



## Legislation Details (With Text)

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**File #:** TMP-4139      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Consent Agenda  
**File created:** 5/27/2020      **In control:** Community Services Department  
**On agenda:** 7/14/2020      **Final action:**  
**Title:** Recommendation to approve an Agreement for Professional Services between Washoe County and Brown and Caldwell for the Swan Lake Surface Water Exportation Feasibility Study to evaluate the potential for export water outside of the East Lemmon Valley Closed Hydrographic basin. [not to exceed \$149,796]. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 07-14-20 - Staff report - Brown & Caldwell.pdf, 2. BCC 07-14-20 - Professional Svcs Agreement - Brown & Caldwell.pdf

Date	Ver.	Action By	Action	Result
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