

## Food Protection Hearing and Advisory Board Meeting Notice and Agenda

### Members

Michael Chaump

J.P. Pinocchio

Christopher Thompson

Christopher Romm

Jay Rathmann

Rose Wolterbeek

Lananii Elkins

Tuesday, December 3, 2024

1:00 p.m.

Northern Nevada Public Health  
Conference Rooms A&B (Building B)  
1001 East Ninth Street  
Reno, NV

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An item listed with asterisk (\*) next to it is an item for which no action will be taken.

1. **\*Roll Call and Determination of Quorum**

2. **\*Pledge of Allegiance**

3. **\*Public Comment**

Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

4. **Approval of Agenda – (For possible action)**

December 3, 2024

5. **Approval of Draft Minutes – (For possible action)**

June 6, 2024

6. **Public Hearing** to consider Staff's Recommendation for Approval of Variance Case #2-24FP Diamond Peak Ski-Main Lodge BBQ Outdoor Food Establishment (H19-0053FOOD) Application for Variance to Sections 200.005 (Outdoor food establishment, applicable requirements), 060.205 (Food equipment, certification and classification) and 070.020 (Plumbing system) of the regulations of the Washoe County District Board of Health Governing Food Establishments. **Case #2-24FP (For possible action)**

Staff Representative: Jessie Latchaw

## 7. \*Board Comment

Limited to announcements or issues for future agendas.

## 8. \*Public Comment

Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

## 9. Adjournment

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**Possible Changes to Agenda Order and Timing.** Items on the agenda may be taken out of order, combined with other items, withdrawn from the agenda, moved to the agenda of another later meeting; moved to or from the Consent section, or they may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time but may be heard later. Items listed in the Consent section of the agenda are voted on as a block and will not be read or considered separately unless withdrawn from the Consent agenda.

**Special Accommodations.** The Food Protection Hearing and Advisory Board Meetings are accessible to the disabled. Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify in writing at the Northern Nevada Health 1001 E. 9th St, Reno, NV 89512, or by calling 775.328.2434 opt 8, 24 hours prior to the meeting.

**Public Comment.** During the “Public Comment” items, anyone may speak pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment will only be heard during items that are not marked with an asterisk (\*). Any public comment for hearing items will be heard before action is taken on the item and must be about the specific item being considered by the Board. In order to speak during any public comment, each speaker must fill out a “Request to Speak” form and/or submit comments for the record to the Recording Secretary. Public comment for individual agenda items is limited to as follows: three minutes for individual speakers.

**Response to Public Comment.** The Food Protection Hearing and Advisory Board can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Food Protection Hearing and Advisory Board. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Food Protection Hearing and Advisory Board will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Northern Nevada Public Health Staff action or to ask that a matter be listed on a future agenda. The Food Protection Hearing and Advisory Board may do this either during the public comment item or during the following item: “Board Comments – Limited to Announcement or Issues for future Agendas.”

### **Posting of Agenda; Location of Website.**

Pursuant to NRS 241.020, Notice of this meeting was posted at the following locations:

Washoe County Health District, 1001 E. 9th St.,  
Reno, NV Reno City Hall, 1 E. 1st St., Reno, NV  
Sparks City Hall, 431 Prater Way, Sparks, NV  
Washoe County Administration Building, 1001 E. 9th St, Reno,  
NV Downtown Reno Library, 301 S. Center St., Reno, NV  
Northern Nevada Public Health Website: [www.nnpnh.org](http://www.nnpnh.org)  
State of Nevada Website: <https://notice.nv.gov>

**How to Get Copies of Agenda and Support Materials.** Supporting materials are available to the public at Northern Nevada Public Health located at 1001 E. 9<sup>th</sup> Street, in Reno, Nevada. You can contact the Environmental Health front desk for requests for supporting materials. The office at Northern Nevada Public Health may be reached by telephone at 775-328-2434 Opt 8 or by email at [mwhite@nnph.org](mailto:mwhite@nnph.org). Supporting materials are also available at the Northern Nevada Public Health Website [www.nnph.org](http://www.nnph.org) pursuant to the requirements of NRS 241.020.