



Legislation Details

File #: TMP-3678 **Version:** 1 **Name:**

Type: Action Item **Status:** Consent Agenda

File created: 11/14/2019 **In control:** Community Services Department

On agenda: 12/10/2019 **Final action:**

Title: Recommendation to direct staff to permanently retire 2.00 acre-feet of Ground Water Rights from the East Lemmon Valley Hydrographic Basin. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 12-10-19 - Staff Report - retire water rights, 2. BCC 12-10-19 - Attachment A- Action Order, 3. BCC 12-10-19 - Attachment B - ALC dissolution documents, 4. BCC 12-10-19 - Attachment C - Letter to State Engineer

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------