



## Legislation Details

---

**File #:** TMP-5020      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Miscellaneous  
**File created:** 5/19/2021      **In control:** Board of Fire Commissioners  
**On agenda:** 6/1/2021      **Final action:**  
**Title:** Awards and Recognition. FOR DISCUSSION ONLY

- ~ Fire Chief's Letter of Commendation presented to Jet Plumbing
- ~ Fire Chief's Medal of Commendation presented to David Kulak

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item #10 Rescue of Ginger

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------