

Application Form

Profile

Ryan

First Name

A

Middle Initial

Browne

Last Name

Home Address

City

Email Address

Suite or Apt

State

Postal Code

Clark/Sullivan Construction

Employer

Senior Project Manager

Job Title

Primary Phone

Alternate Phone

How long have you lived in your area of Washoe County? \*

☒ 21-30 years

Question applies to multiple boards

Are you registered to vote in Washoe County?

☒ Yes ☐ No

What district do you live in? \*

☒ District 4 - Commissioner Andriola

Find your Commissioner District [HERE](#).

Interests & Experiences

Which Boards would you like to apply for?

Washoe County Advisory Board to Manage Wildlife (WCABMW): On Agenda

Please tell us about yourself

Why are you interested in being part of this board, commission, or academy?

I currently sit on the Washoe County Advisory Board to Manage Wildlife (WCABMW) and would like to reapply.

**How do you feel you are qualified to serve on this board? Include any past experience, as well as serving on other board/commissions.**

Over the past three years I have been a dedicated volunteer on the WCABMW. It has been an honor, and I thoroughly enjoy and am committed to representing Washoe County to the State Wildlife Commission and hope to continue my service. The knowledge I have gained and continue to gain about our local and state wildlife is extraordinary and I would appreciate your support in reappointment to this position.

**Do you currently serve on any boards/committees or volunteer?**

☒ Yes ☐ No

**If yes, please list the boards/committees or volunteer programs.**

Washoe County Advisory Board to Manage Wildlife (WCABMW).

[Ryan Browne Resume.pdf](#)

Upload a Resume

[RB Letter of Recommendations.pdf](#)

Please attach a letter of recommendation.

**Please Agree with the Following Statement**

**I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.**

☒ I Agree

## **Demographic Information**

**The purpose of collecting demographic information is to gain a comprehensive insight into the applicant pool. It is important to note that none of the demographic questions will affect the selection process for a position, ensuring that everyone has an equal opportunity to be considered.**

**What is your age range? \***

**What gender do you identify as? \***

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**Which race/ethnicity best describes you? \***

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**What is your highest level of school completed? If enrolled, highest degree received? \***

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**What is your employment status? \***

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**What is your total household income? \***

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**Current or Past Washoe County Leadership Academy (WCLA) participant?**

☐ Yes ☒ No

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## **Nepotism**

**Are you a current employee of or related to anyone employed by Washoe County by blood or marriage?**

☐ Yes ☒ No

**If yes, list the names and relationship of all persons you are related to. If you are an employee, list "Washoe County Employee" below:**

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**Please note that after submitting your application, it becomes part of the public record and is available for public viewing. Personal information is redacted.**

# RYAN BROWNE

## SENIOR PROJECT MANAGER

### EXPERIENCE

**18** Years in Industry

**17** Years with C/S

### EDUCATION

B.S. Construction  
Management, University  
of Nevada, Reno

### ASSOCIATIONS / CERTIFICATIONS

- LEED GA
- Member AGC
- Hunting Preservation Groups

Ryan has led numerous complex projects on active sites. He excels working in highly sensitive areas and meeting demanding constraints while maintaining business as usual. Ryan enjoys collaborating with architects and delivering sustainable projects. He also has depth of experience working on highly-technical projects that require detailed coordination.

### PROJECT EXPERIENCE

- **Renown Master Facility Plan Projects**, Reno, NV, \$150 M, 2024, Design-Assist, Senior Project Manager (Sr. PM)
- **UNR Argenta & Nye Hall Reconstruction**, Reno, NV, \$60 M, CMAR, 2021, Sr. PM
- **UNR Gateway Parking Garage**, Reno, NV, \$33 M, CMAR, 2022, Sr. PM
- **WCSD Arrowcreek Middle School**, Reno, NV, \$73 M, Hard Bid, 2020, Sr. PM
- **Renown OR Upgrade**, Reno, NV, \$3.4 M, 2020, CMAR, Sr. PM
- **WCSD Nutrition Services Expansion**, Sparks, NV, \$6.8 M, 2019, CMAR, Sr. PM
- **580 Edgewood Caretakers Quarters**, Stateline, NV, \$1.4 M, 2019, Design-Build, Sr. PM
- **Renown Bi-Plane**, Reno, NV, \$570K, 2018, Hard Bid, Sr. PM
- **Renown Cath Lab Expansion**, Reno, NV, \$1.1 M, CMAR, Sr. PM
- **WCSD Damonte Ranch High School Additions**, Reno, NV, \$11 M, Hard Bid, 2018, Sr. PM
- **Lab Renovation**, Hollister, CA, 2017, \$1.8 M, Hard Bid, PM
- **Switch Substation**, McCarran, NV, 2017, \$624 K, CMAR, PM
- **Laboratory & Vivarium Renovation (Private Client)**, Reno, NV, \$1.9 M, Design-Assist, 2017, PM
- **Northstar Maintenance & Operations Building**, Northstar, CA, \$1.4 M, hard bid, 2017, PM
- **Banner Lassen RAHU #7/EMCC Replacement**, Susanville, CA, \$700 K, CMAR, 2017, PM
- **580 Edgewood Bridge & Utilities**, Stateline, NV, \$550 K, 2015, Design-Build, Sr. PM
- **Douglas Library**, Douglas, WY, \$7.7 M, hard bid, 2016, PM
- **Eastern Wyoming College, Douglas Campus**, Douglas, WY, \$8.47 M, 2014, hard bid, PM
- **Renown Interim Cytology**, Reno, NV, \$43K, 2013, CMAR, PM
- **Wheels West**, Reno, NV, \$274K, 2013, Design-Build, PM
- **Renown Labor & Delivery Flooring**, Reno, NV, \$64K, 2013, CMAR, PM

- **Renown Sierra Floors/Doors**, Reno, NV, \$480K, 2012, CMAR, PM
- **Renown Temporary Cesarean Suite**, Reno, NV, \$175K, 2012, CMAR, PM
- **Reno Heart & Vascular T.I. Phase 1**, Reno, NV, \$1.7 M, 2012, CMAR, PM
- **Digital Technology Academy, Reno High School**, Reno, NV, \$983K, 2012, hard bid, PM
- **Renown NICU Family Sleep Room**, Reno, NV, \$70K, 2012, CMAR, PM
- **Lassen County Courthouse**, Susanville, CA, \$26.1 M -LEED Silver, 2012, hard bid, Sr. PE
- **Renown 7th Floor Pneumatic Tubes**, Reno, NV, \$13K, 2011, CMAR, PM
- **Renown Pharmacy Phase II**, Reno, NV, \$690K, 2010, CMAR, PM
- **Renown Tahoe Tower**, Reno, NV, \$250 M, 2007, CMAR, PE
- **Renown Healing Garden P1**, Reno, NV, \$1.6 M, 2008, CMAR, PM
- **UNR Center for Molecular Medicine**, Reno, NV, \$59 M, 2007, PE
- **Renown CT Scanner Replacement**, Reno, NV, \$120K, 2007, CMAR, PM
- **Renown Mill Street Parking Garage**, Reno, NV, \$25 M, 2005, CMAR, PE

## **Ryan Browne**

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**Subject:** Ryan Browne Recommendation

Commissioners of Washoe County,

I am writing this recommendation letter in regards to Ryan Browne and the vacant position on the Washoe CABMW.

I have personally known Ryan for 7 years, and in those 7 years he has shown a tremendous amount of passion for Nevada and it's wildlife. In addition, I believe that Ryan's work ethic and dedication would make him a great asset to the Washoe CAB.

I have no doubt that Ryan's commitment would make him a great contribution. I strongly recommend Ryan for this position. If you have any questions or concerns you can contact myself at [REDACTED] or [REDACTED]

Trent Gordon  
Eureka CABMW Vice-Chair  
Eureka, NV



Northern Nevada Safari Club  
4790 Caughlin Parkway, PMB 227  
Reno, Nevada 89509  
07/01/2021

Washoe County Commissioners  
Washoe County Administration Complex  
1001 E 9<sup>th</sup>. Reno, NV  
89512

Dear Washoe County Commissioners:

Safari Club International is the leader in advocacy to protect the freedom to hunt and to promote wildlife conservation worldwide, with 50,000 members and 200 Chapters representing all 50 of the United States as well as 106 other countries. Our mission statement to protect the freedom to hunt and promote wildlife conservation, as well as give back by participating in educational, civic, conservation and humanitarian efforts in Nevada is our priority.

This chapter of Safari Club International is excited to have the pleasure and opportunity to endorse **Ryan Browne** representing Washoe County to a seat on the Washoe County Advisory Board to Manage Wildlife in our great state of Nevada.

As a Nevadan with strong roots throughout the state; primary education in White Pine County , growing up the son of a miner in Ely, College graduate of the University of Nevada Reno. Ryan is vested to this state through his family roots, experience as past Director of NNSCI, desire to promote strength in conservation, sharing a vision for a healthy relationship with government and hunting on healthy Nevada public lands.

A man of this moral turpitude, experience in the field coupled with education, glued together with love of this state, his family and desire to preserve our natural resources is not easily matched.

Sincerely,  
Ashton Caselli, **Director**  
[www.nnsoci.com](http://www.nnsoci.com)

# Coalition for Nevada's Wildlife

P. O. Box 70143  
Reno, Nevada 89570

May 12, 2022

Washoe County Commission

Re: Washoe County Citizens Advisory Board to Manage Wildlife

Dear Commissioners:

The Coalition for Nevada's Wildlife (Coalition) hereby recommends the appointment of Mr. Ryan Browne to the Washoe County Citizens Advisory Board to Manage Wildlife. The Coalition is a non-profit wildlife conservation organization dedicated to the protection and enhancement of our wildlife resources as well as the perpetuation of our sporting traditions. Our board of directors are members of the major sportsmen organizations in northern Nevada representing big game, fishing, upland game, sporting dogs, and trapping interests.

As president of the Coalition for over 30 years, I have personally known and worked with Mr. Browne for nearly two decades. As a Senior project manager for a major construction company in Sparks (Clark and Sullivan Construction) he has attained superior management skills. As a lifelong sportsman, he is both knowledgeable and dedicated to our state's wildlife, hunting, fishing, and outdoor recreation. He would represent the citizens of Washoe County and the entire state well.

In closing, I highly recommend Mr. Browne be considered for this appointment. Thank you for your consideration.

Sincerely - Coalition for Nevada's Wildlife

Larry J. Johnson, President

**NEVADA SPORTSMEN AND CONSERVATIONISTS WORKING FOR  
THE ENHANCEMENT OF WILDLIFE AND HABITAT**



Profile

Steven

D

Robinson

First Name

Middle Initial

Last Name

Home Address

City

Email Address

Suite or Apt

State

Postal Code

Steven D Robinson DDS, Ltd

owner

Employer

Job Title

Primary Phone

Alternate Phone

How long have you lived in your area of Washoe County? \*

☒ 30+ years

Question applies to multiple boards

Are you registered to vote in Washoe County?

☒ Yes ☐ No

What district do you live in? \*

☒ District 2 - Commissioner Clark

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Interests & Experiences

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**Why are you interested in being part of this board, commission, or academy?**

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I am passionate about wildlife and the outdoors. There are many issues facing habitat, wildlife and the management of our natural resources that need to be addressed. I have been effective at getting the Nevada State Wildlife Commission to take the needs of Washoe County seriously and we are currently seeing the positive results of those efforts. I would like to continue to serve Washoe County on the Advisory Board to Manage Wildlife to keep our momentum and promote our wildlife and protect sportsman's rights

**How do you feel you are qualified to serve on this board? Include any past experience, as well as serving on other board/commissions.**

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I have served on the WCABMW for 3 terms now. I was the Chairman for 5 years.

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**Do you currently serve on any boards/committees or volunteer?**

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☒ Yes ☐ No

**If yes, please list the boards/committees or volunteer programs.**

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I am currently serving on the Washoe Mule deer working group. This is a part of my duties as a CAB member to improve mule deer herds in Nevada.

[resume.docx](#)

Upload a Resume

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Please attach a letter of recommendation.

**Please Agree with the Following Statement**

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# STEVEN ROBINSON

*Washoe County Advisory Board to Manage Wildlife*

## PROFESSIONAL SUMMARY

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Washoe County Advisory Board to Manage Wildlife member with 9 years of experience in wildlife management and advisory roles. Demonstrates extensive expertise in developing strategic initiatives and policies to enhance wildlife conservation efforts. Committed to fostering collaborative partnerships and leveraging innovative approaches to ensure sustainable wildlife management practices.

## EMPLOYMENT HISTORY

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<b>PERIODONTIST</b> <i>Steven D Robinson, DDS, Ltd</i>	<b>1996 - Present</b> <i>Reno, NV</i>
<b>WASHOE COUNTY ADVISORY BOARD TO MANAGE WILDLIFE MEMBER</b> <i>Washoe County</i>	<b>Jun 2016 - Present</b>

## EDUCATION

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<b>BACHELOR'S DEGREE IN BIOLOGY, PRE-MED/PRE-DENTAL</b> <i>University of Nevada-Reno</i>	<b>Dec 2001</b> <i>UNR</i>
<b>DOCTOR OF DENTAL SURGERY</b> <i>University of the Pacific School Of Dentistry</i> Graduated with honors. Received National Academy of Periodontics Award of Excellence	<b>Jun 1994</b>
<b>CERTIFICATE IN PERIODONTICS, MASTERS LEVEL DEGREE ORAL MOLECULAR BIOLOGY</b> <i>Oregon Health &amp; Science University</i>	<b>May 1997</b>

## CUSTOM SECTION

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**GOLD RAM LIFETIME MEMBER NEVADA BIGHORNS UNLIMITED**  
**SUMMIT LIFETIME MEMBER WILDSHEEP FOUNDATION**  
**LIFETIME MEMBER CALIFORNIA WILD SHEEP FOUNDATION**  
**LIFETIME MEMBER IDAHO WILD SHEEP SOCIETY**  
**LIFETIME MEMBER COLORADO BIGHORN SHEEP SOCIETY**  
**LIFETIME MEMBER ROCKY MOUNTAIN GOAT SOCIETY**  
**FOUNDING MEMBER OF WASHOE COUNTY MULE DEER ENHANCEMENT WORKING GROUP**