



Legislation Details

File #: TMP-5124 **Version:** 1 **Name:**

Type: Action Item **Status:** Miscellaneous

File created: 6/23/2021 **In control:** Community Services Department

On agenda: 7/20/2021 **Final action:**

Title: Recommendation to adopt the Regional Archery Facility Master Plan. Community Services.
(Commission District 5.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 07-20-21 - Staff Report - RAF Master Plan, 2. BCC 07-20-21 - Regional Archery Facility Master Plan

Date	Ver.	Action By	Action	Result
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