



## Legislation Details

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**File #:** TMP-4660      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Miscellaneous

**File created:** 1/7/2021      **In control:** Board of County Commissioners

**On agenda:** 1/13/2021      **Final action:**

**Title:** Strategic Direction #1: Homelessness and the County's role. FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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