



## Legislation Details

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**File #:** TMP-4863      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Miscellaneous

**File created:** 3/30/2021      **In control:** Board of Fire Commissioners

**On agenda:** 4/6/2021      **Final action:**

**Title:** Recommendation to approve the purchase of one demonstration ambulance for enhanced surge capacity and medical standby needs from Braun NW Inc. in an amount not to exceed \$165,000 in accordance with NRS 332.146(1), a noncompetitive procurement for merchandise left after an exhibition. Allowing the District to purchase this equipment, left after an exhibition results in a savings of approximately \$50,000 below the cost of equivalent equipment and is below the market cost in the community. (All Commission Districts) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item #14 Ambulance Purchase Staff Report, 2. Item #14 Ambulance Purchase Demo #3174-1 Prop and Options

Date	Ver.	Action By	Action	Result
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