



## Legislation Details (With Text)

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**File #:** TMP-4372    **Version:** 1    **Name:**

**Type:** Informational Report    **Status:** Consent Agenda

**File created:** 9/4/2020    **In control:** Clerk's Office

**On agenda:** 9/15/2020    **Final action:**

**Title:** Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Monthly Statements/Reports, Annual Statements/Reports, and Fully Executed Documents. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C&R Staff Report, 2. C&Rs

Date	Ver.	Action By	Action	Result
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