

SUMMARY: An ordinance amending Washoe County Code Chapter 100 (Buildings and Construction) to update the editions of specialized or uniform codes adopted by reference.

BILL NO. _____

ORDINANCE NO. _____

AN ORDINANCE AMENDING WASHOE COUNTY CODE CHAPTER 100 (BUILDINGS AND CONSTRUCTION), PURSUANT TO NRS 244.105, TO UPDATE THE EDITIONS OF THE SPECIALIZED OR UNIFORM CODES ADOPTED BY REFERENCE. THE NEWER EDITIONS FOR ADOPTION BY WASHOE COUNTY INCLUDE: THE 2024 NORTHERN NEVADA AMENDMENTS; THE 2024 VERSIONS OF THE INTERNATIONAL BUILDING, RESIDENTIAL, EXISTING BUILDING, ENERGY CONSERVATION, FUEL GAS, MECHANICAL, WILDLAND-URBAN INTERFACE, AND SWIMMING POOL AND SPA CODES; THE 2024 UNIFORM PLUMBING AND MECHANICAL CODES; THE 2023 NATIONAL ELECTRICAL CODE; AND THE 2024 NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 54 AND 58 CODES; AND ALL MATTERS NECESSARILY CONNECTED THEREWITH AND PERTAINING THERETO.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WASHOE DO ORDAIN:

Section 1. Section 100.100.10 of the Washoe County Code is hereby amended to read as follows:

100.100.10 Adopted codes. The following recognized codes are hereby adopted by Washoe County together with the supplements, listed changes, additions and deletions as noted:

1. ~~2018~~**2024** International Building Code ("IBC First Print"), Chapters 1 through 35 and Appendices ~~A, C, E, and I,~~ **and P.**
2. ~~2018~~**2024** International Residential Code ("IRC First Print"), Chapters 1 through 44 and Appendices ~~A, B, C, G, H, J, K, and Q~~ **BB, BF, BG, BH, BO, CA, CB, CD.**
3. ~~2018~~**2024** International Existing Building Code ("IEBC First Print"), Chapters 1 through 16 and Appendices **A, B, C, and E.**
4. ~~2018~~**2024** International Energy Conservation Code ("IECC First Print"), **Chapters 1 through 6.**
5. ~~2018~~**2024** International Fuel Gas Code ("IFGC First Print"), Chapters 1 through 8 and Appendix A.
6. ~~2018~~**2024** International Mechanical Code ("IMC First Print"), Chapters ~~1-9~~ through 15.
7. ~~2018~~**2024** International Wildland-Urban Interface Code ("IWUIC First Print"), Chapter 5.

8. ~~2018~~**2024** International Swimming Pool and Spa Code ("ISPSC"), Chapters 1 through 11.
9. ~~2018~~**2024** Uniform Plumbing Code ("UPC First Print"), Chapters 1 through 17 and Appendices A, B, D, E, I, and L.
10. ~~2018~~**2024** Uniform Mechanical Code ("UMC First Print"), Chapters 1 through ~~17~~**18**.
11. ~~2017~~**2023** National Electrical Code ("NEC First Print").
12. ~~2018~~**2024** National Fire Protection Association ("NFPA") 54 and ~~2017~~**2024** NFPA 58.
13. ~~2018~~**2024** Northern Nevada Amendments by the Northern Nevada Chapter of the International Code Council. Copies are available at www.nnicc.org.

[Business Impact Note: This Commission has determined that this ordinance is being adopted pursuant to requirements set forth in Chapter 278 of NRS, therefore it is not a "rule" as defined in NRS 237.060 requiring a business impact statement.]

Proposed on the _____ day of _____, 2025.

Proposed by Commissioner _____.

Passed on the _____ day of _____, 2025.

Vote:

Ayes:

Nays:

Absent:

Alexis Hill, Chair
Washoe County Commission

ATTEST:

County Clerk

This ordinance shall be in effect from and after July 1, 2025 and shall be enforced from and after January 1, 2026.