



## Legislation Details (With Text)

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**File #:** TMP-3724    **Version:** 1    **Name:**

**Type:** Informational Report    **Status:** Consent Agenda

**File created:** 11/25/2019    **In control:** District Court

**On agenda:** 12/17/2019    **Final action:**

**Title:** Recommendation to acknowledge a donation of [\$5,000.00] from the State Bar of Nevada for the Washoe County Law Library and direct the Comptroller's Office to make the necessary budget amendments. District Court. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 12-17-19 Staff Report Donation - Law Library - District Court \$5000.pdf, 2. Letter for Washoe County BCC 12-17-19-Law Library Donation

Date	Ver.	Action By	Action	Result
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