

A.P.N: 044-300-27

After Recordation Return To:

Truckee Meadows Water Authority
Attn: Heather Edmunson, SR/WA, Lands Administrator
P.O. Box 30013
Reno, NV 89520-3013

**AMENDMENT TO GRANT OF EASEMENT
FOR WATER FACILITIES AND ACCESS ROAD**

THIS AMENDMENT TO GRANT OF EASEMENT FOR WATER FACILITIES AND ACCESS ROAD is entered into by and between the **TRUCKEE MEADOWS FIRE PROTECTION DISTRICT**, a fire protection district created pursuant to NRS Chapter 474 (hereinafter referred to as "Grantor") and **TRUCKEE MEADOWS WATER AUTHORITY**, a Joint Powers Authority entity created pursuant to a cooperative agreement among the city of Reno, Nevada, the city of Sparks, Nevada and Washoe County, Nevada, pursuant to NRS Chapter 277 (hereinafter referred to as "Grantee").

WITNESSETH

WHEREAS, on October 11, 2024, Grantor executed that certain Grant of Easement for Water Facilities and Access Road recorded in the Official Records of Washoe County, State of Nevada, as Document No. 5491545 on October 17, 2024 ("Easement Deed"), pursuant to which Grantor granted Grantee an easement across a portion of Grantor's Property (currently described as APN: 044-300-27), as described therein.

WHEREAS, Grantor and Grantee have agreed to amend the Easement Area on Grantor's Property, as that term is defined in the Easement Deed, which requires an adjusted legal description of the Easement Area described on Exhibit "A" and shown on Exhibit "A-1" of the Easement Deed.

THEREFORE, the Grantor and Grantee desire that the "Easement Area" described in Exhibit "A" and shown on Exhibit "A-1" attached to the Easement Deed, is hereby amended and replaced in its entirety with the description set forth in Exhibit "A" and Exhibit "A-1" attached hereto and incorporated herein by reference, and that the Easement Area, as referred to in the Easement Deed, shall refer to that portion of the Grantor's Property described in Exhibit "A" and Exhibit "A-1" to this Amendment to Grant of Easement for Water Facilities and Access Road, as if such description were originally attached to and included in the Easement Deed. All of the terms and conditions of the original Easement Deed will remain as originally intended.

IN WITNESS WHEREOF, Grantor and Grantee have caused these presents to be duly executed the day and year last executed hereunder by a party hereto.

GRANTOR:

TRUCKEE MEADOWS FIRE PROTECTION DISTRICT

By: _____
Clara Andriola, Chair
Board of Fire Commissioners

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me this 7th day of June, 2026, by Clara Andriola as Chair of the TRUCKEE MEADOWS FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS.

Notary Public

GRANTEE:

TRUCKEE MEADOWS WATER AUTHORITY,
A Joint Powers Authority

By: _____
Heather Edmunson,
Lands Administrator

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me this _____ day of _____, 2026, by Heather Edmunson as Lands Administrator of TRUCKEE MEADOWS WATER AUTHORITY, a Joint Powers Authority entity.

Notary Public

EXHIBIT "A"

JN 11404.000

All that certain real property situate within a portion of the Southeast 1/4 of Section 7, Township 18 North, Range 20 East, M.D.M., County of Washoe, State of Nevada, being a portion of Parcel 1 as shown and delineated on that certain Parcel Map No. 5743, recorded on October 28, 2024, as Document No. 5493481, Official Records of the County of Washoe, State of Nevada, being more particularly described as follows:

BEGINNING at the southerly corner of said Parcel 1, said point also being on the northerly right-of-way of Broken Hill Road;

THENCE northwesterly along the southwesterly line of said Parcel 1 and along the northerly right-of-way of Broken Hill Road, North 57°18'27" West, 35.00 feet;

THENCE leaving said southwesterly line of said Parcel 1 and said northerly right-of-way of Broken Hill Road, North 32°24'23" East, 183.00 feet to a point on the northeasterly line of said Parcel 1;

THENCE southeasterly along said northeasterly line of said Parcel 1, South 57°18'27" East, 35.00 feet to the easterly corner of said Parcel 1;

THENCE southwesterly along the southeasterly line of said Parcel 1, South 32°24'23" West, 183.00 feet to the **POINT OF BEGINNING** and the **END OF THIS DESCRIPTION**.

Containing 6405 square feet, more or less.

The Basis of Bearings for this description is based on Nevada Coordinate System of 1983, West Zone, NAD 83/94. Distances shown are ground distances using a project combined grid to ground scale factor of 1.000197939.

Refer to Exhibit "A-1" attached hereto and by this reference made a part of.

Prepared by:

Andrew Chafer

Digitally signed by Andrew
Chafer
DN: C=US,
E=achafer@lumosinc.com,
O=Lumos & Associates,
CN=Andrew Chafer
Date: 2026.04.13
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