



# WASHOE COUNTY

*Integrity    Communication    Service*

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## STAFF REPORT

**BOARD MEETING DATE: November 28, 2023**

**DATE:** Thursday, November 9, 2023

**TO:** Board of County Commissioners

**FROM:** Janis Galassini, Washoe County Clerk  
784-7287, [jgalassini@washoecounty.gov](mailto:jgalassini@washoecounty.gov)

**THROUGH:** Janis Galassini, Washoe County Clerk

**SUBJECT:** Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Communications; Monthly Statements/Reports; and Quarterly Statements/Reports.

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### **SUMMARY**

This matter is brought to the Board's attention to publicly set forth on the record various communications and reports received by the Clerk on behalf of the Board of County Commissioners.

### **Washoe County Strategic Objective supported by this item:**

Fiscal sustainability.

### **PREVIOUS ACTION**

None.

### **BACKGROUND**

None.

### **FISCAL IMPACT**

None.

### **RECOMMENDATION**

Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners.

### **POSSIBLE MOTION**

"Move to acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners."

**AGENDA ITEM # \_\_\_\_\_**