

**MANUFACTURERS CERTIFICATE OF ORIGIN**



INVOICE DATE

90/01/12

INVOICE NO.

GMF 190646

The undersigned authorized representative of the company, firm or corporation named below, hereby certifies that the new unit described below is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor, dealer, or other purchaser.

NAME AND ADDRESS OF DISTRIBUTOR, DEALER, OR OTHER PURCHASER

CASHMAN EQUIPMENT COMPANY  
P.O. BOX 4217  
LAS VEGAS, NEVADA 89030

DESCRIPTION OF UNIT

PRODUCT IDENTIFICATION NUMBER (PIN) / SERIAL NO.

4RC02534

MODEL DESIGNATION / TYPE OF UNIT

D6HPS

ENGINE SERIAL NUMBER(S)

08Z55951

**CATERPILLAR** INC

It is further certified that this was the first transfer of such unit in ordinary trade and commerce.

BY

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

100 N.E. ADAMS ST., PEORIA, IL 61629

CITY-STATE

C052118

Form No. 01-088782-02 (1000)

**KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE.**

NEVADA STATE PURCHASING DIVISION  
 PROPERTY MANAGEMENT PROGRAM  
 515 EAST MUSSER, SUITE 300  
 CARSON CITY, NV 89701

<b>SOLD TO:</b> Truckee Meadows Fire Protection District Attn: Todd Meckler 3663 Barron Way, Reno NV 89511 775-742-3681 <a href="mailto:tmeckler@tmfpd.uc">tmeckler@tmfpd.uc</a>	<b>DATE:</b> 3/2/2026 <hr/> <b>INVOICE #:</b> 26-028 <hr/> <b>VTID CNTL #:</b> 26-241RN <hr/> <b>PO #:</b>
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**EXCESS PROPERTY  
 BILL OF SALE**

DESCRIPTION	STATE ID #	PROPERTY OF	B/A	PRICE
Caterpilla D6-HPS Bulldozer PIN 1RC02534 Engine Ser# 08Z55951	0190097	NDOF	4195	\$ -

ALL ITEMS ON THIS INVOICE ARE SOLD AS IS-WHERE IS

*By signing below, the recipient agent named on this invoice acknowledges receipt of the property listed hereon and understands that the property is subject to the provisions of NAC 333.120.*

**INV TOTAL:** \$ -

**PROPERTY SOLD BY:** Judy Gates  Deputy Administrator

**RECEIVED BY:**  Fleet Manager for TAFPD **DATE:**

<b>REMIT TO:</b> NV STATE SURPLUS PROGRAM 515 E. MUSSER ST., STE 300 CARSON CITY, NV 89701	FOR OFFICE USE ONLY
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**CUSTOMER COPY**

## PROPERTY DISPOSITION REPORT

**TO:** NEVADA STATE PURCHASING DIVISION  
 PROPERTY MANAGEMENT PROGRAM  
 515 E. MUSSER ST., STE 300  
 CARSON CITY, NV 89701  
 PH: (775) 684-0192 Fax: (775) 684-0188  
 Email completed forms to [sp@admin.nv.gov](mailto:sp@admin.nv.gov)

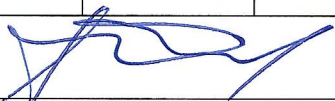
**FROM:** Agency Name: Division of Forestry  
 Contact Name: Steven Caviezel  
 Phone: (775) 781-7311 Fax: \_\_\_\_\_  
 Property Address: 901 S. Stewart St., Suite 1001  
Carson City, NV 89701


**DISPOSITION OF PROPERTY IS EXCESS, BEYOND REPAIR, LOST/STOLEN OR TRANSFERRED/DONATED**

**A separate report for each disposition action must be completed.** Must provide a complete description of property including condition and State I.D. # (if applicable). **Agency must obtain disposition approval from Nevada State Purchasing Property Management before agency may proceed with disposition.**

- EXCESS** to the needs of this department; request pickup by State Purchasing. Point of contact and telephone number must be provided above.
- BEYOND REPAIR: MUST PROVIDE DETAILED EXPLANATION AS TO CONDITION TO RECOMMEND PROPERTY TO BE JUNKED.** Removal of property is at agencies expense; or contact Buildings and Grounds. Remove State ID# tag and any State emblems before disposal.
- LOST/MISSING/STOLEN:** The agency head must be notified immediately of lost/missing/stolen items. Please attach a police report or other documentation to describe circumstances. Agency must process a FC document in Advantage noting date of Lost/Missing item(s). Item(s) must remain on agency's inventory for two inventory cycles prior to processing PDR and item(s) being removed.
- DONATION:** Please provide explanation of property condition and name of organization. Agency must obtain a receipt signature from organization receiving property. **AGENCY MUST HAVE PRIOR AUTHORIZATION BEFORE DONATING PROPERTY. Remove State ID# tag and any State emblems before donating.** Name of Organization for Donation: Truckee Meadows Fire Protection District
- STATE I.D. TAG REQUEST:** Duplicate  New  (Unit Cost > \$5,000)  
 If NEW, please provide the agency account coding, cost and backup documents approving the direct purchase, including a copy of the invoice and payment voucher.  
 FUND \_\_\_ AGENCY \_\_\_ ORG \_\_\_ ACTIVITY \_\_\_ OBJECT \_\_\_ APPR UNIT \_\_\_ LOC CODE \_\_\_ UNIT COST \$ \_\_\_\_\_
- TRANSFER:** Transfers between State agencies only; process FC document for Purchasing approval in ADVANTAGE. Maintain PDR for agency records. FROM Location: \_\_\_\_\_ To Location: \_\_\_\_\_ Signature of Receiving Agency \_\_\_\_\_ Date: \_\_\_\_\_
- ELECTRONIC RECYCLE: To be used only for Non-working Electronics.** Once recycling is completed, return this approved PDR along with a copy of the receipt or check to remove items from your fixed asset inventory (If applicable)
- OTHER:** Please provide detailed explanation.

FA Type (E,U or X)	STATE ID #	<u>DETAILED</u> DESCRIPTION AND CONDITION OF PROPERTY	OFFICE USE ONLY	
			FC or FD Doc	Warehouse #
E	019009	Running and operating		

  
 \_\_\_\_\_  
 Signature of Person completing this form

  
 \_\_\_\_\_  
 Signature of Agency Approving Authority

Steven Caviezel / Fleet Manager 2/18/26  
 \_\_\_\_\_  
 Print Name and Title Date

Deputy Administrator, Eric Ault 2/18/26  
 \_\_\_\_\_  
 Print Name and Title Date