

Joe Lombardo
Governor



Nevada Department of
Public Safety
DEDICATION PRIDE SERVICE

George Togliatti
Director

Sheri Brueggemann
Deputy Director

Mike Dzyak
State Fire Marshal

State Emergency Response Commission

Stewart Facility
107 Jacobsen Way
Carson City, Nevada 89711
Telephone (775) 684-7511 - Fax (775) 684-7519

June 30, 2025

Nick Klaich, LEPC Chair
5195 Spectrum Boulevard
Reno, NV 89512

Ref: Grant Award Number **26-SERC-16-01**

Dear Mr. Klaich,

It is my pleasure to inform you that Washoe County's LEPC FY26 SERC Operations, Planning, Training & Equipment (OPTE) grant request has been approved in the amount of \$28,000.00 for Equipment and \$4,000 for Operations. The grant period is July 1, 2025, through May 30, 2026. As always, these grant funds are not available for expenditures or obligations occurring prior to or after the award period.

Please use the grant number above on all correspondence regarding this grant and the above address on all Financial Reports.

Enclosed is the grant award tentatively obligating the funds to the LEPC. Please sign and return it to the SERC office. Please note that no reimbursements will be made until all award documents have been signed and received by the SERC office.

As a grantee of the SERC, your agency will be required to comply with federal, state, and local rules and regulations and administrative guidelines in the management of this grant.

If you have any questions, you can always contact our office at 775-684-7511 or email serc@dps.state.nv.us.

Sincerely,

Kelly Hutter AAll
State Fire Marshal Division

STATE OF NEVADA

STATE EMERGENCY RESPONSE COMMISSION

SERC OPTE FY2026 Grant Award


Subgrantee: Washoe County Local Emergency Planning Committee	Grant Number: 26-SERC-16-01
Address: 5195 Spectrum Blvd Reno, NV 89520	Total Award: \$32,000.00
Vendor#: T40283400B	
Project Title: SERC OPTE Grant	Grant Period: 07/01/25 to 05/30/26
CFDA #: None	

Approved Budget for Project

Category	Amount
Operations: Non Clerical Funds - \$2000 Clerical Funds - \$2000	\$4,000.00
Planning:	\$0.00
Training:	\$0.00
Equipment: 1-Ton Chlorine w/2 Valve and Fusible Link Leaks and Trunnions, Cratre and Ship, 100-150lb Clorine Container w/ Valve Vapor, Crate and Ship, Scott AV 3000 masks, Scott X3 SCBA, REMSA to Cover Overage	\$28,000.00
Total Grant Awarded Amount:	\$32,000.00

This award is subject to the requirements established by the State of Nevada and the State Emergency Response Commission (SERC) including the Certified Assurances attached to the grant application.

Any changes to the budget categories must have approval by the SERC office prior to implementation.

Approval Kelly Hutter AAlll Name and Title of Approving Official	Subgrantee Acceptance Nick Klaich, LEPC Chair Name and Title of Appointing Official
 X Signature of Approving Official	X Signature of Authorized Official
6/30/2025 Date	 Date