



## Legislation Details

---

**File #:** TMP-3903      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Consent Agenda

**File created:** 2/27/2020      **In control:** Clerk's Office

**On agenda:** 4/14/2020      **Final action:**

**Title:** Approval of minutes for the Board of County Commissioners' regular meeting of February 25, 2020.  
Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020-04-14 MinutesApproval45DayDeadline, 2. BCC2020-02-25W

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------