



## Legislation Details

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**File #:** TMP-3699      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 11/18/2019      **In control:** Manager

**On agenda:** 12/10/2019      **Final action:**

**Title:** Recommendation to approve a grant award for FY 2019-20 for Silver State Fair Housing Council (SSFHC) in the amount of [\$10,000]; approve Resolution necessary for same. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. TMP-3699 Staff Report-Revised Final Manager's Office, 2. SSFH FY20 Resolution

Date	Ver.	Action By	Action	Result
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