| COLOR MENDER BUT HE AND | Washoe County 1001 E. 9th Street, Reno, Nevada 89512 Legislation Details | | | | | |
|----------------------------|---|----------|-----|---------------|-----------------------------|--|
| File #: | TMP-4619 | Version: | 1 | Name: | | |
| Туре: | Action Item | | | Status: | Miscellaneous | |
| File created: | 12/22/2020 | | | In control: | Board of Fire Commissioners | |
| On agenda: | 1/5/2021 | | | Final action: | | |
| Title: | International Association of Firefighters, Local 2487 Report. FOR DISCUSSION ONLY | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | | | | | | |
| Date | Ver. Action By | | Act | Action | | |