



## Legislation Details (With Text)

**File #:** TMP-3835    **Version:** 1    **Name:**

**Type:** Grant    **Status:** Miscellaneous

**File created:** 2/3/2020    **In control:** Community Services Department

**On agenda:** 2/25/2020    **Final action:**

**Title:** Recommendation to accept and approve a Nonpoint Source Grant Program 319(h) subgrant agreement from the Nevada Division of Environmental Protection for the Lower Wood Creek Phase I Water Quality Improvement Project [in the amount of \$200,000] with match [in the amount of \$280,000] for the period the date the subgrant agreement is approved by the Nevada Division of Environmental Protection through March 31, 2022, and direct the Comptroller's Office to make the necessary budget amendments. Community Services. (Commission District 1.) FOR POSSIBLE ACTION.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 02-25-20 - Staff Report - 319h Grant Lower Wood Creek NDEP, 2. BCC 02-25-20 - Sub Grant Agreement DEPS 20-027

Date	Ver.	Action By	Action	Result
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