



## Legislation Details

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**File #:** TMP-4272      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Consent Agenda

**File created:** 7/21/2020      **In control:** Juvenile Services

**On agenda:** 8/31/2020      **Final action:**

**Title:** Recommendation to approve Certification Page between the County of Washoe (Juvenile Services) and the Nevada Department of Agriculture, Child Nutrition Programs, designating Christine Eckles, Division Director and Frank Cervantes, Director, as the authorized signers for the National School Lunch and School Breakfast Program sponsor application; and if approved, authorize Washoe County Department of Juvenile Services to accept reimbursements from the program for Fiscal Year 2020/21 for youth detained at Wittenberg Hall Detention Facility. Juvenile Services. (All Commission Districts.)  
FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 8-25-20 Juvenile Services\_National School Lunch Program FY20-21\_Reimbursment Program [no County match], 2. FY21 NSLP Certification Form, 3. NSLP Sponsor Application

Date	Ver.	Action By	Action	Result
8/31/2020	1	Board of County Commissioners		