



## Legislation Details

---

**File #:** TMP-4389      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Consent Agenda

**File created:** 9/15/2020      **In control:** Human Services Agency

**On agenda:** 10/13/2020      **Final action:**

**Title:** Recommendation to accept an amendment to the subgrant award from the United Way of Northern Nevada and the Sierra's Emergency Food and Shelter Program that increases the award amount by [\$4,620 for a total award of \$23,100; no match requirement]; retroactive from January 27, 2020 through April 30, 2021 for emergency food assistance; authorize the Director of the Human Services Agency to execute the amendment and related documents; and direct the Comptroller's Office to make necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 10-13-20 TMP4389 Accept United Way EFSP Amendment [\$4,620; no county match], 2. 37 CARES Update Letter - WCHSA

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------