



## Legislation Details (With Text)

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**File #:** TMP-5307      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 8/30/2021      **In control:** Board of Fire Commissioners

**On agenda:** 9/7/2021      **Final action:**

**Title:** D. Recommendation to accept a grant award from the Firehouse Subs Public Safety Foundation in the amount of \$30,640.00 for the purchase of two Unimac Gear Washer/Extractors, two Gear Dryers, bases, accessories for the purpose of upgrading existing equipment and increasing capacity to decontaminate firefighting personal protective equipment, and, if accepted, approve a resolution directing staff to make the necessary budget adjustments. (All Commission Districts) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item #5D Firehouse Subs Grant Staff Report, 2. Item #5D Firehouse Subs Grant Resolution TM14-2021

Date	Ver.	Action By	Action	Result
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