



## Legislation Details

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**File #:** TMP-3783      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Consent Agenda

**File created:** 12/31/2019      **In control:** Sheriff

**On agenda:** 1/28/2020      **Final action:**

**Title:** Recommendation to approve a pass through grant award from the State of Nevada Department of Public Safety, Office of Criminal Justice Assistance 2019 Paul Coverdell Forensic Science Improvement (FSI), Project No. 19-FSI-03 for [\$54,027.00, no County match requirement] to provide for continued education and training for staff members and training for new Criminalists and Opioid analysis supplies in the Forensic Science Division for the retroactive grant period of January 1, 2020 through December 31, 2020 and if approved, direct Comptroller's Office to make necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 01-28-20 - Sheriff - Paul Coverdell Grant [\$54027.00].pdf, 2. Coverdell Award 2019.pdf

Date	Ver.	Action By	Action	Result
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