

1755 E. PLUMB LANE, SUITE 212
RENO, NEVADA 89502
TEL: (775) 323-1373



POST OFFICE BOX 61
RENO, NEVADA 89504
FAX: (775) 323-4476

*50 YEARS OF SERVICE TO OUR COMMUNITY
1974-2024*

September 4, 2025

Aleesha Campbell
Grants Coordinator
Washoe County Sheriff's Office
911 Parr Blvd.
Reno, NV 89512

Re: The Nell J. Redfield Foundation
Grant application received August 21, 2025

Dear Ms. Campbell:

Your August 21, 2025 grant application submitted on behalf of Washoe County Sheriff's Office was considered by the Directors of The Nell J. Redfield Foundation at their September 4, 2025 meeting.

We are pleased to advise you that the Directors have approved a grant totaling \$20,000.00 + \$5,000 with an appropriate match (see below). The grant is to be applied to support the Hope Clean Path Initiative Program. For evidence of matching funds, the Redfield Foundation requires a signed letter or other written documentation from the donor or donors. This documentation must clearly indicate the donor's dollar amount of match commitment to this specific program, and any conditions or restrictions associated with the gift, if applicable. Upon receipt of such documentation, the Redfield Foundation will release the agreed-upon matching funds in the dollar amount indicated at \$5,000.00.

Included herein you will find our form of Grant Agreement Letter. The funding of this grant will occur after we have received back from you a signed copy of the Grant Agreement Letter.

We are pleased to make this significant contribution to Washoe County Sheriff's Office and to the advancement of the projects that you support throughout the community.

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September 4, 2025

When time permits and as a part of their grant review procedures, as more fully described in the attached Grant Agreement Letter, the Directors will expect to receive a written report from you relating to utilization of the grant funds.

ANY CONSIDERATION OF FUTURE FUNDING WILL DEPEND UPON YOUR COMPLIANCE WITH THE TERMS OF THE GRANT AGREEMENT LETTER INCLUDING THE REPORTING REQUIREMENTS.

Sincerely,

A handwritten signature in blue ink, appearing to read "K Coll", with a long horizontal flourish extending to the right.

Dr. Ken Coll

KMC:dw
Enclosure
Xc: Extended Distribution List

This generous gift is in memory of Gerald "Jerry" Smith and his dedicated work to the Nell J. Redfield Foundation's mission.

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GRANT AGREEMENT LETTER
September 4, 2025

Aleesha Campbell
Grants Coordinator
Washoe County Sheriff's Office
911 Parr Blvd.
Reno, NV 89512

Re: The Nell J. Redfield Foundation
Grant application received August 21, 2025

Dear Ms. Campbell:

In response to your August 21, 2025 grant application, the Directors of The Nell J. Redfield Foundation ("Redfield") have approved a grant totaling \$20,000.00 + \$5,000.00 in matching funds to Washoe County Sheriff's Office ("Recipient"), subject to our receipt of this signed Grant Agreement Letter.

CONDITIONS

1. The grant is to be used solely to support the Hope Clean Path Initiative Program as detailed in your August 21, 2025 application.
2. Grant Recipient warrants and represents that its receipt of this grant will not adversely affect its status as a public charity under Section 509(a) of the Internal Revenue Code.
3. Grant Recipient will furnish Redfield any information concerning a change or proposed change in your tax exempt status.
4. If Grant Recipient's tax-exempt status changes, Redfield reserves the right to have all remaining grant funds immediately returned.

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September 4, 2025

5. Any funds not used or committed for the specific purpose of the grant must be returned to Redfield unless otherwise authorized in writing.

6. Grant Recipient must provide a written report as soon as possible after close of the grant period describing conclusions, progress, and/or status of grant objectives including utilization of the grant funds to obtain the objective. ANY CONSIDERATION OF FUTURE FUNDING WILL BE CONTINGENT UPON RECEIPT OF SUCH WRITTEN REPORT.

7. Grant Recipient must advise Redfield with respect to any changes that occur in its management structure including change in its Executive Director or other management position that might be significant to its operation.

8. In keeping with Redfield's goals of responsible strategic philanthropy, your grant is eligible to be awarded over a three-year period, contingent on successful re-application each year and submission of a utilization report. Following this three-year cycle, a minimum one-year pause will be required before becoming eligible for funding again. This approach reflects best practices in philanthropy by encouraging grant sustainability, helping your organization broaden its circle of support, and providing opportunities for strengthening evaluation and reflection.

Please signify your agreement to the foregoing terms and conditions by having a duly authorized officer sign and return a copy of this letter.

Sincerely,



Dr. Ken Coli
Executive Director
The Nell J. Redfield Foundation

KMC:dw

ACCEPTED:



By: Aleesah Campbell
Aleesah Campbell, Grants Coordinator, WCSO

Date: 9/15/25

***Please send all correspondence to: 1755 E. Plumb Lane, Suite 212, Reno, NV 89502**

HOPE Clean Path Initiative Project Budget

		Phase 1: Oct 2025 - Feb 2025 (20 weeks) <i>Participant Goal: 15</i>			Phase 2: March 2026 - Sept 2026 (30 weeks) <i>Participant Goal: 25</i>			Initial Grant Request	Grant Request Contingent Upon Match	Match	Total
Category	Line Item	Item Cost	Quantity	Phase 1 Cost	Item Cost	Quantity	Phase 2 Cost				
Equipment	Camper shell (2020 Ram 1500, 5'6" bed, LEER DCC or similar)	\$ 4,514.95	1	\$ 4,514.95	\$ -	0	\$ -	\$ 4,514.95	\$ -	\$ -	\$ 4,514.95
	Tow-behind trailer (Big Tex 70 SR-10 or similar)	\$ 7,038.00	1	\$ 7,038.00	\$ -	0	\$ -	\$ 7,038.00	\$ -	\$ -	\$ 7,038.00
	Trailer registration (3 years)	\$ 308.00	1	\$ 308.00	\$ -	0	\$ -	\$ 308.00	\$ -	\$ -	\$ 308.00
Supplies	50-60-gallon potable water tank	\$ 400.00	1	\$ 400.00	\$ -	0	\$ -	\$ 400.00	\$ -	\$ -	\$ 400.00
	5.3-gallon reusable water containers	\$ 11.50	30	\$ 345.00	\$ -	0	\$ -	\$ 345.00	\$ -	\$ -	\$ 345.00
	Food boxes (50% discount via Food Bank partnership)	\$ 12.50	315	\$ 3,937.50	\$ 12.50	775	\$ 9,687.50	\$ 3,937.50	\$ -	\$ 9,687.50	\$ 13,625.00
	Trash bags	\$ 0.55	315	\$ 173.25	\$ 0.55	775	\$ 426.25	\$ 173.25	\$ 113.75	\$ 312.50	\$ 599.50
	Trash dumping fees (free at Lockwood Landfill)	\$ -	0	\$ -	\$ -	0	\$ -	\$ -	\$ -	\$ -	\$ -
	Misc. minor supplies (e.g. seasonal supplies like blankets or shade for food/water transport)			\$ 3,283.30			\$ 4,886.25	\$ 3,283.30	\$ 4,886.25	\$ -	\$ 8,169.55
		Total:		\$ 20,000.00	Total:		\$ 15,000.00	\$ 20,000.00	\$ 5,000.00	\$ 10,000.00	\$ 35,000.00