



## Legislation Details

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**File #:** TMP-3762    **Version:** 1    **Name:**

**Type:** Informational Report    **Status:** Consent Agenda

**File created:** 12/18/2019    **In control:** Community Services Department

**On agenda:** 1/14/2020    **Final action:**

**Title:** Recommendation to acknowledge receipt of the Washoe County Water and Sanitary Sewer Financial Assistance Program Status Report as of September 30, 2019. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 01-14-20 - Staff Report for Annual AB54 Loan Rpt, 2. BCC 01-14-20 - Annual AB54 Summary

Date	Ver.	Action By	Action	Result
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