



## Legislation Details

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**File #:** TMP-5367      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Consent Agenda

**File created:** 9/10/2021      **In control:** Clerk's Office

**On agenda:** 9/21/2021      **Final action:**

**Title:** Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Monthly Statements/Reports. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C&R Staff Report 2021-09-21, 2. C&Rs 2021-09-21

Date	Ver.	Action By	Action	Result
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