



## Legislation Details

---

**File #:** TMP-5117      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Consent Agenda

**File created:** 6/23/2021      **In control:** Community Services Department

**On agenda:** 7/20/2021      **Final action:**

**Title:** Recommendation to: 1) accept the State of Nevada, Division of State Parks Recreational Trails Program 2021-10 "Sierra Front Trail Planning" grant [in the amount of \$74,300 with cash match in the amount of \$18,575]; and 2) approve the Project Agreement with a grant period from the date of full execution through December 31, 2023; and 3) authorize the Assistant County Manager [Dave Solaro] to sign the Project Agreement and any subsequent documents related to the grant on behalf of the County; and 4) direct the Comptroller's Office to make the necessary budget amendments. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 07-20-21 - Staff Report - RTP Grant-Sierra Front Trail Planning, 2. BCC 07-20-21 - Project Agreement, 3. BCC 07-20-21 - NV RTP Application Sierra Front Trail Planning

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------