

APN: 050-132-15

*Mail Tax Statements to:  
Community Services Dept.  
Washoe County Eng. & Capital Projects Division  
1001 E. 9<sup>th</sup> Street  
Reno, NV 89512*

R24-65

**RESOLUTION ACCEPTING REAL PROPERTY**  
**FOR USE AS A PUBLIC STREET**  
**(A portion of Official Plat of Parcel Map 658)**

The Official Plat of Parcel Map 658, Section 5, Township 17 North, Range 20 East, MDM, recorded August 1978, as described and shown on Exhibit A-1 (copy attached and incorporated by reference).

WHEREAS, it is a function of the County of Washoe to operate and maintain public streets; and

WHEREAS, the right of way for a portion of Concho Drive was offered for dedication through an Irrevocable Offer of Dedication, Document No. 5457345 recorded on May 21, 2024; and

WHEREAS, said offer of dedication was rejected by the Director of Planning and Building because said road was not constructed to Washoe County standards; and

WHEREAS, in accordance with NRS 278.390 the offer of dedication shall be deemed to remain open, and the governing body may by resolution at any later date, and without further action by the property owner, rescind its action and accept the street for public use; and

WHEREAS, said streets have been inspected and constructed and now meet current County standards; and

WHEREAS, said streets are necessary for public access; and

WHEREAS, the Washoe County Board of Commissioners finds that it is in the best interest of the public to accept said streets.

NOW, THEREFORE, BE IT RESOLVED, by the Washoe County Board of Commissioners, pursuant to NRS 278.390 that a portion of Concho Drive as a portion of the Official Plat of Parcel Map 658, as shown on Exhibit A-1 (copy attached and incorporated by reference) is hereby accepted.

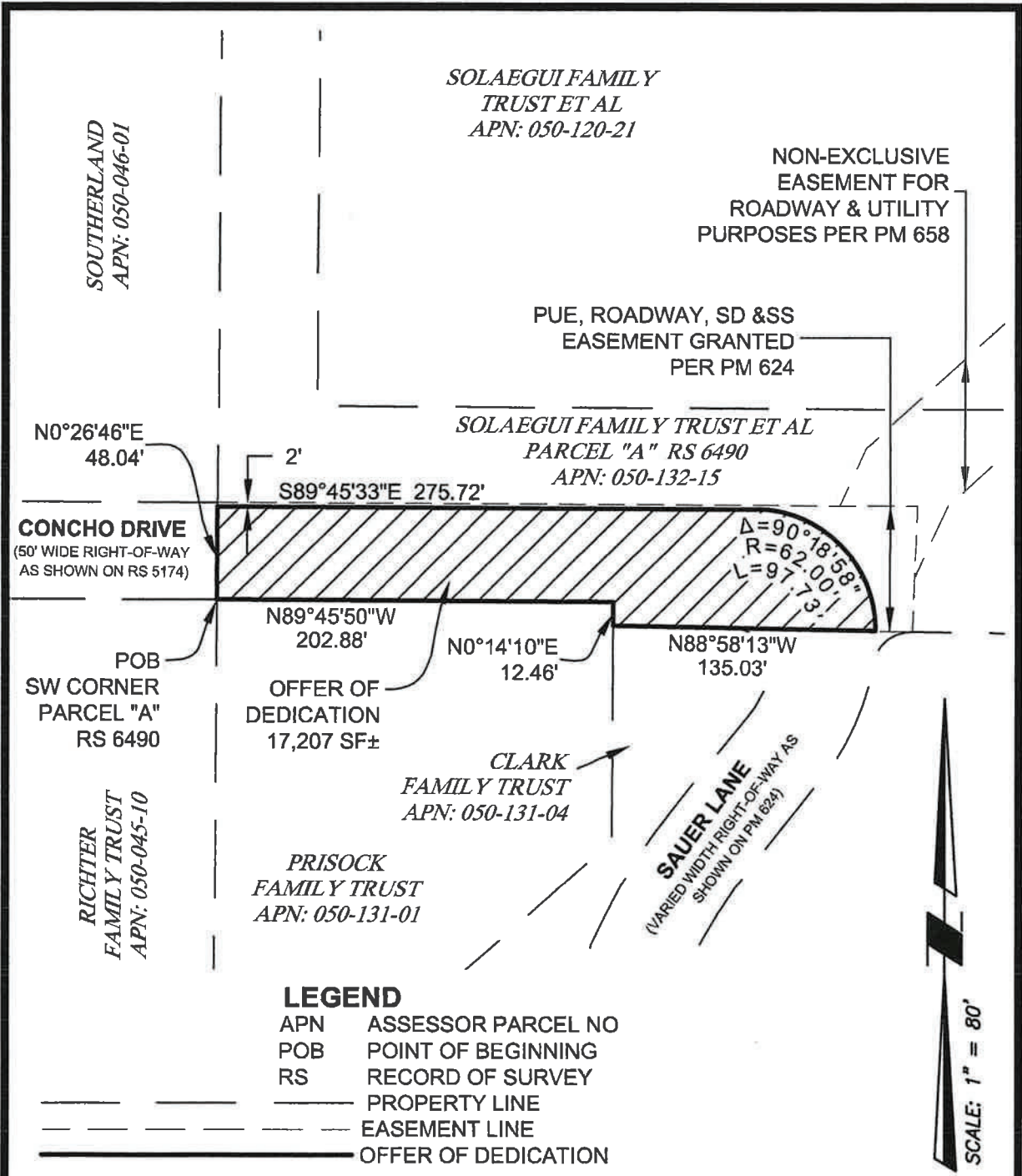
**WASHOE COUNTY BOARD OF COMMISSIONERS**

\_\_\_\_\_  
Alexis Hill, Chair  
Washoe County Commission

Dated: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Jan Galassini,  
Washoe County Clerk



X:\SIERRA SURVEYING\2002090\DWG\PLATS\V-EXHB-CONCHO DR.DWG <AVARGO> 4/1/2024 1:55 PM



**EXHIBIT "A-1"**  
EXHIBIT TO ACCOMPANY A LEGAL DESCRIPTION  
FOR  
**OFFER OF DEDICATION**

LYING WITHIN THE SW 1/4 OF  
SEC 8, T17N, R20E, MDM  
WASHOE COUNTY NEVADA

**LAND SURVEYORS**  
**CIVIL ENGINEERS**  
**LAND USE PLANNERS**  
1150 CORPORATE BOULEVARD  
RENO, NEVADA 89502  
775-856-1150 MAIN • CFARENO.COM

SHEET **1** / OF **1**