

APN's: 552-570-06,  
552-570-07

*Mail Tax Statements to:  
Community Services Dept.  
Washoe County Eng. & Capital Projects Division  
1001 E. 9<sup>th</sup> Street  
Reno, NV 89512*

R26-49

**RESOLUTION ACCEPTING REAL PROPERTY**  
**FOR USE AS A PUBLIC STREET**  
**(A portion of Official Plat of Lemmon Drive Estates Phase 2)**  
**Subdivision Tract Map No. 5552)**

The Official Plat of Lemmon Drive Estates Phase 2, Tract Map No. 5552, Section 9, Township 20 North, Range 19 East, MDM, Document No. 5435521 recorded February 14, 2024, as described and shown on Exhibits 1A & 1B (copies attached and incorporated by reference).

WHEREAS, it is a function of the County of Washoe to operate and maintain public streets; and

WHEREAS, the right of way for Desert Sage Court and a portion of Snowbrush Court, as shown on attached Exhibits 1A & 1B were offered for dedication by the Official Plat of Lemmon Drive Estates Phase 2, Subdivision Tract Map No. 5552, Document No. 5435521 recorded February 14, 2024; and

WHEREAS, said offer of dedication was rejected by the Director of Planning and Building because said road was not constructed to Washoe County standards; and

WHEREAS, NRS 278.390 specifically provides that if at the time a final map is approved any streets are rejected the offer of dedication shall be deemed to remain open and the governing body may by resolution at any later date, and without further action by the property owner, rescind its action and accept the street for public use; and

WHEREAS, said streets have been inspected and constructed and now meet current County standards; and

WHEREAS, said streets are necessary for public access; and

WHEREAS, the Washoe County Board of Commissioners finds that it is in the best interest of the public to accept said streets.

NOW, THEREFORE, BE IT RESOLVED, by the Washoe County Board of Commissioners, pursuant to NRS 278.390 that the right of way for Desert Sage Court and a portion of Snowbrush Court, were offered for dedication by the Official Plat of Lemmon Drive Estates Phase 2, Subdivision Tract Map No. 5552, as shown on Exhibits 1A & 1B (Copies attached and incorporated by reference) are hereby accepted.

**WASHOE COUNTY BOARD OF COMMISSIONERS**

\_\_\_\_\_  
Clara Andriola, Chair  
Washoe County Commission

Dated: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Jan Galassini,  
Washoe County Clerk