



Departments and Members

| Name | Title | Start Date | End Date |
|--------------------------------------|--------------|------------|------------|
| Board of County Commissioners | | | |
| Chair Hill | Chair | 12/28/2020 | 12/31/2030 |
| Vice-Chair Herman | Vice Chair | 5/4/2015 | 12/31/2030 |
| Commissioner Clark | Commissioner | 12/21/2022 | 12/31/2030 |
| Commissioner Garcia | Commissioner | 12/21/2022 | 12/31/2030 |
| Commissioner Andriola | Commissioner | 4/12/2023 | 12/31/2029 |
| Board of Fire Commissioners | | | |
| Chair Hill | Chair | 1/1/2021 | 12/31/2030 |
| Commissioner Garcia | Commissioner | 1/1/2023 | 12/31/2030 |
| Vice-Chair Herman | Vice Chair | 1/1/2017 | 12/31/2030 |
| Commissioner Andriola | Commissioner | 4/12/2023 | 12/31/2029 |
| Northern Nevada Public Health | | | |
| Chair Dahir | | 1/1/2021 | 12/31/2030 |
| Board Member Brown | | 12/14/2022 | 12/31/2025 |
| Dr. Danko, MD | | 1/1/2021 | 12/31/2030 |
| Board Member Klacking | | 1/1/2021 | 12/31/2030 |
| Board Member Novak | | 1/1/2021 | 12/31/2030 |