



## Legislation Details

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**File #:** TMP-4445    **Version:** 1    **Name:**

**Type:** Informational Report    **Status:** Consent Agenda

**File created:** 10/7/2020    **In control:** Clerk's Office

**On agenda:** 10/27/2020    **Final action:**

**Title:** Acknowledge and accept the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Communications and Monthly Statements/Reports. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C&R Staff Report, 2. C&Rs

Date	Ver.	Action By	Action	Result
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