



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the Secretary

Notice of Award

Award# 5 FPHPA006601-03-00

FAIN# FPHPA006601

Federal Award Date: 03/19/2024

Recipient Information

- 1. Recipient Name**  
WASHOE COUNTY  
1001 E 9th St Bldg B  
Reno, NV 89512-2845  
775-328-2416
- 2. Congressional District of Recipient**  
02
- 3. Payment System Identifier (ID)**  
1886000138A1
- 4. Employer Identification Number (EIN)**  
886000138
- 5. Data Universal Numbering System (DUNS)**  
073786998
- 6. Recipient's Unique Entity Identifier (UEI)**  
GPR1NY74XPQ5
- 7. Project Director or Principal Investigator**  
  
Ms. Christina Sheppard  
csheppard@washoecounty.gov  
775-328-2477
- 8. Authorized Official**  
  
Mr. Kevin Dick  
Interim District Health Officer  
kdick@washoecounty.us  
775-328-2416

Federal Agency Information

- OASH Grants and Acquisitions Management Division
- 9. Awarding Agency Contact Information**  
Miss Robin Fuller  
Senior Grants Management Specialist  
robin.fuller@hhs.gov  
240-453-8830
- 10. Program Official Contact Information**  
Ms. Tisha Reed  
Public Health Analyst/Title X Project Officer  
tisha.reed@hhs.gov  
240-453-6162

Federal Award Information

- 11. Award Number**  
5 FPHPA006601-03-00
- 12. Unique Federal Award Identification Number (FAIN)**  
FPHPA006601
- 13. Statutory Authority**  
42 U.S.C. § 300 (Section 1001 of the Public Health Service Act)
- 14. Federal Award Project Title**  
Family Planning services in Washoe County, Nevada to include the cities of Reno and Sparks.
- 15. Assistance Listing Number**  
93.217
- 16. Assistance Listing Program Title**  
Family Planning Services
- 17. Award Action Type**  
Non-Competing Continuation
- 18. Is the Award R&D?**  
No

Summary Federal Award Financial Information

<b>19. Budget Period Start Date</b>	04/01/2024	<b>- End Date</b>	03/31/2025
<b>20. Total Amount of Federal Funds Obligated by this Action</b>			\$174,400.00
20a. Direct Cost Amount			\$974,462.00
20b. Indirect Cost Amount			\$65,088.80
<b>21. Authorized Carryover</b>			\$0.00
<b>22. Offset</b>			\$0.00
<b>23. Total Amount of Federal Funds Obligated this budget period</b>			\$0.00
<b>24. Total Approved Cost Sharing or Matching, where applicable</b>			\$865,150.80
<b>25. Total Federal and Non-Federal Approved this Budget Period</b>			\$1,039,550.80
<b>26. Period of Performance Start Date</b>	04/01/2022	<b>- End Date</b>	03/31/2027
<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</b>			\$3,772,301.00

- 28. Authorized Treatment of Program Income**  
OTHER (See REMARKS)
- 29. Grants Management Officer – Signature**  
Dr. Scott Moore  
Grants Management Officer

30. Remarks

Due to the Federal Fiscal Year (FFY) 2024 Continuing Resolution, the amount awarded represents partial funding for the approved Budget Period. Final funding amounts are subject to enactment of a FFY 2024 appropriation.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the Secretary

Notice of Award

Award# 5 FPHPA006601-03-00

FAIN# FPHPA006601

Federal Award Date: 03/19/2024

<b>Recipient Information</b>	
<b>Recipient Name</b> WASHOE COUNTY 1001 E 9th St Bldg B Reno, NV 89512-2845 775-328-2416	
<b>Congressional District of Recipient</b> 02	
<b>Payment Account Number and Type</b> 1886000138A1	
<b>Employer Identification Number (EIN) Data</b> 886000138	
<b>Universal Numbering System (DUNS)</b> 073786998	
<b>Recipient's Unique Entity Identifier (UEI)</b> GPR1NY74XPQ5	
<b>31. Assistance Type</b> Project Grant	
<b>32. Type of Award</b> Service	

<b>33. Approved Budget</b> (Excludes Direct Assistance)	
i. Financial Assistance from the Federal Awarding Agency Only	
ii. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$570,325.60
b. Fringe Benefits	\$241,426.00
c. Total Personnel Costs	\$811,751.60
d. Equipment	\$0.00
e. Supplies	\$6,839.60
f. Travel	\$4,004.80
g. Construction	\$0.00
h. Other	\$109,706.40
i. Contractual	\$42,159.60
<b>j. TOTAL DIRECT COSTS</b>	<b>\$974,462.00</b>
<b>k. INDIRECT COSTS</b>	<b>\$65,088.80</b>
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$1,039,550.80</b>
<b>m. Federal Share</b>	<b>\$174,400.00</b>
<b>n. Non-Federal Share</b>	<b>\$865,150.80</b>

<b>34. Accounting Classification Codes</b>							
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION	
4-3980663	FPHPA6601A	FPH70	41.51	93.217	\$174,400.00	75-24-0359	