



Legislation Details

File #: TMP-4214 **Version:** 1 **Name:**
Type: Resolution **Status:** Miscellaneous
File created: 6/29/2020 **In control:** Manager
On agenda: 7/14/2020 **Final action:**
Title: Discussion and possible action on the County Manager's recommended Capital Improvement Plan (CIP) for Fiscal Years 2021-2025 and direct the County Manger to submit the CIP to the State of Nevada and others by August 1, 2020. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. 7-14-20 Manager's Office CIP Summary Staff Report, 2. Attachment A CIP Summary FY21-25 FINAL, 3. CIP Summary PPT - 7-14-20

Date	Ver.	Action By	Action	Result
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