

State of Nevada Department of Health and Human Services

Division of Child & Family Services (hereinafter referred to as the Division)

| Subaward # | 93110-23-101 | | |
|--------------------|--------------|--|--|
| Budget Account: | 3145 | | |
| Category: | 51 | | |
| GL: | 8798 | | |
| Job Number: | 9311023C | | |

SUBAWARD AMENDMENT #_2

| | Grants Management Unit | GMU) Child Welfare Grants | | | | | |
|---|------------------------------|---|-----------------------------------|--|--|--|--|
| ☐ (Chafee) Chafee Independent Living | | ☐ (CANS) Child Abuse and Neglect | | | | | |
| ☐ (FAFFY) Transition from Foster Care | | ☐ (CDR) Child Death Review | | | | | |
| ☐ (ETV) Educational Training Voucher | | ☐ (DR) Differential Response | | | | | |
| ☐ (IVB-2) Title IVB-2, Caseworker Visitat | | ☐ (CTF) Children's Trust Fund | | | | | |
| ☐ (IVB2-FF) Title IVB-2, Family First Transition Act☐ (CBCAP) Community Based Child Abuse☐ (AI) Adoption Incentive☐ (ARPA) American Rescue Plan Act 2021 | | | | | | | |
| ☐ (CJA) Children's Justice Act | | □ (ARPA) American Rescue Plan Act 2021 図 (ITCP) Infant-Toddler Court Program | | | | | |
| | nt l Init | Subrecipient Name: | | | | | |
| Email to: DCFS Grants Management Unit DCFSgrants@dcfs.nv.gov | | Washoe County Human Services Agency | | | | | |
| Address: | | Address: | | | | | |
| 4126 Technology Way, Suite 100 | | 350 South Center Street | | | | | |
| Carson City, Nevada 89706 | | Reno, NV 89501 | | | | | |
| 0.1 | | Contact Person: Pamela Abercrombie | | | | | |
| Subaward Period: | 2025 | Amendment Effective Date: (Upon | approval by all parties) | | | | |
| April 1, 2023 through September 29 | | ☐ Term | Budget ■ | | | | |
| This amendment reflects a chang Reason for Amendment: To provide | | | ⊠ Buugeι | | | | |
| | SUBAWARD AMENDMENTS | | | | | | |
| Add an additional \$183,607 to the Washoe County Safe Babies Court project for years 2 and 3 and extend the performance period to September 29, 2025. Any remaining funding from Year 1 can be carried forward and spent in Year 2. | | | | | | | |
| Approved Budget Categories | Current Budget | Amended Adjustments | Revised Budget | | | | |
| 1. Personnel | \$0.00 | \$0.00 | \$0.00 | | | | |
| 2. Travel/Training | \$12,572.00 | \$13,745.00 | \$26,317.00 | | | | |
| 3. Operating | \$0.00 | \$0.00 | \$0.00 | | | | |
| 4. Equipment | \$0.00 | \$0.00 | \$0.00 | | | | |
| 5. Contractual/Consultant | \$90,000.00 | \$128,055.00 | \$218,055.00 | | | | |
| 6. Other | \$0.00 | \$41,807.00 | \$41,807.00 | | | | |
| TOTAL DIRECT COSTS | \$102,572.00 | \$183,607.00 | \$286,179.00 | | | | |
| 7. Indirect Costs | \$0.00 | \$0.00 | \$0.00 | | | | |
| TOTAL APPROVED BUDGET | \$102,572.00 | \$183,607.00 | \$286,179.00 | | | | |
| Incorporated Documents: Exhibit A: Original Notice of Suba | award and all provious amend | mente | | | | | |
| By signing this Amendment, the Author | • | | Analyst II, and Division of Child | | | | |
| and Family Services Administrator ac | | | | | | | |
| Further, the undersigned understand | | | | | | | |
| Subaward and all of its Attachments. | | | | | | | |
| Authorized Subrecipient Official | | Date | | | | | |
| Grants and Projects Analyst II | | | | | | | |
| Deputy Administrator, Division of Child and Family Services | | | | | | | |

NOTICE OF SUBAWARD ADDITIONAL FEDERAL FUNDING SHEET (OPTIONAL)

| Federal Award Computation | | | | | |
|--|---------|-----------------|----------|----|--------------------|
| Total Obligated by this Action: | | | | \$ | 183,607.00 |
| Cumulative Prior Awards this Budget Period: | | | | \$ | 102,572.00 |
| Total Federal Funds Awarded to Date: | | | | \$ | 286,179.00 |
| Match Required □ Y ⋈ N | | | | | |
| Amount Required this Action: | | | | \$ | 0.00 |
| Amount Required Prior Awards: | | | | \$ | 0.00 |
| Total Match Amount Required: | | | | \$ | 0.00 |
| Research and Development (R&D) □ Y ⋈ N | | | | | |
| Federal Budget Period: | | | | | |
| September 30, 2022 through September 29, 2023 | | | | | |
| September 30, 2023 through September 29, 2024 | | | | | |
| September 30, 2024 through September 29, 2025 | | | | | |
| Federal Project Period | | | | | |
| September 30, 2022 through September 29, 2027 | | | | | |
| FOR AGENCY USE ONLY | | | | | |
| Source of Funds: | % Funds | CFDA: | FAIN: | FE | DERAL GRANT #: |
| Infant-Toddler Court Program | | | | | |
| Maternal and Child Health Federal Consolidated Programs, | 100 | 93.110 | U2Z46636 | | 1 U2ZMC46636-01-00 |
| Health Resources and Services Administration | | | | | |
| Federal Grant Award Date by Federal Agency: | | August 23, 2022 | | | |
| | | | | | |