



Washoe County

Legislation Details (With Text)

File #: TMP-3910 Version: 1 Name:

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File created: 3/3/2020 In control: Community Services Department

On agenda: 4/14/2020 Final action:

Title: Recommendation to: (1) accept and approve Nevada Division of State Lands Fund to Protect Lake

Tahoe Amendment #1 to the Project Funding Agreement for the Lower Wood Creek Phase I Water Quality Improvement Project (FTPLT 18-003), effective from the date of execution and extending the termination date from March 31, 2021 to March 31, 2022; (2) accept Grant Funding [in the amount of \$1,080,000 with additional matching funds of \$200,000 funded through a 319(h) subgrant award, combined with existing project matching funds to meet grant obligations]; (3) direct the Comptroller's Office to make the necessary budget amendments; and (4) authorize Assistant County Manager Dave Solaro to execute the Amendment and enter into all necessary agreements and contracts.

Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 04-14-20 - Staff Report - NDSL Amendment #1 LWC_clean.pdf, 2. BCC 04-14-20 - NV Div

State Lands LWC PhI Grant Amendment #1.pdf

Date Ver. Action By Action Result

Recommendation to: (1) accept and approve Nevada Division of State Lands Fund to Protect Lake Tahoe Amendment #1 to the Project Funding Agreement for the Lower Wood Creek Phase I Water Quality Improvement Project (FTPLT 18-003), effective from the date of execution and extending the termination date from March 31, 2021 to March 31, 2022; (2) accept Grant Funding [in the amount of \$1,080,000 with additional matching funds of \$200,000 funded through a 319(h) subgrant award, combined with existing project matching funds to meet grant obligations]; (3) direct the Comptroller's Office to make the necessary budget amendments; and (4) authorize Assistant County Manager Dave Solaro to execute the Amendment and enter into all necessary agreements and contracts. Community Services. (Commission District 1.) FOR POSSIBLE ACTION