



## Legislation Text

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**File #:** TMP-2106, **Version:** 1

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Approve the revised direct grant award increase from the State of Nevada, Office of Criminal Justice Assistance FFY 2017/2018 Justice Assistance Grant (JAG), Project No. 14-JAG-44 [additional \$371.45 funding for a total of \$2,093.13] and 14-JAG-45I [additional \$359.21 funding for a total of \$420.24], for an additional funding total of [\$730.66 and a grand total of \$2,513.37, no County match required] to purchase equipment for Marine 9 & 10 for the retroactive grant period of 1/1/18 - 5/31/18; and authorize Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.)