attorney), they were certified to practice pursuant to Nevada Supreme Court Rule 49.1 'Limited practice certification for certain attorneys'. Refer to License Status for the subsection.

This certification expires 30 days from the issue date unless sooner revoked or rendered invalid by operation of rule or law.

Questions may be directed to memberservices@nvbar.org.

A handwritten signature in blue ink that reads "Mary Jorgensen". The signature is written over a horizontal line.

Mary Jorgensen
Member Services Director

No.2024 -10563727

verify by email at memberservices@nvbar.org

SILVERMAN
KATTELMAN
SPRINGGATE, Chtd.

Gary R. Silverman*
(1945-2023)
Michael V. Kattelman
John P. Springgate†
Alexander C. Morey†
Benjamin Albers

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October 29, 2024

Washoe County Commissioners and
Washoe County Law Library Board of Trustees
Reno, Nevada

Re: Reappointment of Michael V. Kattelman, Esq., to the Washoe County Law Library Board of Trustees


Dear Commissioners and Trustees:

I write to recommend the reappointment of Michael V. Kattelman, Esq., to the Washoe County Law Library Board of Trustees. As a shareholder in Silverman Kattelman Springgate, Chtd., I have had the privilege of working alongside Mike for many years and have seen firsthand his commitment to advancing access to justice and supporting community legal resources.

Mike's dedication to the law library and its Board aligns with his deep belief in the importance of accessible legal resources for all. He recognizes that both self-represented individuals and practicing attorneys rely on the law library as a foundational resource to navigate legal processes effectively. His commitment to ensuring that our community manages these resources wisely makes him an invaluable member of the Board, actively working to support equitable access to justice. In addition to his commitment to community service, Mike's distinguished legal career and accomplishments reflect his professional dedication. Over the years, he has garnered numerous accolades, including the honor of being named "Lawyer of the Year" in Family Law by *Best Lawyers in America* and he has been consistently recognized among the top attorneys in his field. Mike's service as a past president of both the Washoe County Bar Association and its Bar Foundation, alongside his role with the Bruce R. Thompson Chapter of the American Inns of Court, exemplifies his commitment to fostering professionalism and civility within the legal community.

I have no doubt he will continue to be a steadfast advocate for justice and a responsible steward of the resources that support our community's access to the legal system.

Sincerely,



Benjamin Albers, Esq.

*Former Fellow of the American Academy of Matrimonial Lawyers.

†Nevada Certified Family Law Specialist