



Legislation Details (With Text)

File #: TMP-4660 **Version:** 1 **Name:**

Type: Action Item **Status:** Miscellaneous

File created: 1/7/2021 **In control:** Board of County Commissioners

On agenda: 1/13/2021 **Final action:**

Title: Strategic Direction #1: Homelessness and the County's role. FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Strategic Direction #1: Homelessness and the County's role. FOR POSSIBLE ACTION