

State of Nevada

Department of Health and Human Services

Division of Child & Family Services (hereinafter referred to as the Department)

Agency Ref. #: 93674-25-003 Budget Account: 3146 Category: 32 Job Number: 9367425

NOTICE OF SUBAWARD

| Program Name: Chafee Foster Care Program for Successful Tra DCFS Grants Management Unit DCFSGrants@dcfs.nv.gov | ansition to A | dulthood | | Subrecipient's Name Washoe County Human Sen Pamela Abercrombie pabercrombie@washoecoun | Control of the Contro | 20. | |
|--|---------------|----------------------------|--|--|--|-----------------|----------------|
| Address: | | | _ | Address: | 4.05 | | 25.00 |
| 4126 Technology Way, 3 rd Floor Carson City, NV 89706-2009 | | | | 350 S. Center Street Reno, NV 89501-2103 | | | |
| Subaward Period: | | | | Subrecipient's: | | | |
| July 1, 2025, through June 30, 2026 | | | | | 88-6000138 | | |
| *21 | | | - 1 | | T40283400A | | - |
| | | | | Unique Entity ID: | GPR1NY74XPQ5 | | - |
| Purpose of Award: To assist youth ages 14-21 system dependence. | who are ag | ing out or lil | kely to ag | e out of the foster care syste | em with achieving greater | independe | nce and non- |
| Region(s) to be served: Statewide Special Special Special Statewide Special Statewide Special Special Special Statewide Special Spec | ecific county | or counties | : Washo | | 12 1010-001 | | |
| Approved Budget Categories: | | - | T FED | RAL AWARD COMPUTAT | ION: | | |
| | | 07.054.00 | Total | Obligated by this Action: | | \$ | 260,376.00 |
| 1. Personnel | \$1 | 97,054.00 | $\mathbf{d} = \mathbf{d} \cdot \mathbf{d}$ | ulative Prior Awards this Bud Federal Funds Awarded to I | | \$ | 200 270 00 |
| 2. Travel/Training | | \$0.00 | l Total | rederal runds Awarded to t | Jale; | \$ | 260,376.00 |
| 3. Operating | | \$0.00 | Matc | h Required 🛛 Y 🔲 N | | | |
| 4. Equipment | 7. | \$0.00 | | unt Required this Action: | | \$ | 65,094.00 |
| 5. Contractual/Consultant | . 49 | \$0.00 | | unt Required Prior Awards: Match Amount Required: | | \$ \$ | 65,094.00 |
| 6. Other | \$ | 43,617.00 | 41 | arch and Development (R&D |) □ Y 🖾 N | * | 73 |
| TOTAL DIRECT COSTS | | | Fede | ral Budget Period: | | | |
| | | 40,671.00 | 41 | per 1, 2024, through Septem ral Project Period: | ber 30, 2026 | | |
| 7. Indirect Costs | - \$ | 19,705.00 | | per 1, 2024, through Septem | ber 30, 2026 | | |
| TOTAL APPROVED BUDGET | \$2 | 60,376.00 | И | 2.0 | | | |
| | | | FOR | AGENCY USE, ONLY | | | |
| Source of Funds | | <u>%</u> | CFDA: | FAIN: | Federal Grant #: | Federa | Grant Award |
| Administration for Children and Families | | Funds: | <u> </u> | 1744 | Todora: Orane #. | | by Federal |
| John H. Chafee Foster Care Program for Suc | cessful | | | | | | lgency: |
| Transition to Adulthood Title IV-E, Section 477 of the Social Security | Act | 100 | 93.674 | 2501NVCILP | 2501NVCILP | Janu | ary 8, 2025 |
| This is E, social with of the social sociality | 701 | | | | | | |
| Agency Approved Indirect Rate: 0.00% Subrecipient Approved Indirect Rate: 8.19% | | | | | Administration 10 | | |
| Terms and Conditions: | | | | | | | |
| In accepting these grant funds, it is understood to | that: | | | | | | |
| This award is subject to the availabilit Expenditures must comply with any st | y or appropri | ate funds. elines the f | JHHS G | ant Instructions and Populso | mante and the State Adm | iniatrativa | Manual |
| 3. Expenditures must be consistent with | the narrative | e, goals and | objective | es, and budget as approved | and documented. | II II SU AUVE I | viai iuai. |
| Subrecipient must comply with all app | licable Fede | ral regulation | ons. | | | | |
| Quarterly progress reports are due by grant administrator. | the 15" of e | each month | tollowing | the end of the quarter, unles | ss specific exceptions are | provided in | writing by the |
| 6. Financial Status Reports and Request | s for Funds | must be sul | bmitted n | nonthly, unless specific exce | ptions are provided in writi | na by the o | grant |
| administrator. | | | | | · | | |
| Incorporated Documents: Section A: Grant Conditions and Assurances | | | | | nation Request; | | |
| Section A: Grant Conditions and Assurances Section B: Description of Services, Scope of | . , |) olivorablec | | | mer State Employee Disci | laimer; and | 1 |
| Section C: Budget and Financial Reporting F | | | , | Section H: Matching Fur | fidentiality Addendum | | |
| Section D: Request for Reimbursement; | | | | - thataning i a | | | |
| Authorized Subrecipient Official's Name and Titl | | | | | | | D. I |
| Ryan Gustafson, Director | e | | | | | | Date |
| Michael Guerra Grants Analyst II | | | | | | | |
| | | | | | | | |
| For Mode McDade Williams | | | | <u></u> | | | |
| For Marla McDade Williams Administrator, Division of Child & Family Service | ie. | | | | | | |

SECTION A

GRANT CONDITIONS AND ASSURANCES

General Conditions

- Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of
 employer/employee between the parties. The Recipient shall at all times remain an "independent contractor" with respect to the services to be
 performed under this Agreement. The Department of Health and Human Services (hereafter referred to as "Department") shall be exempt from
 payment of all Unemployment Compensation, FICA, retirement, life and/or medical insurance and Workers' Compensation Insurance as the
 Recipient is an independent entity.
- The Recipient shall hold harmless, defend and indemnify the Department from any and all claims, actions, suits, charges and judgments whatsoever that arise out of the Recipient's performance or nonperformance of the services or subject matter called for in this Agreement.
- 3. The Department or Recipient may amend this Agreement at any time provided that such amendments make specific reference to this Agreement, and are executed in writing, and signed by a duly authorized representative of both organizations. Such amendments shall not invalidate this Agreement, nor relieve or release the Department or Recipient from its obligations under this Agreement.
 - The Department may, in its discretion, amend this Agreement to conform with federal, state or local governmental guidelines, policies
 and available funding amounts, or for other reasons. If such amendments result in a change in the funding, the scope of services, or
 schedule of the activities to be undertaken as part of this Agreement, such modifications will be incorporated only by written amendment
 signed by both the Department and Recipient.
- 4. Either party may terminate this Agreement at any time by giving written notice to the other party of such termination and specifying the effective date thereof at least 30 days before the effective date of such termination. Partial terminations of the Scope of Work in Section B may only be undertaken with the prior approval of the Department. In the event of any termination for convenience, all finished or unfinished documents, data, studies, surveys, reports, or other materials prepared by the Recipient under this Agreement shall, at the option of the Department, become the property of the Department, and the Recipient shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents or materials prior to the termination.
 - The Department may also suspend or terminate this Agreement, in whole or in part, if the Recipient materially fails to comply with any
 term of this Agreement, or with any of the rules, regulations or provisions referred to herein; and the Department may declare the
 Recipient ineligible for any further participation in the Department's grant agreements, in addition to other remedies as provided by law. In
 the event there is probable cause to believe the Recipient is in noncompliance with any applicable rules or regulations, the Department
 may withhold funding.

Grant Assurances

A signature on the cover page of this packet indicates that the applicant is capable of and agrees to meet the following requirements, and that all information contained in this proposal is true and correct.

- Adopt and maintain a system of internal controls which results in the fiscal integrity and stability of the organization, including the use of Generally Accepted Accounting Principles (GAAP).
- Compliance with state insurance requirements for general, professional, and automobile liability; workers' compensation and employer's liability; and, if advance funds are required, commercial crime insurance.
- 3. These grant funds will not be used to supplant existing financial support for current programs.
- 4. No portion of these grant funds will be subcontracted without prior written approval unless expressly identified in the grant agreement.
- 5. Compliance with the requirements of the Civil Rights Act of 1964, as amended, and the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulations, and shall not discriminate against any recipient or employee because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions).
- Compliance with the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted there under contained in 28 CFR 26.101-36.999 inclusive, and any relevant program-specific regulations.
- 7. Compliance with the Clean Air Act (42 U.S.C. 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal awardee to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
- 8. Compliance with Title 2 of the Code of Federal Regulations (CFR) and any guidance in effect from the Office of Management and Budget (OMB) related (but not limited to) audit requirements for subrecipients that expend \$750,000 or more in Federal awards during the subrecipient's fiscal year must have an annual audit prepared by an independent auditor in accordance with the terms and requirements of the appropriate circular. To acknowledge this requirement, Section E of this notice of subaward must be completed.
- Certification that neither the Recipient nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. This certification is made pursuant to regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67 § 67.510, as published as pt. VII of May 26, 1988, Federal Register (pp. 19150-19211).

- No funding associated with this grant will be used for lobbying.
- 11. Disclosure of any existing or potential conflicts of interest relative to the performance of services resulting from this grant award.
- 12. Provision of a work environment in which the use of tobacco products, alcohol, and illegal drugs will not be allowed.
- 13. An organization receiving grant funds through the Nevada Department of Health and Human Services <u>shall not use</u> grant funds for any activity related to the following:
 - Any attempt to influence the outcome of any federal, state or local election, referendum, initiative or similar procedure, through in-kind or cash contributions, endorsements, publicity or a similar activity.
 - Establishing, administering, contributing to or paying the expenses of a political party, campaign, political action committee or other
 organization established for the purpose of influencing the outcome of an election, referendum, initiative or similar procedure.
 - Any attempt to influence:
 - o The introduction or formulation of federal, state or local legislation; or
 - The enactment or modification of any pending federal, state or local legislation, through communication with any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation, including, without limitation, efforts to influence State or local officials to engage in a similar lobbying activity, or through communication with any governmental official or employee in connection with a decision to sign or veto enrolled legislation.
 - Any attempt to influence the introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive
 order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity
 through communication with any officer or employee of the United States Government, the State of Nevada or a local governmental
 entity, including, without limitation, efforts to influence state or local officials to engage in a similar lobbying activity.
 - Any attempt to influence:
 - The introduction or formulation of federal, state or local legislation;
 - The enactment or modification of any pending federal, state or local legislation; or
 - The introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity, by preparing, distributing or using publicity or propaganda, or by urging members of the general public or any segment thereof to contribute to or participate in any mass demonstration, march, rally, fundraising drive, lobbying campaign or letter writing or telephone campaign.
 - Legislative liaison activities, including, without limitation, attendance at legislative sessions or committee hearings, gathering information
 regarding legislation and analyzing the effect of legislation, when such activities are carried on in support of or in knowing preparation for
 an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
 - Executive branch liaison activities, including, without limitation, attendance at hearings, gathering information regarding a rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity and analyzing the effect of the rule, regulation, executive order, program, policy or position, when such activities are carried on in support of or in knowing preparation for an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
- 14. An organization receiving grant funds through the Nevada Department of Health and Human Services may, to the extent and in the manner authorized in its grant, use grant funds for any activity directly related to educating persons in a nonpartisan manner by providing factual information in a manner that is:
 - Made in a speech, article, publication, or other material that is distributed and made available to the public, or through radio, television, cable television or other medium of mass communication; and
 - Not specifically directed at:
 - Any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation;
 - o Any governmental official or employee who is or could be involved in a decision to sign or veto enrolled legislation; or
 - Any officer or employee of the United States Government, the State of Nevada or a local governmental entity who is involved in introducing, formulating, modifying or enacting a Federal, State or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity.

This provision does not prohibit a recipient or an applicant for a grant from providing information that is directly related to the grant or the application for the grant to the granting agency.

To comply with reporting requirements of the Federal Funding and Accountability Transparency Act (FFATA), the subrecipient agrees to provide the Department with copies of all contracts, sub-grants, and or amendments to either such documents, which are funded by funds allotted in this agreement.

- 15. Data Ownership The Business Associate acknowledges that Business Associated or its agents or subcontractors have no ownership rights with respect to the protected health information it accesses, maintains, creates, retains, modifies, records, store, destroys, or otherwise holds, transmits, uses discloses. The Division of Child and Family Services maintains ownership of all data collected by the Business Associate and can receive access to such data without limitation.
- 16. Reporting -The subrecipient is also required to submit any or other reporting as defined and requested by DCFS. The subrecipient agrees to participate in reporting all required data and information to the evaluation team as required

SECTION B

Description of Services, Scope of Work and Deliverables SFY-2026

<u>Washoe County Human Services Agency</u>, hereinafter referred to as Subrecipient, agrees to provide the following services and reports according to the identified time frame.

Goal 1: To assist youth ages 14-21 who are aging out or likely to age out of the foster care system with achieving greater independence and non-system dependence.

| <u>Objective</u> | <u>Activities</u> | Due Date | <u>Documentation</u> <u>Needed</u> | How will this Goal be measure (quantitative) |
|---|--|---------------------------------|---|--|
| 1. To provide approximately 50 youth ages 14-21 ongoing | 1a. Youth will participate in the development of their transition plan and goal setting to achieve greater independence. | Ongoing through 6/30/2026 | 1a. Transition plans from youth case files with progress reports on goals. | 1a. Number of youth provided case management who also develop a transition plan. |
| access to case management. | 1b. Case Managers and Human Services Support Specialist (HSSS) will provide supportive services and connection to resources to assist youth in achieving their identified goals. | Ongoing through 6/30/2026 | 1b. Case notes from UNITY on connections to resources, activities and progress reports. | 1b. Number of services and resources provided. |

Goal 2: To assist youth ages 14-18 who are aging out of the foster care system with engaging in age or developmentally appropriate activities that reflect what their peers with intact family's experience.

| <u>Objective</u> | Activities | Due Date | <u>Documentation</u> Needed | How will this Goal be measure (quantitative) |
|---|--|---------------------------------|---|---|
| 1. To support 35 youth ages 14-18 with normalcy | 1a. Educate youth and foster families on the availability of these | Ongoing through 6/30/2026 | 1a. Case notes regarding discussion of normalcy activities. | 1a. Number of youth and foster families provided with education on funds. |
| activities such as driver's education training, sports team fees, | funds. 1b. Include the youth's | Consider | | |
| participation in extra-curricular school-based activities, nutrition, achievement | desire to participate in such activities in the Independent Living Case Plans. | Ongoing through 6/30/2026 | 1b. Youth-driven Independent Living Case Plans (ILP). | 1b. Number of youth expressing desire to participate in these activities. |
| bonuses/incentives, | | | | |

| transportation and driving needs, educational needs, basic needs, medical and behavioral needs, graduation incentives and celebrations/dinner, | 1c. Discuss and document short- and long-term goals for each youth and the related bonus offered upon achievement of each goal. | Ongoing through 6/30/2026 | 1c. Case notes and ILP regarding discussion of goal-setting and related activities. | 1c. Number of youth expressing desire to participate in these activities. |
|--|---|---------------------------------|--|---|
| travel for relationship connections, and other appropriate supports for youth in foster care. | 1d. Provide funds to support normalcy activities and basic needs for youth. | Ongoing through 6/30/2026 | 1d. Spreadsheet and receipts for purchases related to normalcy activities and bonuses. Will include dollar amount, number of youth served, and type of activity. | 1d. Amount of funding spent and number of youth served with these funds. |

Goal 3: To support youth ages 14-21 who are aging out or likely to age out of the foster care system with youth voice opportunities.

| <u>Objective</u> | <u>Activities</u> | Due Date | Documentation Needed | How will this Goal be measure (quantitative) |
|--|--|--|---|--|
| 1. To provide approximately 15 youth ages 14-21 with monthly opportunities to participate on a Youth Advisory Committee. | 1a. Youth will participate in monthly Youth Advisory Board meetings. 1b. Case Managers and Human Services Support Specialist (HSSS) will provide an activity and a raffle prize for youth participation in the monthly Youth Advisory Board meetings. | Ongoing through 6/30/2026 Ongoing through 6/30/2026 | 1a. Monthly meetings youth sign-in sheets. 1b. Receipts for activities and raffle prize. | 1a. Number of youth who participated in meetings. 1b. Number of youth who participated in meetings. |

SECTION C

Budget and Financial Reporting Requirements

Identify the source of funding on all printed documents purchased or produced within the scope of this subaward, using a statement similar to: "This publication (journal, article, etc.) was supported by the Nevada State Division of Child and Family Services from the John H. Chafee Foster Care Program for Successful Transition to Adulthood 2501NVCILP. Its contents are solely the responsibility of the authors and do not necessarily represent the official views of the Division nor the State of Nevada."

Any activities performed under this subaward shall acknowledge the funding was provided through the Division by 2501NVCILP from the John H. Chafee Foster Care Program for Successful Transition to Adulthood.

Subrecipient agrees to adhere to the following budget:

BUDGET NARRATIVE - SFY26

| | | | | | plete for each trip | Cell F33 and comp | If traveling to more than 1 out-of-state destination, copy section above, revise formula in Cell F33 and complete for each trip | If t |
|--|------------------|--------------------|---------------------------------|--|--|---|---|----------------------------|
| | | | | | | funder. | <u>Justification:</u> Who will be traveling, when and why, tie into program objective(s) or indicate required by funder. | کالۃ |
| | , | 69 | | | | | Parking: \$ per day x # of trips x # of days x # of staff | Pa |
| | , | 69 | | | | | Mileage: (rate per mile x # of miles per r/trip) x # of trips x # of staff | <u> </u> <u> </u> |
| The state of | | €9 | | | | | Ground Transportation: \$ per r/trip x # of trips x # of staff | ရှ |
| | | €9 | | | | | Lodging: \$ per day +\$ tax = total \$ x # of trips x #of nights x # of staff | ő |
| | | 69 | | | | | Per Diem: \$ per day per GSA rate for area x # of trips x # of staff | Pe |
| | 1 | €A | | | | | Baggage fee: \$ amount per person x # of trips x # of staff | B |
| trips. | - tr | L. | # OI OIAII | # OI Days | # Of Trips | Cost | Airfare: Cost per trip (origin & destination) x # of trips x # of staff | <u>}</u> [|
| revise as needed to notude costs of multiple | in 'r | 5 | ± 1.0 | ‡]. | # H | | Out-of-State Travel | 0 |
| | 0 cents) as a | \$ ileage (54.(| Total: e rates for mi on. | .gsa.gov) and State special justification | lodging (go to www andard fares require | ss for per diem and ate travel or non-st | Travel/Training Identify staff who will travel, the purpose, frequency, and projected costs. Utilize GSA rates for per diem and lodging (go to www.gsa.gov) and State rates for mileage (54.0 cents) as a guide unless the organization's policies specify lower rates for these expenses. Out-of-state travel or non-standard fares require special justification. | SE E |
| | 197,053.86 | | l otal: | | | \$ /4,185.80 | Iotal Fringe Cost | |
| | | | | | | | | |
| | 87,907.19 | 00 49 | | 100% | 62% | \$ 81,493.20 | Provide full service, youth-centered case management and Independent Living skill-building for any case involved in the child welfare system where the youth is 14-21 and likely to remain in foster care until 18 or ages out of foster care at age 18. (Goal #1) | like bui |
| 1. • pi | | 7 | | | | | 1 | Jo. Hu |
| | | | | | | | likely to remain in foster care until 18 or ages out of foster care at age 18. (Goal #1) | <u></u> |
| | 109,146.67 | <u>∞</u> | | 100% | 59% | \$ 103,051.25 | Human Services Case Worker III (#70001092) 5 years in current position (14 years with Agency) Provide full service, youth-centered case management and Independent Living skill- building for any case involved in the child welfare system where the youth is 14-21 and | Hu Bray |
| | | | : | | | - 11 | Steve Jachimowicz | Ste |
| | Amount Requested | Amou | Months | % of Time | Fringe Rate % | Annual Salary F | | |
| *revise this formula as needed to include each position listed | 197,053.86 ne | 49 | Total: | Including Fringe | | d total cost to this g | <u>Total Personnel Costs</u> List Staff, positions, percent of time to be spent on the project, rate of pay, fringe rate, and total cost to this grant | To: List |

| Ustification: Who will travel and why | Parking: \$ per day x # of trips x # of days x # of staff | Mileage: (rate per mile x # of miles per r/trip) x # of trips x # of staff | Motor Pool:(\$ car/day + ## miles/day x \$ rate per mile) x # trips x # days | Lodging: \$ per day + \$ tax = total \$ x # of trips x # of nights x # of staff | Per Diem: \$ per day per GSA rate for area x # of trips x # of staff | Baggage fee: \$ amount per person x # of trips x # of staff | Airfare: cost per trip (origin & designation) x # of trips x # of staff | Origin & Destination Cost # of Trips # of Days # of Staff | In-State Travel | |
|---------------------------------------|---|--|--|---|--|---|---|---|---------------------|--|
| | 49 | € | €9 , | 49 | €9 | 49 | €9 | | 69 | |
| | | | | | | | 70 | trips. | Revise as needed to | |

If traveling to more than 1 out-of-state destination, copy section above, revise formula in F48 and complete for each trip.

| es of the project. | Justification: Provide narrative to justify purchase of meals, snacks, large expense or unusual budget items. Include details how budget item supports deliverables of the project | Justification: Provide narrative to justify pu |
|---|---|---|
| | hs x # of FTE \$ | Email: \$ per month x 12 months x # of FTE |
| | 12 months \$ - | Long Distance: \$ per month x 12 months |
| | th x 12 months \$ - | Conference Calls: \$ per month x 12 months |
| | months x # of FTE \$ - | Voice Mail: \$ per month x 12 months x # of FTE |
| | h x 12 months x # of FTE \$ - | State Phone Line: \$ per month x 12 months x # of FTE |
| | rters \$ - | Utilities: \$ per quarter x 4 quarters |
| | ts x # of FTE \$ - | Rent: \$ per month x 12 months x # of FTE |
| | & | Communications |
| | | |
| are not required. Listing of typical or anticipated program | List tangible and expendable personal property, such as office supplies, program supplies, etc. Unit cost for general items are not required. Listing of supplies should be included. If providing meals, snacks, or basic nutrition, include these costs here. | List tangible and expendable properties to be considered and expendable properties. |
| Total: \$ - | | Operating |

| Describe equipment | Equipment List Equipment purchase or lease costing \$5,000 or more, and justify thes other equipment costing less than \$5,000 should be listed under Supplies. | |
|--------------------|--|--|
| €F | Total: \$ List Equipment purchase or lease costing \$5,000 or more, and justify these expenditures. Also list any computers or computer-related equipment to be purchased regardless of cost. All other equipment costing less than \$5,000 should be listed under Supplies. | |

| Name of Contractor/Subrecipient: Method of Selection: Explain, i.e. sole source or competitive bid | Identify project workers who are not regular employees of the organization. Include costs of labor, travel, per diem, or other costs. Collaborative projects with multiple partners should expand this category to break out personnel, travel, equipment, etc., for each site. Sub-awards or mini-grants that are a component of a larger project or program may be included here but require special justification as to the merits of the applicant serving as a "pass-through" entity, and its capacity to do so. | Contractual |
|---|---|-------------|
| ₩ | or other costs. Collaborative projects with multiple partners should or a component of a larger project or program may be included here, to do so. | Total: \$ |

*Revise this formula as needed to include each Contractor fisted

Period of Performance: July 1, 2018 - June 30, 2019
Scope of Work: Define Scope of Work

*Sole Source Justification: Define if sole source method, not needed for competitive bid

Method of Accountability:

Define - Describe how the progress and performance of the consultant will be monitored. Identify who is responsible for supervising the consultant's work.

*Add additional Contractor/Subrecipients here with justification or delete this row.

| × | | | Justification: Youth normalcy activities. Empower youth with voice through youth advisory board activities |
|---------------------|-----------------------------|----------|---|
| | | 69 | |
| | | €9 | |
| | | €9 | |
| | 2 | | |
| | 2,000.00 | €9 | Youth Advisory Board Activities with activity costs, incentives, etc. (Goal #3) |
| | | i | celebrations, travel for relationsnip connections, supends for youth participation in policy meetings, and other appropriate supports for youth in foster care. (Goal #2) |
| | | | transportation and driving needs, educational needs, basic needs, medical/behavioral needs, graduation incentives and |
| | 41,616.75 | 49 | Activities to support youth normalcy such as extra-curricular activities, food vouchers, achievement bonuses/incentives, |
| | | | |
| uansportation, etc. | costs, car insurance, chem. | ication. | Identity and Justify these expenditures, which can include virtually any relevant expenditure associated with the project, such as addit costs, car insurance, chent transportation, etc. Stipends or scholarships that are a component of a larger project or program may be included here, but require special justification. |
| \$ 43,616.75 | Total: | | Other |

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| | 45 |
| | 24 |
| | 0,670 |
| | 7 |

| | | • | ı | 69 | | Identify Indirect Expenses |
|-----------|----------------|----------------|------------------|---------------|--|---|
| | | • | 8,790,72 | co | 87,907.19 8 months | 10% of Base Salary (HSSS II) |
| | | • | 10,914.67 | G | 109,146.67 8 months | 10% of Base Salary (Case Worker III) |
| | | | | | | |
| | | | | | a only to request a lower indirect rate. | automatically calculated 10%. Applicants may override this formula only to request a lower indirect rate |
| 112 will | ula in Cell Fr | that the form | cpenses. Note | of Direct Ex | ms. This will be a percentage that cannot exceed 10% | operation of the organization and the conduct of activities it performs. This will be a percentage that cannot exceed 10% of Direct Expenses. Note that the formula in Cell F112 will |
| 9 general | ssary for the | , but are nece | ion, or activity | roject functi | ot readily identified with a particular grant, contract, p | Indirect costs represent the expenses of doing business that are not readily identified with a particular grant, contract, project function, or activity, but are necessary for the general |
| 10,100,00 | 4 | ו טומו. | | | | III GCC |

Applicant Name: Washoe County Human Services Agency PROPOSED BUDGET SUMMARY - SFY26 (Form Revised January 2020)

PATTERN BOXES ARE FORMULA DRIVEN - DO NOT OVERRIDE - SEE INSTRUCTIONS

| | | П | Indirect | Oth | Con | Equi | Ope | Trav | Pers | EXP | II | PEN | FUN |
|--|-------------------------------|-----------------------------------|--------------|----------------|------------------------|-----------|--------------|-----------------|---------------|------------------|-----------------------------------|--------------------|---|
| Total Indirect Cost \$ Indirect % of Budget 10% | These boxes should equal 0 \$ | TOTAL EXPENSES \$ 260,376.00 \$ | | Other Expenses | Contractual/Consultant | Equipment | Operating | Travel/Training | Personnel | EXPENSE CATEGORY | ENTER TOTAL REQUEST \$ 260,376.00 | PENDING OR SECURED | FUNDING SOURCES |
| \$ 19,705.39 10% | \$ | \$ 260,376.00 | \$ 19,705.39 | \$ 43,616.75 | 5 | \$ | \$ | + | \$ 197,053.86 | | \$ 260,376.00 | | GMU |
| | 45 | ⇔ | | | _ | | | | | | \$ | | Other Funding |
| | ⇔ | \$ | | | | | | | | | \$ | | Other Funding |
| | \$ | € | | | | | | | | | \$ | | Other Funding |
| | \$ | 49 | | | | | | | | | \$ - | | Other Funding Other Funding Other Funding |
| | \$ | € 9 | | | | | | | | | 49 | | Other Funding |
| To: Percent | \$ | \$ | | | | | | | | | €9 | | Other Funding |
| Total Agency Budget \$ 325,470. Percent of Agency Budget 0.799999997 | \$ | \$ 65,094,00 \$ | \$ | \$ | \$ | \$ | \$ 65,094.00 | \$ - | ÷ | | \$ 65,094.00 | | Match |
| s 325,470.00 t 0.799999997 | \$ | \$ 325,470.00 | \$ 19,705.39 | \$ 43,616.75 | \$ | \$ | \$ 65,094.00 | - | \$ 197,053.86 | ı | \$ 325,470.00 | | TOTAL |
| لخلت | لت | | | | | | | | | 1000 | _ | | |

B. Explain any items noted as pending:

MATCH BUDGET NARRATIVE - SFY26

Funding for Match Received From (State Funding Source):

| | 1 | \$ | | | | Parking: \$ per day x # of trips x # of days x # of staff |
|---|------------------|------------------|--|---|--|--|
| | • | €9 | | | x # of staff | Mileage: (rate per mile $x \neq 0$ f miles per r/trip) $x \neq 0$ f trips $x \neq 0$ staff |
| | | s | | | f | Ground Transportation: \$ per r/trip x # of trips x # of staff |
| | | 49 | | | s x # of staff | Lodging: \$ per day +\$ tax = total \$ x # of trips x #of nights x # of staff |
| | | s | | | ♯ of staff | Per Diem: \$ per day per GSA rate for area x # of trips x # of staff |
| | | s | | | if | Baggage fee: \$ amount per person x # of trips x # of staff |
| trips. | , | * OI O(a)! | * OI DAYS | * OI 11108 | of staff | Airfare: Cost per trip (origin & destination) x# of trips x# of staff |
| revise as needed to include costs of multiple | | | * | | Pierro CA | Out-of-State Travel |
| | | ates for mileage | ww.gsa.gov) and State uire special justificatio | per diem and lodging (go to w vel or non-standard fares requ | rojected costs. Utilize GSA rates for I | dentify staff who will travel, the purpose, frequency, and projected costs. Utilize GSA rates for per diem and lodging (go to www.gsa.gov) and State radio unless the organization's policies specify lower rates for these expenses. Out-of-state travel or non-standard fares require special justification. |
| | • | Total: | | | | Travel/Training |
| | - | Total: \$ | | • | Total Fringe Cost \$ | |
| | | | | | w. | Insert new row for each position funded or delete this row |
| | | S | | | he funding (specific program | Insert details to describe position duties as it relates to the funding (specific program bjectives). |
| | | | | | on). | Name of Employee (if known, otherwise state new position) Title of position & Position Control Number |
| | | * | | | he funding (specific program | Insert details to describe position duties as it relates to the funding (specific program bjectives). |
| | | | | | on). | Vame of Employee (if known, otherwise state new position) Title of position & Position Control Number |
| | | 49 | | | he funding (specific program | Insert details to describe position duties as it relates to the funding (specific program bjectives). |
| | | | | | on). | Name of Employee (if known, otherwise state new position) Title of position & Position Control Number |
| | , | 4 | | | he funding (specific program | Insert details to describe position duties as it relates to the funding (specific program bjectives). |
| | | , | - | | 3, | Name of Employee (if known, otherwise state new position) |
| | Amount Requested | Months Am | % of Time | Annual Salary Fringe Rate | Ann | |
| revise this formula as needed to include each position listed | , | Total: \$ | Including Fringe | cost to this grant. | ect, rate of pay, fringe rate, and total | T <u>otal Personnel Costs</u> .ist Staff, positions, percent of time to be spent on the project, rate of pay, fringe rate, and total cost to this grant. |
| | | | | | | |

Who will be traveling, when and why, tie into program objective(s) or indicate required by funder. Period of Performance: July 1, 2018 - June 30, 2019 Provide namative to justify purchase of meals, snacks, large expense or unusual budget items. Include details how budget item supports deliverables of the project supplies should be included. If providing meals, snacks, or basic nutrition, include these costs here List tangible and expendable personal property, such as office supplies, program supplies, etc. Unit cost for general items are not required. Listing of typical or anticipated program If traveling to more than 1 out-of-state destination, copy section above, revise formula in F48 and complete for each trip. Who will travel and why Per Diem: \$ per day per GSA rate for area x # of trips x # of staff Baggage fee: \$ amount per person x # of trips x # of staff If traveling to more than 1 out-of-state destination, copy section above, revise formula in Cell F33 and complete for each trip Method of Selection: Explain, i.e. sole source or competitive bid Identify project workers who are not regular employees of the organization. Include costs of labor, travel, per diem, or other costs. Collaborative projects with multiple partners should Describe equipment List Equipment purchase or lease costing \$5,000 or more, and justify these expenditures. Also list any computers or computer-related equipment to be purchased regardless of cost. All Email: \$ per month x 12 months x # of FTE State Phone Line: \$ per month x 12 months x # of FTE Rent: \$ per month x 12 months x # of FTE FY26 FAFFY Airfare: cost per trip (origin & designation) x # of trips x # of staff In-State Travel Name of Contractor/Subrecipient: quipment Justification: Jtilities: \$ per quarter x 4 quarters Parking: \$ per day x # of trips x # of days x # of staff Nileage: (rate per mile $x \neq 0$ miles per $r(tnp) \times 0$ trips $x \neq 0$ staff Notor Pool:(\$ car/day + ## miles/day x \$ rate per mile) x # trips x # days odging: per day + tax = total x # of trips x # of nights x # of staffOrigin & Destination ong Distance: \$ per month x 12 months oice Mail: \$ per month x 12 months x # of FTE Occupancy Conference Calls: \$ per month x 12 months ustification: ommunications ontractual Cost # of Trips 63 60 69 # of Days 65,094.00 # of Staff 65,094.00 Revise as needed to include costs of multiple *Revise this formula as needed to include each

| \$ 65,094.00 | Total: | TOTAL BUDGET |
|---------------------------------|--|---|
| | The second secon | TOTAL DIRECT CHARGES |
| res, or public information. Tie | n this category, such as stipends, scholarships, marketing broch | Justification: Include narrative to justify any special budget line items included in this category, such as stipends, scholarships, marketing brochures, or public information. Tie |
| | | NAMES |
| | | Postage: \$ per month x 12 months Audit |
| | 69 | Car insurance: \$ per month x 12 months |
| | · | Property and Contents Insurance per year |
| | \$ | Copier/Printer Lease: \$ amount/month x 12 months |
| | 69 | Printing Services: \$ amount/month x 12 months |
| Total: \$ | nditure associated with the project, such as audit costs, car insu | Total: \$ Identify and justify these expenditures, which can include virtually any relevant expenditure associated with the project, such as audit costs, car insurance, client transportation, etc. |
| ÷ | IIIS (UW. | And additional contractor/subject/pients nere with Justification of detect this tow. |
| | | Add add Figure Continue to 10 at 10 |
| nt's work. | nonitored. Identify who is responsible for supervising the consultant's work. | Define - Describe how the progress and performance of the consultant will be monitored. Identify who is responsible for supervising |
| | itive bid | Scope of yours: Define Scope of yours *Sole Source Justification: Define if sole source method, not needed for competitive bid Method of Accountability: |

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- Department of Health and Human Services policy allows no more than 10% flexibility of the total budget category not to exceed amount of the subaward, within the approved Scope of Work/Budget. Subrecipient will obtain written permission to redistribute funds within categories. Note: the redistribution cannot alter the total amount of the subaward. Modifications in excess of 10% require a formal amendment.
- Equipment purchased with these funds belongs to the federal program from which this funding was appropriated and shall be returned to the
 program upon termination of this agreement.
- Travel expenses, per diem, and other related expenses must conform to the procedures and rates allowed for State officers and employees. It
 is the Policy of the Board of Examiners to restrict contractors/Subrecipients to the same rates and procedures allowed State Employees. The
 State of Nevada reimburses at rates comparable to the rates established by the US General Services Administration, with some exceptions
 (State Administrative Manual 0200.0 and 0320.0).
- The program Contract Monitor or Program Manager shall, when federal funding requires a specific match, maintenance of effort (MOE), "inkind", or earmarking (set-aside) of funds for a specific purpose, have the means necessary to identify that the match, MOE, "in-kind", or earmarking (set-aside) has been accomplished at the end of the grant year. If a specific vendor or subrecipient has been identified in the grant application to achieve part or all of the match, MOE, "in-kind", or earmarking (set-aside), then this shall also be identified in the scope of work as a requirement and a deliverable, including a report of accomplishment at the end of each quarter to document that the match, MOE, "in-kind", or earmarking (set-aside) was achieved. These reports shall be held on file in the program for audit purposes, and shall be furnished as documentation for match, MOE, "in-kind", or earmarking (set-aside) reporting on the Financial Status Report (FSR) 90 days after the end of the grant period.

The Subrecipient agrees:

To request reimbursement according to the schedule specified below for the actual expenses incurred related to the Scope of Work during the subaward period.

- Total reimbursement through this subaward will not exceed \$260,376.00.
- Requests for Reimbursement will be accompanied by supporting documentation, including a line item description of expenses incurred;
- Indicate what additional supporting documentation is needed in order to request reimbursement.
- Additional expenditure detail will be provided upon request from the Department.
- The Subrecipient will, in the performance of the Scope of Work specified in this subaward, perform functions and/or activities that could
 involve confidential information; therefore, the Subrecipient is requested to fill out Section G, which is specific to this subaward, and will
 be in effect for the term of this subaward.

Additionally, the Subrecipient agrees to provide:

- A complete financial accounting of all expenditures to the Department within 30 days of the <u>CLOSE OF THE SUBAWARD PERIOD</u>. Any
 un-obligated funds shall be returned to the Department at that time, or if not already requested, shall be deducted from the final award.
- Any work performed after the SUBAWARD PERIOD will not be reimbursed.
- If a Request for Reimbursement (RFR) is received after the 30-day closing period, the Department may not be able to provide reimbursement.
- If a credit is owed to the Department after the 30-day closing period, the funds must be returned to the Department within 30 days of identification.

The Department agrees:

- Identify specific items the program must provide or accomplish to ensure successful completion of this project, such as:
 - Providing technical assistance, upon request from the Subrecipient;
 - Providing prior approval of reports or documents to be developed;
- The Department reserves the right to hold reimbursement under this subaward until any delinquent forms, reports, and expenditure
 documentation are submitted to and accepted by the Department.

Both parties agree:

- All reports of expenditures and requests for reimbursement processed by the Department are SUBJECT TO AUDIT.
- This subaward agreement may be TERMINATED by either party prior to the date set forth on the Notice of Subaward, provided the termination shall not be effective until 30 days after a party has served written notice upon the other party. This agreement may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Agreement shall be terminated immediately if for any reason the Department, state, and/or federal funding ability to satisfy this Agreement is withdrawn, limited, or impaired.

Financial Reporting Requirements

- A Request for Reimbursement is due on a monthly basis, based on the terms of the subaward agreement, no later than the 15th of the month.
- Reimbursement is based on <u>actual</u> expenditures incurred during the period being reported.
- Payment will not be processed without all reporting being current.
- · Reimbursement may only be claimed for expenditures approved within the Notice of Subaward.

SECTION D

Agency Ref. #::

93674-25-003

Budget Account:

3146

Request for Reimbursement

Draw #:

| Program Name: | Subrecipient's Name |
|---|-------------------------------------|
| Chafee Foster Care Program for Successful Transition to Adulthood | Washoe County Human Services Agency |
| Address: | Address: |
| 4126 Technology Way, 3rd Floor | 350 S. Center Street |
| Carson City, NV 89706-2023 | Reno, NV 89501-2103 |
| Subaward Period: | Subrecipient's: |
| July 1, 2025 – June 30, 2026 | EIN: 88-6000138 |
| | Vendor #: T40283400A |
| | |
| FINANCIAL REPORT AND F | EQUEST FOR REIMBURSEMENT |

(must be accompanied by expenditure report/back-up documentation)

| | Month(s): | JULY | | Calendar year: 202: | 5 | |
|---------------------------|-------------------------|------------------------------|-------------------------|-----------------------|-------------------|---------------------|
| Approved Budget Category | A Approved Budget | B Total Prior Requests | C Current Request | Year to Date Total | Budget Balance | Percent Expended |
| 1. Personnel | \$197,054.00 | \$0.00 | \$0.00 | \$0.00 | \$197,054.00 | 0.0% |
| 2. Travel/Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - |
| 3. Operating | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - |
| 4. Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - |
| 5. Contractual/Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 6. Other | \$43,617.00 | \$0.00 | \$0.00 | \$0.00 | \$43,617.00 | 0.0% |
| 7. Indirect | \$19,705.00 | \$0.00 | \$0.00 | \$0.00 | \$19,705.00 | 0.0% |
| Total | \$260,376.00 | \$0.00 | \$0.00 | \$0.00 | \$260,376.00 | 0.0% |

| This are seen as the second to be | | | | TRASE OWN TO THE REAL PROPERTY. | MARKETON CONTRACTOR | CONTRACTOR SE |
|-----------------------------------|--|-------------------------------|--|---------------------------------|---------------------|----------------------|
| MATCH REPORTING | Approved Match Budget | Total Prior Reported Match | Current Match Reported | Year to Date Total | Match Balance | Percent Completed |
| | \$65,094.00 | \$0.00 | \$0.00 | \$0.00 | \$65,094.00 | - |
| | The same of the sa | | DESCRIPTION OF THE PARTY OF THE | | Continue Continue | |

I, a duly authorized signatory for the subrecipient certify to the best of my knowledge and belief that this report is true, complete and accurate; that the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the grant award; and that the amount of this request is not in excess of current needs or, cumulatively for the grant term, in excess of the total approved grant award. I am aware that any false, fictitious or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims, or otherwise. I verify that the cost allocation and backup documentation attached is correct.

| Authorized Signature | Title | Date | |
|---|-------------------------|------|------------|
| Section 13 to 1 t | FOR DEPARTMENT USE ONLY | | 21000 ARUS |
| Is program contact required? Yes No | Contact Person: | | |
| Reason for contact: | | | |
| Fiscal review/approval date: | | | |
| Scope of Work review/approval date: | | | |
| ASO or Bureau Chief (as required): | | | |
| | | Date | |

SECTION E

Audit Information Request

| 2. Did your organization expend \$750,000 or more in all federal awards during your organization's most recent fiscal year? 3. When does your organization's fiscal year end? 4. What is the official name of your organization? 5. How often is your organization audited? 6. When was your last audit performed? 7. What time-period did your last audit cover? 8. Which accounting firm conducted your last audit? 8. Eide Bailly | 1. | Non-Federal entities that <u>expend</u> \$750,000.00 or more in total federal awards are conducted for that year, in accordance with 2 CFR § 200.501(a). | e required to have a single or program-specific audi |
|---|----|--|--|
| 4. What is the official name of your organization? 5. How often is your organization audited? 6. When was your last audit performed? 7. What time-period did your last audit cover? Substitute Mashoe County Annually July 2024 July 1, 2023 - June 30, 2024 | 2. | | |
| 5. How often is your organization audited? 6. When was your last audit performed? 7. What time-period did your last audit cover? July 1, 2023 - June 30, 2024 | 3. | When does your organization's fiscal year end? | June |
| 6. When was your last audit performed? 7. What time-period did your last audit cover? July 2024 July 1, 2023 - June 30, 2024 | 4. | What is the official name of your organization? | Washoe County |
| 7. What time-period did your last audit cover? July 1, 2023 - June 30, 2024 | 5. | How often is your organization audited? | Annually |
| | 6. | When was your last audit performed? | July 2024 |
| 8. Which accounting firm conducted your last audit? Eide Bailly | 7. | What time-period did your last audit cover? | July 1, 2023 - June 30, 2024 |
| | 8. | Which accounting firm conducted your last audit? | Eide Bailly |

SECTION F

Notification of Utilization of Current or Former State Employee

For the purpose of State compliance with NRS 333.705, subrecipient represents and warrants that if subrecipient, or any employee of subrecipient who will be performing services under this subaward, is a current employee of the State or was employed by the State within the preceding 24 months, subrecipient has disclosed the identity of such persons, and the services that each such person will perform, to the issuing Agency. Subrecipient agrees they will not utilize any of its employees who are Current State Employees or Former State Employees to perform services under this subaward without first notifying the Agency and receiving from the Agency approval for the use of such persons. This prohibition applies equally to any subcontractors that may be used to perform the requirements of the subaward. The provisions of this section do not apply to the employment of a former employee of an agency of this State who is <u>not</u> receiving retirement benefits under the Public Employees' Retirement System (PERS) during the duration of the subaward.

| Are any cun | ent or t | ormer employees of the State of Nevada assigned to perform work on this subaward? |
|-------------|----------|---|
| YES | | If "YES", list the names of any current or former employees of the State and the services that each person will perform. |
| NO | X | Subrecipient agrees that if a current or former state employee is assigned to perform work on this subaward at any point after execution of this agreement, they must receive prior approval from the Department. |
| Name | | Services |
| | | |
| _ | | |
| | | |
| | | |
| | | |
| | | |

Subrecipient agrees that any employees listed cannot perform work until approval has been given from the Department.

SECTION G

Confidentiality Addendum

BETWEEN

Nevada Department of Health and Human Services

Hereinafter referred to as "Department"

and

Washoe County Human Services Agency

Hereinafter referred to as "Subrecipient"

This CONFIDENTIALITY ADDENDUM (the Addendum) is hereby entered into between Department and Subrecipient.

WHEREAS, Subrecipient may have access, view or be provided information, in conjunction with goods or services provided by Subrecipient to Department that is confidential and must be treated and protected as such.

NOW, THEREFORE, Department and Subrecipient agree as follows:

1. DEFINITIONS

The following terms shall have the meaning ascribed to them in this Section. Other capitalized terms shall have the meaning as described to them in the context in which they first appear.

- 1. Agreement shall refer to this document and that agreement to which this addendum is made a part.
- Confidential Information shall mean any individually identifiable information, health information or other information in any form or media.
- 3. Subrecipient shall mean the name of the organization described above.
- Required by Law shall mean a mandate contained in law that compels a use or disclosure of information.

II. TERM

The term of this Addendum shall commence as of the effective date of the primary inter-local or other agreement and shall expire when all information provided by Department or created by Subrecipient from that confidential information is destroyed or returned, if feasible, to Department pursuant to Clause VI.

III. LIMITS ON USE AND DISCLOSURE ESTABLISHED BY TERMS OF CONTRACT OR LAW

Subrecipient hereby agrees it shall not use or disclose the confidential information provided, viewed or made available by Department for any purpose other than as permitted by Agreement or required by law.

IV. PERMITTED USES AND DISCLOSURES OF INFORMATION BY SUBRECIPIENT

Subrecipient shall be permitted to use and/or disclose information accessed, viewed or provided from Department for the purpose(s) required in fulfilling its responsibilities under the primary agreement.

V. USE OR DISCLOSURE OF INFORMATION

Subrecipient may use information as stipulated in the primary agreement if necessary, for the proper management and administration of Subrecipient; to carry out legal responsibilities of Subrecipient; and to provide data aggregation services relating to the health care operations of Department. Subrecipient may disclose information if:

- 1. The disclosure is required by law; or
- 2. The disclosure is allowed by the agreement to which this Addendum is made a part; or
- 3. The Subrecipient has obtained written approval from the Department.

VI. OBLIGATIONS OF SUBRECIPIENT

- Agents and Subcontractors. Subrecipient shall ensure by subcontract that any agents or subcontractors to whom it provides or
 makes available information, will be bound by the same restrictions and conditions on the access, view or use of confidential information
 that apply to Subrecipient and are contained in Agreement.
- Appropriate Safeguards. Subrecipient will use appropriate safeguards to prevent use or disclosure of confidential information other than as provided for by Agreement.

- Reporting Improper Use or Disclosure. Subrecipient will immediately report in writing to Department any use or disclosure of confidential information not provided for by Agreement of which it becomes aware.
- 4. Return or Destruction of Confidential Information. Upon termination of Agreement, Subrecipient will return or destroy all confidential information created or received by Subrecipient on behalf of Department. If returning or destroying confidential information at termination of Agreement is not feasible, Subrecipient will extend the protections of Agreement to that confidential information as long as the return or destruction is infeasible. All confidential information of which the Subrecipient maintains will not be used or disclosed.

IN WITNESS WHEREOF, Subrecipient and the Department have agreed to the terms of the above written Addendum as of the effective date of the agreement to which this Addendum is made a part.

SECTION H

Matching Funds Agreement

This Matching Funds Agreement is entered into between the Nevada Department of Health and Human Services (referred to as "Department") and Washoe County Human Services Agency (referred to as "Subrecipient").

| Program Name | Chafee Foster Care Program for Successful Transition to Adulthood | Subrecipient Name | Washoe County Human Services Agency |
|-------------------------------|---|-------------------|---|
| Federal Grant Number | 2501NVCILP | Subaward Number | 93674-25-003 |
| Federal Amount | \$260,376 | Contact Name | Pamela Abercrombie |
| Non-Federal (Match) Amount | \$65,094 | Address | 350 S. Center Street Reno, NV 89501-2103 |
| Total Project | \$325,470 | | = 0 |
| Performance Period | July 1, 2025 – June 30, 2026 | | |

Under the terms and conditions of this Agreement, the Subrecipient agrees to complete the Project as described in the Description of Services, Scope of Work and Deliverables. Non-Federal (Match) funding is required to be documented and submitted with the Request for Reimbursement and will be verified during subrecipient monitoring. Non-Federal (Match) funding must be in compliance with CFR 200.306.

§ 200.306 Cost sharing or matching

- (b) For all Federal awards, any shared costs or matching funds and all contributions, including cash and third-party in-kind contributions, must be accepted as part of the non-Federal entity's cost sharing or matching when such contributions meet all of the following criteria:
 - (1) Are verifiable from the non-Federal entity's records;
 - (2) Are not included as contributions for any other Federal award;
 - (3) Are necessary and reasonable for accomplishment of project or program objectives;
 - (4) Are allowable under subpart E of this part;
 - (5) Are not paid by the Federal Government under another Federal award, except where the Federal statute authorizing a program specifically provides that Federal funds made available for such program can be applied to matching or cost sharing requirements of other Federal programs;
 - (6) Are provided for in the approved budget when required by the Federal awarding agency; and
 - (7) Conform to other provisions of this part, as applicable.

FINANCIAL SUMMARY FOR MATCHING FUNDS

Total Amount Awarded \$325,470
Required Match Percentage 20%
Total Required Match \$65,094

| | Approved Budget Category | - | Budgeted Match |
|---|--------------------------|----|----------------|
| 1 | Personnel | \$ | |
| 2 | Trave! | \$ | |
| 3 | Operating | \$ | |
| 4 | Contractual/Consultant | \$ | |
| 6 | Training | \$ | |
| 7 | Other | \$ | 65,094 FAFFY |
| 8 | Indirect Costs | \$ | |
| | Total | \$ | 65,094 |